

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 19 2020

DEPARTMENT OF  
WATER RESOURCES

DE ✓

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 22-4126               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Cleve A Rice  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): C & G Last Chance LLC; Gregory Max Ball; Thelma Michele Ball  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☒ or ☐ and/or
- 810 WEST 14TH NORTH      REXBURG      ID      83440  
Mailing address      City      State      ZIP
- (208) 356-5911      \_\_\_\_\_  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Greg M. Ball      MANAGER      10/9/2020  
     Signature of new owner/claimant      Title, if applicable      Date

Signature: Greg M. Ball      Thelma M. Ball      10/9/2020  
     Signature of new owner/claimant      Title, if applicable      Date

### For IDWR Office Use Only:

Received by Ku      Date 11.19.2020      Receipt No. C109492      Receipt Amt. \$25.

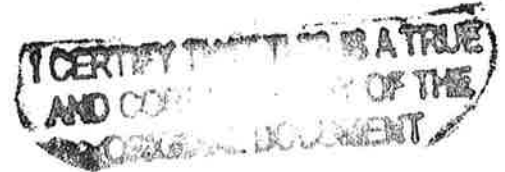
Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☒

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by [Signature]      Date 11/19/21

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
535 First American Circle  
Rexburg, ID 83440

Instrument No. 582225  
09 Day Oct 2020  
At 01 O'Clock 15 M  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$15.00  
EL Deputy  
Recorded at Request of  
First American Title - Rexburg



Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: 918903-RX (km)

Date: October 06, 2020

For Value Received, **Mindy S. Maupin and Julee Ann Rose, Co-Personal Representatives of the Estate of Cleve A. Rice, deceased**

, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **C & G Last Chance LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **810 W 14th N, Rexburg, ID 83440**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

**PARCEL 1:**

**THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY IDAHO.**

**LESS AND EXCEPTING:**

**BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, THENCE EAST ALONG THE SECTION LINE A DISTANCE OF 435.0 FEET TO THE TRUE POINT OF BEGINNING; THENCE EAST 295.0 FEET; THENCE SOUTH 276.35 FEET; THENCE S 52°11'03" W 167.09 FEET; THENCE WEST 163 FEET; THENCE NORTH 378.80 FEET TO THE POINT OF BEGINNING.**

**ALSO LESS AND EXCEPTING:**

**BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, AND RUNNING THENCE EAST 435 FEET; THENCE SOUTH 378 FEET; THENCE WEST 435 FEET; THENCE NORTH 378 FEET TO THE POINT OF BEGINNING.**

**PARCEL 2:**

**THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY IDAHO.**

**LESS AND EXCEPTING:**

**SITUATED IN THE STATE OF IDAHO, COUNTY OF FREMONT, BEING PART OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 40 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 22; THENCE SOUTH 89°50'03" WEST, A DISTANCE OF 174.92 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856" MARKING THE POINT OF BEGINNING;**

THENCE SOUTH 00°03'56" EAST, A DISTANCE OF 98.42 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE NORTH 87°51'54" WEST, A DISTANCE OF 44.98 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE SOUTH 01°57'34" WEST, A DISTANCE OF 87.30 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE SOUTH 87°53'29" EAST, A DISTANCE OF 49.10 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE SOUTH 29°02'28" EAST, A DISTANCE OF 184.32 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE NORTH 87°23'02" WEST, A DISTANCE OF 227.58 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE NORTH 26°37'15" WEST, A DISTANCE OF 375.48 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE NORTH 89°50'03" EAST, A DISTANCE OF 304.88 FEET TO THE POINT OF BEGINNING.

**ALSO LESS AND EXCEPTING:**

SITUATED IN THE STATE OF IDAHO, COUNTY OF FREMONT, BEING PART OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 40 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 22;

THENCE SOUTH 00°02'31" EAST, A DISTANCE OF 384.12 FEET TO A REBAR WITH A PLASTIC CAP FOUND;  
THENCE SOUTH 89°50'03" WEST, A DISTANCE OF 64.02 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE NORTH 29°02'28" WEST, A DISTANCE OF 226.47 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE NORTH 87°53'29" WEST, A DISTANCE OF 49.10 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE NORTH 01°57'34" EAST, A DISTANCE OF 87.30 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE SOUTH 87°51'54" EAST, A DISTANCE OF 44.98 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE NORTH 00°03'56" WEST, A DISTANCE OF 98.42 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";  
THENCE NORTH 89°50'03" EAST, A DISTANCE OF 174.92 FEET TO THE POINT OF BEGINNING.

