Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
OCT 29 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-8093	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-10142	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-10262	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: 3 String Cattle of Idaho, LLC, an Idaho limited liability company
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dale C. Eldredge and Renee J. Eldredge
New owner(s) as listed on the conveyance document — Name connector ☒ and ☐ or ☐ and/or

P.O. Box 186 — Mailing address
Fairfield — City
ID — State
83327 — ZIP
208-420-2137 — Telephone
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: October 23, 2020.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 37-8093

8. Signature: Dale C. Eldredge — Signature of new owner/claimant — Title, if applicable — Date 10/23/2020
   Signature: Renee J. Eldredge — Signature of new owner/claimant — Title, if applicable — Date 10/23/2020

For IDWR Office Use Only:
Receipted by SG — Date 10/29/20 — Receipt No. 5038228 5038229 — Receipt Amt. 850.00 825.00
Active in the Water Supply Bank? Yes ☐ No ☐ — If yes, forward to the State Office for processing — W-9 received? Yes ☐ No ☐
Name on W-9 ____ — Approved by ____ — Processed by MR — Date 12/3/20

LINCOLN COUNTY
Recorded for:
TITLEONE - TWIN FALLS
03:24:08 PM 10-23-2020
0000203526
No. Pages 3 Fee: $15.00
BRENDA FARNWORTH
County Clerk
Deputy: SC
Electronically Recorded by Simplifile

TitleOne
a title & escrow co.

Order Number: 20382108

Warranty Deed

For Value Received,

3 String Cattle of Idaho, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, **Dale C. Eldredge and Renee J. Eldredge, husband and wife, as community property with right of survivorship**, whose current address is **P.O. Box 186, Fairfield, ID 83327,** the Grantee, the following described premises, in **Lincoln County**, **Idaho,** To Wit:

PARCEL NO. 3:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 11: N½S½NE¼

PARCEL NO. 4:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 11: S½S½NE¼ AND SE¼

PARCEL NO. 11:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: That part of the W½SW¼, more particularly described as follows:

Commencing at a 5/8-inch steel rod with a plastic cap imprinted PLS 889 marking the Northwest comer of the West ½ of the Southwest ¼ of said Section 12, from which point a ½ inch steel rod bears South 11°35'27" West at a distance of 24.8 feet;

Thence along the North line of the West ½ of the Southwest ¼4 of said Section 12, North 89°54'55" East, a distance of 216.00 feet to the Northeast comer of a parcel of land described in a Quitclaim Deed between Louis Leon and Iris B. Hubsmith (Grantor) and Micah Ivan and Lindy Lou Smith (Grantee) recorded in the Lincoln County Recorder's Office on September 2, 2010 as Instrument Number 189306, being also the POINT OF BEGINNING of this land description, and from which a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears South 00°15'52" West at a distance of 48.3 feet;
Thence along the North line of said West ½ of the Southwest ¼, South 89°54'55" East, a distance of 458.02 feet to a point from which a ½ inch steel rod marking the Northwest comer of Lot 1 of Block 5 of Dietrich West Division I as shown on the Official Plat filed in the Lincoln County Recorder's Office on May 12, 1975 as Instrument Number 130140, bears South 00°10'52" West at a distance of 44.24 feet (South 00°01'00" East, 44.49 feet Record);
Thence along the West line of Block 5 of said Plat, and said West line as extended, South 00°10'52" West, a distance of 736.44 feet (South 00°01'00"East, 736.94 feet Record), to a 5/8-inch steel rod marking the Southwest comer of Lot 5 in said Block 5;
Thence along the South line of said Lot 5, South 89°42'45" East, a distance of 313.80 feet (North 89°59'00" East, 315.00 feet Record), to a 5/8-inch steel rod marking the Northwest comer of Lot 6 in Block 4 of said Plat;
Thence along the West line of Block 4 of said Plat, and parallel to the West line of the West ½ of the Southwest ¼ of said Section 12, South 00°15'52" West, a distance of 1750.94 feet (South 00°01'00" East, 1751.01 feet Record), to a ½ inch re-bar with a plastic cap imprinted PLS 9858 marking the intersection with the Northerly Right-of-Way line of said Union Pacific Railroad;
Thence along said Northerly Right-of-Way Line, North 86°27'32" West, a distance of 990.50 feet (South 86°43'41" West, 990.57 feet Record), to a ½ inch re-bar with a plastic cap imprinted PLS 9858 marking the intersection with the West line of said West ½ of the Southwest ¼, from which a 5/8-inch steel rod marking the Southwest comer of said West ½ of the Southwest ¼ bears South 00°15'52" West at a distance of 206.18 feet (South 00°01'00" East, 206.07 feet Record);
Thence North 00°15'52" East, a distance of 2225.77 feet (North 00°01'00"West, Record), to a ½ inch re-bar with a plastic cap imprinted PLS 9858 marking the Southwest comer of said described Smith parcel;
Thence South 89°54'55" East (East, Record), a distance of 216.00 feet to the Southeast corner of said described Smith parcel, being marked by a 1¼ inch copper marker imprinted PLS 9858 set in the top of a concrete irrigation structure;
Thence along the East line of said described Smith parcel, North 00°15'52" East, (North, Record), a distance of 203.00 feet to the POINT OF BEGINNING.

