

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 11 2012

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

split #
47-17722

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-14320	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Aslett Ranches Partnership

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Grassy Hills, LLC, a Washington limited liability company

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

c/o Greg Vik, P.O. Box 1607

Mailing address

Bellevue

WA

98009

City

State

ZIP

(425) 460-2542

gregv@pistolcreek.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 27, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 47-14320

7. Signature: [Signature] Title, if applicable: President Date: 2/29/12

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by DB Date 4-11-2012 Receipt No. 5032482 Receipt Amt. \$100-

Approved by _____ Processed by JB Date 12-10-2020

QUITCLAIM DEED

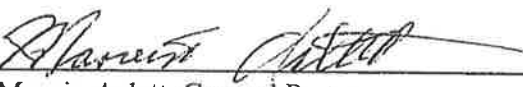
Aslett Ranches Partnership, an Idaho general partnership, hereinafter "Grantor," does release and forever quitclaim unto **Grassy Hills LLC**, an Washington limited liability company, whose address is c/o Gregory Vik, P.O. Box 1607, Bellevue, Washington, 98009, hereinafter "Grantee," and to its heirs and assigns, all right, title and interest which Grantor now has or may hereafter acquire in the following described Idaho water right:

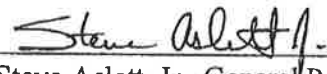
.02 cfs of Idaho Water Right #47-14320.

TO HAVE AND TO HOLD, all singular the said premises, together with the appurtenances, unto Grantee, and to its heirs and assigns forever.

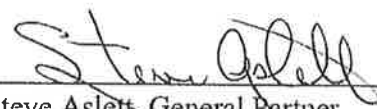
WITNESS the hand of said Grantor this 4 day of April, 2012.

ASLETT RANCHES PARTNERSHIP

By 
Marvin Aslett, General Partner

By 
Steve Aslett, Jr., General Partner

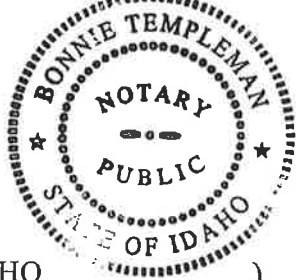
By 
Larry Aslett, General Partner

By 
Steve Aslett, General Partner

STATE OF IDAHO)
)
) : ss.
COUNTY OF Twin Falls)

On this 4 day of April, 2012, before me, the undersigned, a Notary Public for Idaho, personally appeared Marvin Aslett, known or identified to me to a general partner of Aslett Ranches Partnership, the partnership that executed the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, the day and year in this certificate first above written.

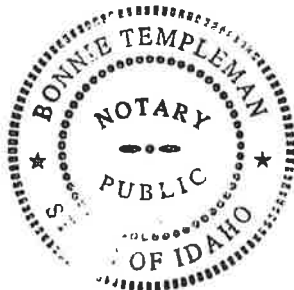


Bonnie Templeman
Notary Public for Idaho
Commission Expires: 2/13/14

STATE OF IDAHO)
)
) : ss.
COUNTY OF Twin Falls)

On this 4 day of April, 2012, before me, the undersigned, a Notary Public for Idaho, personally appeared Steve Aslett, Jr., known or identified to me to a general partner of Aslett Ranches Partnership, the partnership that executed the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, the day and year in this certificate first above written.



Bonnie Templeman
Notary Public for Idaho
Commission Expires: 2/13/14

STATE OF IDAHO)
 : ss.
COUNTY OF Twin Falls)

On this 4 day of April, 2012, before me, the undersigned, a Notary Public for Idaho, personally appeared Larry Aslett, known or identified to me to a general partner of Aslett Ranches Partnership, the partnership that executed the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, the day and year in this certificate first above written.

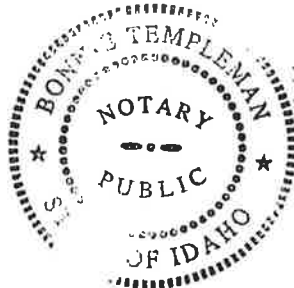


Bonnie Templeman
Notary Public for Idaho
Commission Expires: 2/13/14

STATE OF IDAHO)
 : ss.
COUNTY OF Twin Falls)

On this 4 day of April, 2012, before me, the undersigned, a Notary Public for Idaho, personally appeared Steve Aslett, known or identified to me to a general partner of Aslett Ranches Partnership, the partnership that executed the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, the day and year in this certificate first above written.



Bonnie Templeman
Notary Public for Idaho
Commission Expires: 2/13/14



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 10, 2020

GRASSY HILLS LLC
C/O GREG VIK
PO BOX 1607
BELLEVUE WA 98009

Re: Change in Water Right Ownership: 47-14320 (Split into 47-14320 and **47-17722**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg
Senior Water Resource Agent

Enclosure(s)

CC: James Speck, Speck & Aanestad