Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
NOV 23 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Split:

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-7435A	Yes ☒	Yes ☐		Yes ☐	Yes ☐
47-17723	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Real MNR, LLC and RNM Properties LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Douglas Wickham and Terri Wickham
New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

18047 HWY 30 — Mailing address
Hagerman — City
ID — State
83332-5625 — ZIP
(208) 539-4217 or (208) 539-7171 — Telephone
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: November 18, 2020.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☒ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 47-7435A

8. Signature: [signature] — Signature of new owner/claimant — Title, if applicable — Date 11/19/20
Signature: [signature] — Signature of new owner/claimant — Title, if applicable — Date 11/19/20

For IDWR Office Use Only: DM 12-11-2020 S038292 #75-
Receipted by SG Date 11/23/20 Receipt No. S038258 Receipt Amt. $25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by MR Date 12-14-2020

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
12:52:36 PM 11-20-2020
2020023651
NO. PAGES 3 FEE: $15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

TitleOne
a title & escrow co.

Order Number: 19351665

Warranty Deed

For value received,

Real MNR, LLC, a Utah Limited Liability Company and RNM Properties, LLC, a Utah Limited Liability Company

the grantor, does hereby grant, bargain, sell, and convey unto

Douglas Wickham and Terri Wickham, husband and wife

whose current address is 18047 Hwy 30 Hagerman ID 83332

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

A parcel of land located in the East half of Section 30, Township 8 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho, and being generally described as Lot 16-B on a record of survey titled,
Property Division Survey for Bob Ring, a division of Lots 13, 16, 17, 20 and 21, Salmon River Ranches Filing 1 (Instrument Number 880172) and being more specifically described as follows:

COMMENCING at the Southeast corner of Section 30, Township 8 South, Range 14 East of the Boise Meridian;
Then South 89°11'26" West, 1320.00 feet along the Southerly boundary of the Southeast quarter, Southeast quarter of said Section 30 to the Southwest corner thereof;
Then North 0°02'59" West, 1008.78 feet along the Westerly boundary of the Southeast quarter, Southeast quarter of said Section 30 to the REAL POINT OF BEGINNING.
Then continuing North 0°02'59" West, 303.65 feet;
Then North 13°05'47" East, 158.07 feet;
Then South 77°07'24" East, 285.45 feet;
Then South 12°52'36" West, 410.00 feet;

Then North 88°31'59" West, 222.53 feet to the REAL POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: November 18, 2020

Real MNR, LLC, a Utah Limited Liability Company

By_____
Melanie Hamilton, Manager

RNM Properties, LLC, a Utah Limited Liability Company

By: Robyn L. Martinez
Robyn L. Martinez, Manager

State of Utah, County of Salt Lake, ss.

On this 19th day of November 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared Melanie Hamilton, known or identified to me to be a manager of the limited liability company that executed the within instrument and acknowledged to me that he/she/they executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Utah
Residing In: 5442 So 900 E Murray 84117
My Commission Expires: Apr 27, 2022

JESSE D MARTINEZ
Notary Public - State of Utah
Comm. No. 700133
My Commission Expires on
Apr 27, 2022

State of Utah, County of Salt Lake, ss.

On this 19th day of November 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared Robyn L. Martinez, known or identified to me to be a manager of the limited liability company that executed the within instrument and acknowledged to me that he/she/they executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Utah
Residing In: 5442 So 900 E Murray 84117.
My Commission Expires: Apr 27, 2022

JESSE D MARTINEZ
Notary Public - State of Utah
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State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 14, 2020

DOUGLAS E & TERRI L WICKHAM
18047 HIGHWAY 30
HAGERMAN ID 83332-5625

Re: Change in Water Right Ownership: 47-7435 A (Split into 47-7435 A and 47-17723),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Michelle Richman

Michelle Richman
Engineer

Enclosure(s)

c: ROBERT W & ELVA RING
TitleOne (File 19351665)