**PARCEL 3:**

ALL THAT PORTION OF THE SOUTHWEST QUARTER NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 40 EAST, BOISE MERIDIAN, LYING WEST OF U. S. HIGHWAY 191, AND PARTICULARLY LESS THE PROPERTY DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE TRANSPORTATION BOARD FOR THE DIVISION OF HIGHWAYS, INSTRUMENT NO. 351752 AND 353247, RECORDS OF FREMONT COUNTY, IDAHO.

Date: 10/06/2020

Warranty Deed  
- continued

File No.: 918903-RX (km)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/06/2020

Warranty Deed  
- continued

File No.: 918903-RX (km)

Mindy S. Maupin and Julee Ann Rose, Co-  
Personal Representatives of the Estate of Cleve  
A. Rice, deceased

Mindy S. Maupin, Personal Representative

Julee Ann Rose  
Julee Ann Rose, Personal Representative

STATE OF Idaho )  
COUNTY OF Minidoka )  
SS.

On this 8th day of October, 2020, before me, a Notary Public in and for said State, personally appeared **Julee Ann Rose**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **the Estate of Cleve A. Rice**, and acknowledged to me that she executed the same as such Personal Representative.

KAMBREE WATSON  
COMM NO. 2017-0748  
NOTARY PUBLIC  
STATE OF IDAHO

Kambree Watson  
Notary Public of Idaho

Residing at: Paul, Id

Commission Expires: 10/19/2023

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
SS.

On this \_\_\_\_ day of October, 2020, before me, a Notary Public in and for said State, personally appeared **Mindy S. Maupin**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **the Estate of Cleve A. Rice**, and acknowledged to me that she executed the same as such Personal Representative.

aw  
Notary Public of Idaho

Residing at:

Commission Expires:

I CERTIFY THAT THIS IS A TRUE  
AND CORRECT COPY OF THE  
ORIGINAL DOCUMENT

Date: 10/06/2020

Warranty Deed  
- continued

File No.: 918903-RX (km)

Mindy S. Maupin and Julee Ann Rose, Co-  
Personal Representatives of the Estate of Cleve  
A. Rice, deceased

Mindy S. Maupin  
Mindy S. Maupin, Personal Representative

Julee Ann Rose  
Julee Ann Rose, Personal Representative

STATE OF Idaho )  
COUNTY OF )

CERTIFY THAT THIS IS A TRUE  
AND CORRECT COPY OF THE  
ORIGINAL DOCUMENT

On this \_\_\_\_ day of October, 2020, before me, a Notary Public in and for said State, personally appeared **Julee Ann Rose**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **the Estate of Cleve A. Rice**, and acknowledged to me that she executed the same as such Personal Representative.

Notary Public of Idaho  
Residing at:  
Commission Expires:

STATE OF Idaho )  
COUNTY OF Ada )