RESERVING UNTO THE GRANTOR the hunting rights associated with the above described property for a period of five years from the date of this instrument.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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Dated: October 23, 2020

3 String Cattle of Idaho, LLC, an Idaho limited liability company

BY: _____
Karl W. Studer, Sole Member

State of Idaho, County of Minidoka ss.

On this 23 day of October 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Karl W. Studer known or identified to me to be the sole member of 3 String Cattle of Idaho, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth
Notary Public for Idaho
Residing In: Rupert Id
My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

LINCOLN COUNTY
Recorded for:
TITLEONE - TWIN FALLS
03:34:04 PM 10-23-2020
0000203527
No. Pages 7 Fee: $15.00
BRENDA FARNWORTH
County Clerk
Deputy: SC
Electronically Recorded by Simplifile

TitleOne
a title & escrow co.

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Order Number: 20382109

Warranty Deed

For Value Received,

3 String Cattle of Idaho, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, **Dale C. Eldredge and Renee J. Eldredge, husband and wife, as community property with right of survivorship**, whose current address is **P.O. Box 186, 8337,** the Grantee, the following described premises, in **Lincoln County, Idaho,** To Wit:

Fairfield, ID 83327

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 3: **SE¼SW¼; W½SW¼SW¼SE¼**

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 10: **N½NW¼, N½SW¼**

PARCEL NO. 5:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 11: **SE¼SW¼, NW¼SW¼ AND SW¼SW¼**

PARCEL NO. 6:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 10: **Part of the NW¼SE¼ and Part of the S½N½, more particularly described as follows:**

