

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
AUG 05 2019  
Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 22-1182 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Earl Lamont Hall  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Estate of Tracy Hall  
New owner(s) as listed on the conveyance document
- 3372 S. 4000 W. Rexburg ID 83440  
Mailing address City State ZIP
- Telephone \_\_\_\_\_ Email \_\_\_\_\_

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 10, 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Tracy Hall* Personal Representative 9/21/18  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

**For IDWR Office Use Only:** NO FULL CHAIN EVER RECEIVED ONLY PORTIONED OWNED BY HALL IN THAT QQ

Received by *JB* Date 8/5/2019 Receipt No. E045220 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by *JB* Processed by *JB* Date 1/1/2021

*7-20-19 Original Handled to Client*

**Instrument # 419108**

REXBURG, MADISON, IDAHO

10-1-2018 08:57:56 AM No. of Pages: 2

Recorded for : SWAFFORD LAW, PC

KIM H. MUIR

Fee: 15.00

Ex-Officio Recorder Deputy

*SW*

**PERSONAL REPRESENTATIVE'S  
DEED OF DISTRIBUTION**

THIS DEED, made by TRUDI BALL, as personal representative of the ESTATE OF BLAINE R. HALL, deceased "Grantor", to NATALIE HALL as PERSONAL REPRESENTATIVE OF THE ESTATE OF TRACY HALL, 3372 S 4000 W, Rexburg, ID 83440, "Grantee",

**WITNESSETH:**

WHEREAS, Grantor is the duly-appointed and qualified personal representative of said estate, filed as Case No. CV-2011-0809, in Madison County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property from the estate;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property:

The Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4) and part of the East Half of the Southeast Quarter of the Northwest Quarter (E 1/2 SE 1/4 NW 1/4), part of the North Half of the Northwest Quarter of the Southeast Quarter (N1/2 NW 1/4 SE 1/4) and part of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter (NE 1/4 NE 1/4 SW 1/4) all in Section 10, Township 5 North, Range 39 East of the Boise Meridian, Madison County, Idaho described as follows:

Beginning at the Southeast corner of the property described in Personal Representative's Deed, Instrument No. 169660 that is N.00°07'56"W. 2466.95 feet along the section line and S.89°52'04"W. 1321.78 feet from the Southeast corner of said Section 10 and running thence S.89°58'48"W. 1913.03 feet along the south line of said property described in Personal Representative's Deed, Instrument No. 169660 to the easterly right-of-way line of Burton Highway, Federal Aid Project RS-6759(2); thence N.04°07'03"W. 1080.48 feet along said easterly right-of-way line to the west line of the East Half of the Southeast Quarter of the Northwest Quarter (E 1/2 SE 1/4 NW 1/4) of said Section 10; thence N.00°25'10"W. 452.96 feet along said west line to the Northwest corner of the Northeast Quarter of the

Southeast Quarter of the Northwest Quarter (NE 1/4 SE 1/4 NW 1/4) of said Section 10; thence N.89°57'41"E. 662.51 feet to the Northwest corner of the Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4) of said Section 10; thence along the boundary of said Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4) the following two courses: (1) N.89°57'40"E. 1324.99 feet; thence (2) S.00°14'27"E. 1531.32 feet extended to the point of beginning.

Parcel contains 68.908 acres and is subject to the existing County Road right-of-way (3200 South) along the north side of the above described parcel.

Together with all water rights appurtenant to the property.

In construing this Deed and where the context so requires, the singular includes the plural.

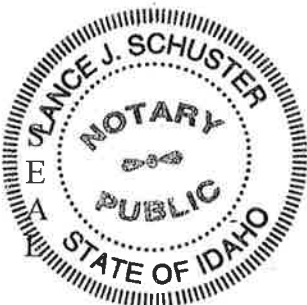
DATED this 10 day of April 2017.

ESTATE OF BLAINE R. HALL

By Trudi Ball  
Trudi Ball  
Personal Representative

STATE OF IDAHO                    )  
                                                  ) ss.  
County of Bonneville            )

On this 10 day of April 2017, before me Lance J. Schuster, a Notary Public in and for said State, personally appeared Trudi Ball, known or identified to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Blaine R. Hall, and acknowledged to me that she executed the same.