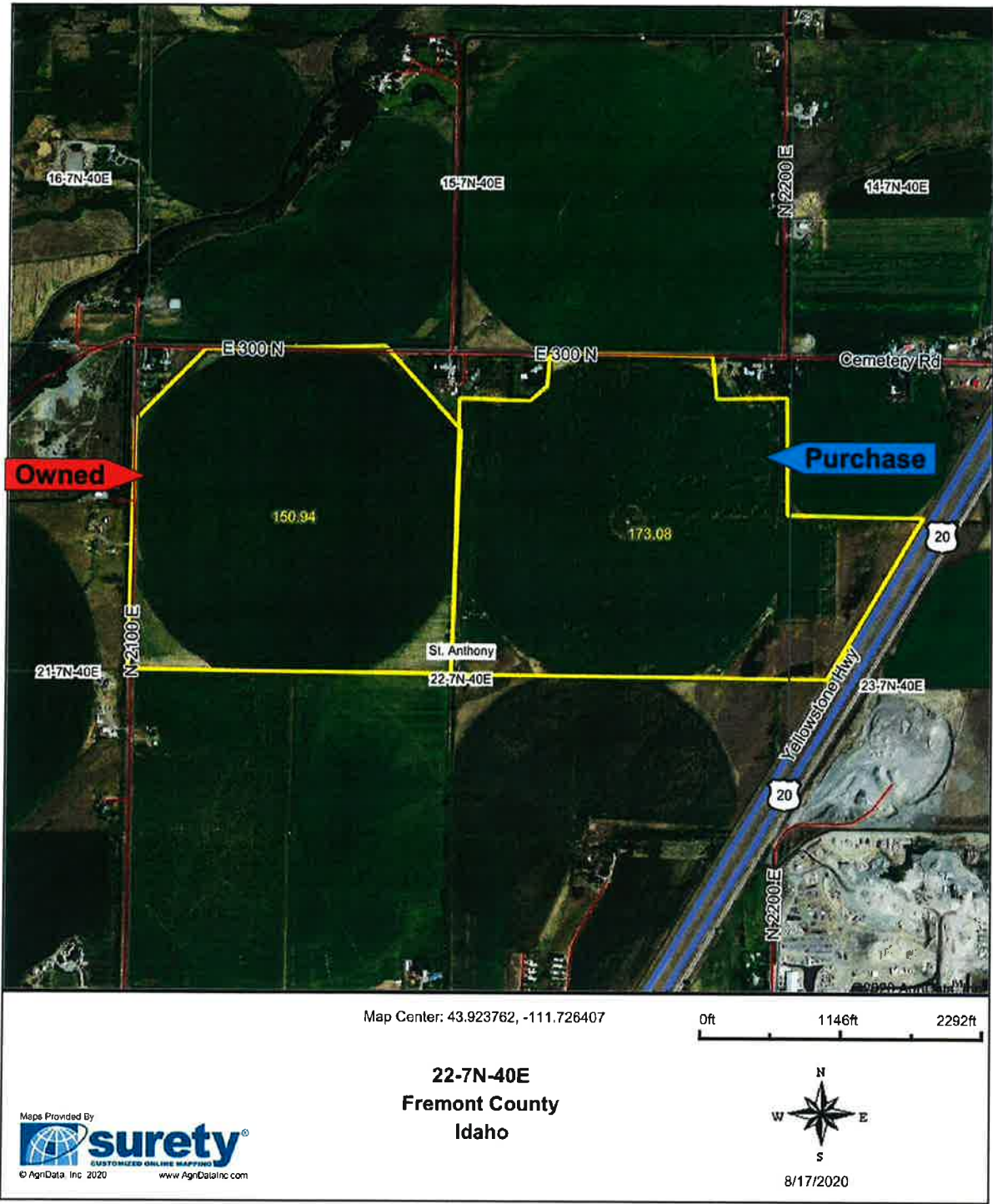
On this 8 day of October, 2020, before me, a Notary Public in and for said State, personally appeared **Mindy S. Maupin**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **the Estate of Cleve A. Rice**, and acknowledged to me that she executed the same as such Personal Representative.

ANTHONY FONDINO  
COMM NO. 68035  
NOTARY PUBLIC  
STATE OF IDAHO  
MY COMMISSION EXPIRES: JULY 08, 2022

Anthony Fondino  
Notary Public of Idaho  
Residing at: Boise ID  
Commission Expires: 07/08/2022

CERTIFY THAT THIS IS A TRUE  
AND CORRECT COPY OF THE  
ORIGINAL DOCUMENT

Aerial Map





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

January 08, 2021

C & G LAST CHANCE LLC  
810 W 14TH N  
REXBURG ID 83440-5026

Re: Change in Ownership for Water Right No(s): 22-4126

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4945.

Sincerely,

Amanda Johnson-Veibell

Technical Records Specialist 1

Enclosure(s)

c. D L Evans Bank