Commencing at a 5/8-inch steel rod with a plastic cap imprinted PLS-884 marking the Northeast comer of said Section 10;
Thence along the East line of the North ½ of said Section 10, South 00°19'39" West, a distance of 1318.61 feet (South 00°02'00"East, 1318.65, Record) to a ½ inch steel rod with a plastic cap imprinted PLS-889 marking the Northeast comer of the South ½ of the North ½ of said Section 10, being also the Northeast comer of a parcel of land described in a Quitclaim Deed between Shirley R. Elo (Grantor) and Jiwana Tail Kent Top Sky (Grantee) recorded in the Lincoln County Recorder's Office on July 23, 1999 as Instrument Number 167268;
Thence along the East line of said S½ of the N½, and along the Easterly line of said described Sky parcel, South 00°19'39" West, a distance of 201.44 feet (South 00°02'00"East, 201.55 feet, Record) to the Southeast comer of said described Sky parcel, being also the POINT OF BEGINNING of this land description, from which point a ½ inch steel rod bears North 84°02' West at a distance of 25.2 feet;
Thence continuing along said East line, South 00°19'39" West, a distance of 1117.17 feet to a 5/8-inch re-bar with an aluminum cap imprinted PLS 9858 marking the Southeast comer of said S½ of the N½;
Thence along the South line of said South ½ of the North ½, North 89°48'06" West, a distance of 1322.28 feet to the Northeast comer of the Northwest ¼ of the Southeast ¼ of said Section 10, said comer lying within the circle of irrigation by a pivot;
Thence along the East line of said Northwest ¼ of the Southeast ¼, South 00°21'05" West, a distance of 1316.92 feet to the Southeast comer of said Northwest ¼ of the Southeast ¼, said comer lying within the circle of irrigation by a pivot;
Thence along the South line of said Northwest ¼ of the Southeast ¼, North 89°43'42" West, a distance of 1322.82 feet to the Southwest comer of said Northwest ¼ of the Southeast ¼, said comer lying within the circle of irrigation by a pivot;
Thence along the West line of said Northwest ¼ of the Southeast ¼, North 00°22'30" East, a distance of 1315.24 feet to the Southeast comer of the South ½ of the Northwest ¼ of said Section 10, said comer lying within the circle of irrigation by a pivot;
Thence along the South line of said South ½ of the Northwest ¼, North 89°48'06" West, a distance of 2665.71 feet to a 5/8-inch steel rod with a plastic cap marked PLS 1000 marking the Southwest comer of said South ½ of the Northwest ¼;
Thence along the West line of said South ½ of the Northwest ¼, North 00°52'53" East, a distance of 1320.20 feet to a ½ inch steel rod marking the Northwest comer of said South ½ of the Northwest ¼;
Thence along the North line of said South ½ of the Northwest ¼, South 89°47'08" East, a distance of 1422.01 feet to a ½ inch steel rod marking the most Northwesterly comer of said described Sky parcel;
Thence South 00°57'09" West, a distance of 311.05 feet to a ½ inch re-bar with a plastic cap imprinted PLS-9858, from which a ½ inch iron rod bears North 00°57'09" East at a distance of 75.8 feet;
Thence South 89°47'08" East, a distance of 1324.09 feet to a ½ inch re-bar with a plastic cap imprinted PLS 9858 set adjacent to a fence, being also the beginning of a curve concave to the Southeast having a radius of 1696.99 feet, a central angle of 16°37'52", and being subtended by a chord which bears North 65°44'31" East 490.86 feet;
Thence Northeasterly and Easterly along said curve, and along said fence, a distance of 492.58 feet to a ½ inch re-bar with a plastic cap imprinted PLS 9858 set adjacent to a fence comer;
Thence continuing along said fence, South 86°31'11" East, a distance of 600.59 feet to a ½ inch re-bar marking the intersection with the Southeasterly line of said described Sky Parcel;
Thence along the Southeasterly line of said Sky parcel, North 08°02'39" West, a distance of 94.72 feet to a ½ inch steel rod with a plastic cap imprinted PLS 889;
Thence along the Southeasterly line of said Sky parcel, South 84°02'07" East, a distance of 1529.95 feet to the POINT OF BEGINNING.

PARCEL NO. 7:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 10: Part of the NE¼SE¼ and Part of the S½S½ lying North of the Union Pacific Railroad right-of-way and West of Irrigation Lateral Number 1047, and being more particularly described as follows:

Commencing at a ½ inch steel rod with a plastic cap imprinted PLS-884 marking the Southeast comer of the South ½ of the South ½ said Section 10;
Thence along the East line of said South ½ of the South ½, North 00°19'39" East, a distance of 517.49 feet to the Northerly line of said Union Pacific Railroad Right-of-Way;
Thence along the Northerly line of said Right-of-Way, North 86°27'32" West, a distance of 554.89 feet to the center of said Irrigation Lateral Number 1047, being also the POINT OF BEGINNING of this land description, from which point a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears North 86°27'32" West at a distance of 10.0 feet;
Thence continuing along said Right-of-Way, North 86°27'32" West, a distance of 4752.13 feet to a ½ inch re-bar with a plastic cap imprinted PLS 9858 marking the intersection with the West line of the South ½ of the South ½ of said Section 10;
Thence along the West line of said South ½ of the South ½, North 00°02'20" West, a distance of 498.43 feet to a 5/8-inch re-bar with a plastic cap imprinted PLS 9858 marking the Northwest corner of said South ½ of the South ½;
Thence along the North line of said South ½ of the South ½, South 89°43'43" East, a distance of 2656.22 feet to the Northwest comer of the Southwest ¼ of the Southeast ¼ of said Section 10, said comer lying within the circle of irrigation by a pivot;
Thence continuing along the North line of the South ½ of the South ½ of said Section 10, South 89°43'42" East, a distance of 1322.82 feet to the Southwest corner of the Northeast ¼ of the Southeast ¼ of said Section 10, said corner lying within the circle of irrigation by a pivot;
Thence along the West line of said Northeast ¼ of the Southeast ¼, North 00°21'05" East, a distance of 1316.92 feet to the Northwest comer of said Northeast ¼ of the Southeast ¼, said corner lying within the circle of irrigation by a pivot;
Thence along the North line of said Northeast ¼ of the Southeast ¼, South 89°48'06" East, a distance of 1322.28 feet to a 5/8-inch re-bar with an aluminum cap imprinted PLS 9858 marking the Northeast comer of said Northeast ¼ of the Southeast ¼;
Thence along the East line of said Northeast ¼ of the Southeast ¼, South 00°19'39" West, a distance of 1318.61 feet to the Southeast corner of said Northeast ¼ of the Southeast ¼, from which a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears North 89°43'42" West at a distance of 25.0 feet;
Thence along the South line of said Northeast ¼ of the Southeast ¼, North 89°43'42" West, a distance of 259.66 feet to the center of said Irrigation Lateral Number 1047, from which a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears South 89°43'42" East at a distance of 13.0 feet;
Thence along the center of said Lateral the following bearings and distances:
South 19°18'03" East, a distance of 156.70 feet;
Thence South 13°51'05" East, a distance of 119.69 feet;
Thence South 02°54'14" East, a distance of 40.50 feet to the beginning of a curve tangent to said line;
Thence Southerly and Southeasterly a distance of 166.49 feet along the curve concave to the East, having a radius of 400.00 feet, a central angle of 23°50'51", and being subtended by a chord which bears South 14°49'40" East 165.29 feet, to a point of reverse curvature;
Thence Southeasterly and Southerly a distance of 48.79 feet along the arc of said curve concave to the West having a radius of 75.00 feet, a central angle of 37°16'31", and being subtended by a chord which bears South 08°06'49" East 47.94 feet, to a point of compound curvature;

Thence Southerly, Southwesterly and Westerly a distance of 117.79 feet along the arc of said curve concave to the Northwest having a radius of 100.51 feet, a central angle of 67°08'40", and being subtended by a chord which bears South 44°05'46" West 111.16 feet;
Thence South 77°40'06" West tangent to said curve, a distance of 280.93 feet;
Thence South 54°45'29" West, a distance of 92.22 feet;
Thence South 02°53'20" West, a distance of 63.31 feet to the POINT OF BEGINNING.

