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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RESOURCES

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-13948	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-13950	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sweet Family Limited Partnership c/o R. Leldon Sweet
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Timothy Barca
New owner(s) as listed on the conveyance document
- 0798 Bruce Creek Road
Mailing address
970-471-6619
Telephone
- Eagle
City
magbarca@yahoo.com
Email
- Name connector ☐ and ☐ or ☐ and/or
CO
State
81631
ZIP
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/30/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Timothy Barca Signature of new owner/claimant
 Title, if applicable
 Date 12/8/2020

Signature: _____ Signature of new owner/claimant
 Title, if applicable
 Date

For IDWR Office Use Only:

Received by JR Date 12/14/20 Receipt No. E046509 Receipt Amt. \$50.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by _____ Processed by dj W-9 received? Yes ☐ No ☐
 Date 1/5/2021



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 512779

FOR VALUE RECEIVED

The Sweet Family Limited Partnership, a Texas Limited Partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Timothy Barca, an unmarried man

whose current address is

**PO Box 32
Eagle, CO 81631**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 11 AND 13,
SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT CORNER NUMBER 1 OF TRACT 37, FROM WHICH
CORNER NUMBER 2 OF TRACT 37 BEARS N. 76° 23' 19" W., 144.86 FT., THE
BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 07° 56' 38" E.
A DISTANCE OF 1404.93 FT. TO A POINT ON THE WESTERLY BANK OF
THE SALMON RIVER AND THE POINT OF BEGINNING.**

**THENCE N. 81° 15' 12" W. A DISTANCE OF 280.18 FT. TO A POINT ON
THE CENTERLINE OF DIAMOND CREEK ROAD.**

**THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND
DISTANCES:**

**N. 00° 03' 28" W., 57.99 FT.; 173.78 FT. ALONG A CURVE TO THE RIGHT
HAVING A RADIUS OF 455.18 FT.; A DELTA OF 21° 52' 27" AND A CHORD
BEARING N. 10° 52' 43" E. FOR 172.72 FT.;**

**N. 21° 48' 55" E., 173.25 FT.; 331.18 FT. ALONG A CURVE TO THE RIGHT
HAVING A RADIUS OF 458.74 FT., A DELTA OF 41° 21' 49" AND A CHORD
BEARING N. 42° 29' 48" E. FOR 324.03 FT.;**

N. 43° 45' 15" E., 59.03 FT.; N. 34° 01' 04" E., 89.31 FT.;

THENCE S. 32° 10' 14" E. A DISTANCE OF 91.18 FT.;

**THENCE S. 67° 03' 26" E. A DISTANCE OF 133.08 FT. TO SAID WESTERLY
BANK OF THE SALMON RIVER;**

**THENCE ALONG SAID BANK THE FOLLOWING COURSES AND
DISTANCES;**

S. 44° 26' 47" W., 57.82 FT.; S. 39° 56' 58" W., 107.42 FT.;

**S. 31° 03' 54" W., 116.41 FT.; S. 16° 49' 09" W., 453.64 FT. TO THE POINT OF
BEGINNING.**

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: _____

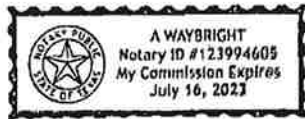
The Sweet Family Limited Partnership

General Partner:
RLJCS Enterprises, Inc.

R. Leldon Sweet, President
R. Leldon Sweet President

State of Texas
County of Jefferson

On this 23 day of November, in the year 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared R. Leldon Sweet known to me to be the President of the Corporation, and that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



A. Waybright
Notary Public for the State of TEXAS
Residing at: 16025 Williams Sour Lake, TX 77659
Commission Expires: 7/16/23



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 6, 2021

TIMOTHY BARCA
798 BRUCE CREEK RD
EAGLE CO 81631

Re: Change in Ownership for Water Right Nos: 75-13948 and 75-13940

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Debbi Judd'.

Debbi Judd
Technical Records Specialist

Enclosures

c. Water District 75C – *via email*