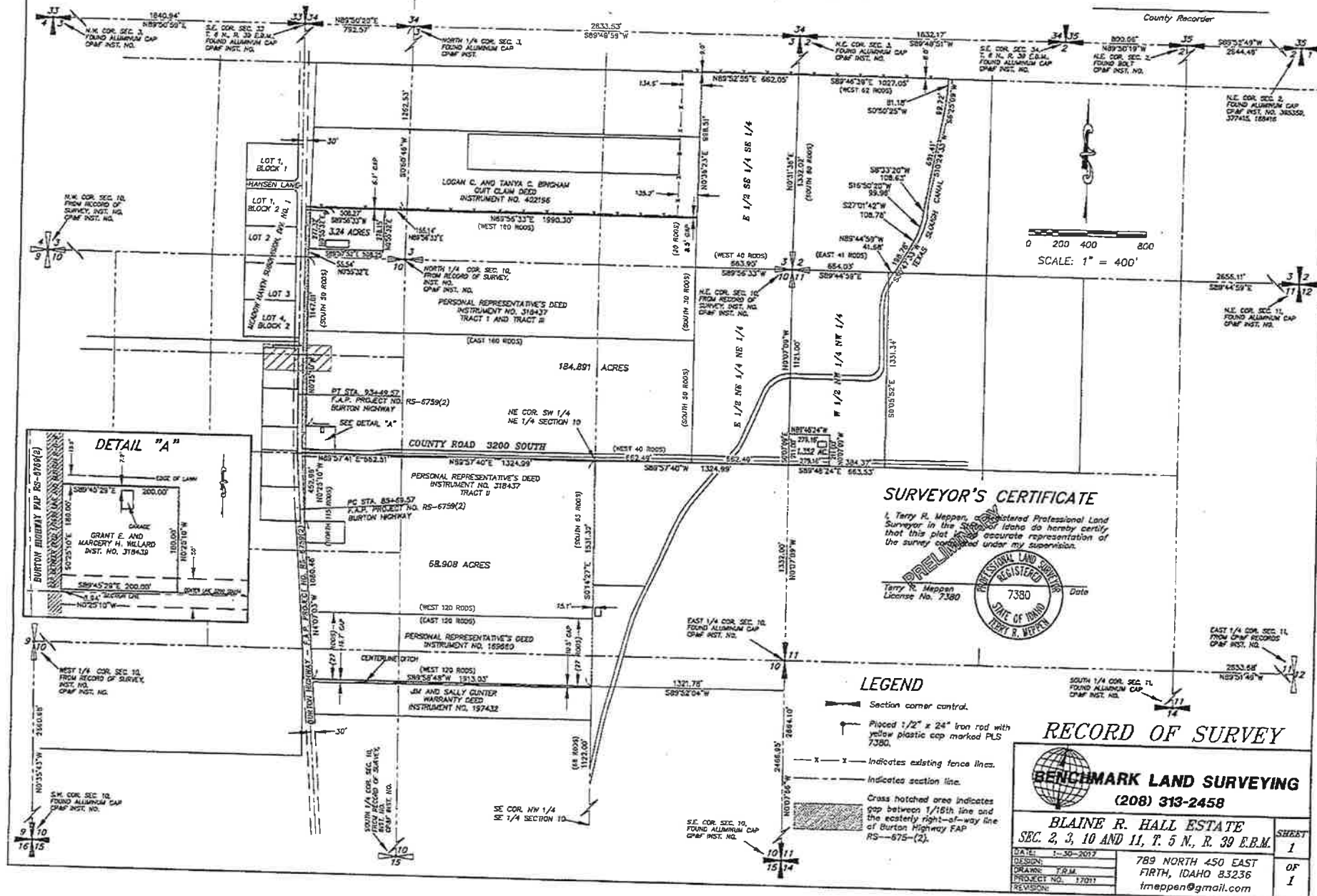


Lance J. Schuster  
Notary Public for Idaho  
Residing at: Idaho Falls, ID  
Commission Expires: 10/31/2020

PART OF  
 SECTIONS 2, 3, 10 AND 11,  
 T. 5 N., R. 39 E.B.M., MADISON COUNTY, IDAHO

Instrument No. \_\_\_\_\_  
Time of Day \_\_\_\_\_  
Date \_\_\_\_\_  
Recorded in Madison County, Idaho

County Recorder



**SURVEYOR'S CERTIFICATE**

I, Terry R. Meppen, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey conducted under my supervision.

**PRELIM**  
Terry R. Meppen  
License No. 7380



**LEGEND**

- Section corner control.
- Placed 1/2" x 24" Iron rod with yellow plastic cap marked PLS 7380.
- x — x — Indicates existing fence lines.
- - - Indicates section line.
- Grass hatched area indicates gap between 1/16th line and the easterly right-of-way line of Burton Highway FAP RS-675-121.

## RECORD OF SURVEY



## MARK LAND SURVEYING

**(208) 313-2458**

BLAINE R. HALL ESTATE  
SEC. 2, 3, 10 AND 11, T. 5 N., R. 39 E.B.M.

|             |           |
|-------------|-----------|
| DATE:       | 1-30-2012 |
| DESIGN:     |           |
| DRAWN:      | T.R.M.    |
| PROJECT NO. | 17011     |
| REVISION:   |           |

789 NORTH 450 EAST  
FIRTH, IDAHO 83236  
tmeppen@gmail.com

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OF  
1



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

January 11, 2021

ESTATE OF TRACY HALL  
3372 S 4000 W  
REXBURG ID 83440-3957

Re: Change in Ownership for Water Right No(s): 22-11182

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

RECEIVED

AUG 05 2019

Department of Water Resources

**SWAFFORD LAW, P.C.**

675 S. WOODRUFF AVENUE

IDAHO FALLS, IDAHO 83401

TELEPHONE: (208) 524-4002

FAX: (208) 524-4131

RONALD L. SWAFFORD – ATTORNEY-AT-LAW

TREVOR L. CASTLETON – ATTORNEY-AT-LAW

TWINKIE SWAFFORD – LEGAL ASSISTANT

SIOBHAN GIFFORD – LEGAL ASSISTANT

RAMONA ANDERSON – LEGAL ASSISTANT

August 1, 2019

State of Idaho  
Department of Water Resources  
Eastern Idaho Regional Office  
900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718

RE: In the Matter of the Estate of Tracy Hall

Dear Sir/Madam:

Enclosed are the following:

1. Notice of Change in Water Right Ownership;
2. Personal Representative's Deed of Distribution;
3. Plat map; and
4. Check in the sum of \$25.00.

If any additional information is required to process this request, please advise.

Sincerely,

SWAFFORD LAW, P.C.



RONALD L. SWAFFORD, ESQ.

Enclosures as stated