PARCEL NO. 8:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 10: That part of the SE¼SE¼ lying East of Irrigation Lateral Number 1047, more particularly described as follows:

Commencing at a ½ inch steel rod with a plastic cap imprinted PLS-884 marking the Southeast comer of the Southeast ¼ of the Southeast ¼ of said Section 10;
Thence along the East line of said Southeast ¼ of the Southeast ¼, North 00°19'39" East, a distance of 1318.61 feet to the Northeasterly comer of said Southeast ¼ of the Southeast ¼, being also the POINT OF BEGINNING of this land description, from which point a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears North 89°43'42" West at a distance of 25.0 feet;
Thence back along said East line, South 00°19'39" West, a distance of 304.36 feet to a PK nail with shiner marking the Northeast comer of a parcel of land described in a Quitclaim Deed between Connie Strunk "Hart" (Grantor) and Carrie Ann Seymour (Grantee) recorded in the Lincoln County Recorder's Office on January 19, 1995 as Instrument Number 158935, from which a ½ inch steel rod bears North 89°39'30" West at a distance of 25.0 feet;
Thence along the North line of said described Seymour parcel, North 89°39'30" West, a distance of 175.42 feet (West, 164.61 feet, Record) to the center of said Irrigation Lateral Number 1047, from which a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears South 89°39'30" East at a distance of 10.7 feet;
Thence along said Lateral the following bearings and distances:
North 02°54'14" West, a distance of 40.50 feet;
Thence North 13°51'05" West, a distance of 119.69 feet;
Thence North 19°18'03" West, a distance of 156.70 feet to the point of intersection with the North line of the Southeast ¼ of the Southeast ¼ of said Section 10, from which point a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears South 89°43'42" East at a distance of 13.0 feet;
Thence along the North line of said Southeast ¼ of the Southeast ¼, South 89°43'42" East, a distance of 259.66 feet to the POINT OF BEGINNING.

PARCEL NO. 9:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 10: That part of the SE¼SE¼ lying East of Irrigation Lateral Number 1047, more particularly described as follows:

Commencing at a ½ inch steel rod with a plastic cap imprinted PLS-884 marking the Southeast corner of the Southeast ¼ of the Southeast ¼ of said Section 10;
Thence along the East line of said Southeast ¼ of the Southeast ¼, North 00°19'39" East (North, Record), a distance of 691.20 feet, to a PK nail with shiner marking the Southeast corner of a parcel of land described in a Quitclaim Deed between Connie Strunk "Hart" (Grantor) and Carrie Ann Seymour (Grantee) recorded in the Lincoln County Recorder's Office on January 19, 1995 as Instrument Number 158935, being also the

POINT OF BEGINNING of this land description, from which point a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears North 89°39'30" West at a distance of 25.0 feet;
Thence along the South line of said described Seymour parcel, North 89°39'30" West (West, Record), a distance of 105.00 feet to a ½ inch steel rod marking the Southwest corner of said described Seymour parcel;
Thence North 09°31'45" West (North 10°27'17"West, Record), a distance of 117.85 feet, to the center of said Irrigation Lateral Number 1047, being also the beginning of a curve concave to the West having a radius of 75.00 feet, a central angle of 37°16'31", and being subtended by a chord which bears North 08°06'49" West 47.94 feet;
Thence following the center of said Lateral the following bearings and distances:
Northerly and Northwesterly along said curve, a distance of 48.79 feet to a point of reverse curvature;
Thence Northwesterly and Northerly a distance of 166.49 feet along the arc of said curve concave to the East, having a radius of 400.00 feet, a central angle of 23°50'51", and being subtended by a chord which bears North 14°49'40" West 165.29 feet to the intersection with the North line of said described Seymour parcel, from which a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears South 89°39'30" East at a distance of 10.7 feet;
Thence along the North line of said described Seymour parcel, South 89°39'30" East, a distance of 175.42 feet (East, 164.61 feet, Record), to a PK nail with shiner marking the intersection with the East line of the Southeast ¼ of the Southeast ¼ of said Section 10, being also the Northeast corner of said Seymour parcel, from which a ½ inch steel rod bears North 89°39'30" West at a distance of 25.0 feet;
Thence along the East line of said Southeast ¼ of the Southeast ¼, South 00°19'39" West, a distance of 323.05 feet to the POINT OF BEGINNING.

PARCEL NO. 10:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 10: That part of the SE¼SE¼ lying North of the Union Pacific Railroad Right-of-Way and East of Irrigation Lateral Number 1047, more particularly described as follows:

Commencing at a ½ inch steel rod with a plastic cap imprinted PLS-884 marking the Southeast comer of the South ½ of the South ½ said Section 10;
Thence along the East line of said South ½ of the South ½, North 00°19'39" East, a distance of 517.49 feet to the Northerly line of said Union Pacific Railroad Right-of-Way, being the POINT OF BEGINNING of this land description;
Thence along the Northerly line of said Right of Way, North 86°27'32" West, a distance of 554.89 feet to the center of said Irrigation Lateral Number 1047, from which a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears South 86°27'32" East at a distance of 10.0 feet;
Thence along the center of said Lateral the following bearings and distances:
North 02°53'20" East, a distance of 63.31 feet;
Thence North 54°45'29" East, a distance of 92.22 feet;
Thence North 77°40'06" East, a distance of 280.93 feet to the beginning of a curve tangent to said line;
Thence Easterly, Northeasterly and Northerly a distance of 117.79 feet along the curve concave to the Northwest, having a radius of 100.51 feet, a central angle of 67°08'40", and being subtended by a chord which bears North 44°05'46" East 111.16 feet, to a point of cusp;
Thence leaving said Lateral and proceeding South 09°31'45" East, a distance of 117.85 feet to a ½ inch steel rod marking the Southwest comer of a parcel of land described in a Quitclaim Deed between Connie Strunk "Hart" (Grantor) and Carrie Ann Seymour (Grantee) recorded in the Lincoln County Recorder's Office on January 19, 1995 as Instrument Number 158935;
Thence along the South line of said described Seymour parcel, South 89°39'30" East (East, Record), a distance of 105.00 feet to a PK with shiner marking the intersection with the East line of said Southeast ¼ of

the Southeast ¼, being also the Southeast comer of said described Seymour parcel, and from which a ½ inch re-bar with a plastic cap imprinted PLS 9858 bears North 89°39'30" West at a distance of 25.0 feet; Thence South 00°19'39" West (South, Record), a distance of 173.71 feet to the POINT OF BEGINNING.

RESERVING UNTO THE GRANTOR the hunting rights associated with the above described property for a period of five years from the date of this instrument.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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Dated: October 23, 2020

3 String Cattle of Idaho, LLC, an Idaho limited liability company

BY: _____

Karl W. Studer, sole member

State of Idaho, County of Minidoka ss.

On this 23 day of October 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Karl W. Studer known or identified to me to be the sole member of 3 String Cattle of Idaho, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

_____

Notary Public for Idaho

Residing In: Rupert Id

My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 03, 2020

DALE C & RENEE J ELDREDGE
PO BOX 186
FAIRFIELD ID 83327-0186

Re: Change in Ownership for Water Right No(s): 37-8093, 37-10142, 37-10262

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Michelle Richman

Michelle Richman
Engineer

Enclosure(s)

cc: Water District 130
TitleOne (20382109)

TitleOne
a title & escrow co.

211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

RECEIVED
OCT 29 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: October 26, 2020

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

Escrow No. 20382109

Greetings,

Enclosed please find the following:

- TitleOne Check No. 30576 in the amount of $50.00 for Notice of Change in Water Right Ownership 37-10142 & 37-10262
- TitleOne Check No. 30590 in the amount of $25.00 for Notice of Change in Water Right Ownership
- Original executed Notice of Change in Water Right Ownership for rights 37-8093, 37-10142, and 37-10262
- Copy of original Warranty Deed recorded on 10/23/20 as Instrument No. 0000203527, records of Lincoln Co., ID

Please make the necessary changes in the records to indicate new owner. Please send a receipted copy to TitleOne, P.O. Box 177, Burley, ID 83318 Attn: Ashley Martinkus.

Please feel free to contact us at the number above if you have any questions.

Best regards,

Ashley Martinkus
Ag Escrow Assistant

AR/am
Enc.