

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 30 2020
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-2529 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: KAREN LEE K. PERKINS SUCCESSOR TRUSTEE OF ODELL L PERKINS FAMILY TRUST

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): RICHARD ROBERT NEWMAN

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

2698 NIPPER ROAD

BANCROFT

ID

83217

Mailing address

City

State

ZIP

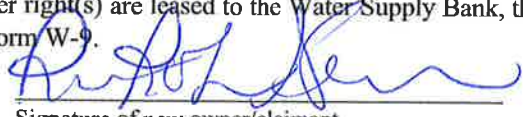
2082061141

lnewman.gables@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/31/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable _____ Date 12/29/2020

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

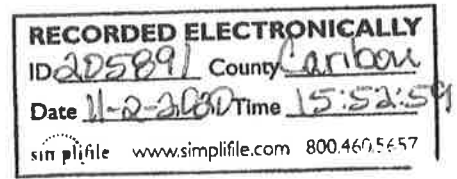
Date

For IDWR Office Use Only:

Received by M. Petta Date 12-30-20 Receipt No. E046540 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by  Processed by  Date 1/11/2021



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:517311

FOR VALUE RECEIVED

Karen Lee K. Perkins, Successor Trustee of the Odell Lawrence Perkins Family Trust Dated June 15, 1984

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard Robert Newman, a married man as his sole and separate property

whose current address is

2698 Nipper Rd
Bancroft, ID 83217

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

SEE EXHIBIT "A"

Seller Specifically Includes .06 CFS from water right #29-2529 for the 3 acres around the home with a total of 9.18 Acre Feet Annually.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

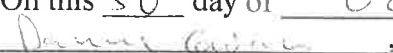
Dated: Oct. 30, 2020

Odell Lawrence Perkins Family Trust



Karen Lee K. Perkins, Successor Trustee

State of Utah } ss.
County of Salt Lake }

On this 30 day of Oct, 2020, before me,
, a Notary Public in and for said state, personally appeared Karen

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Dated: Oct. 30, 2020

Odell Lawrence Perkins Family Trust

Karen Lee K. Perkins, Successor Trustee

Karen Lee K. Perkins, Successor Trustee

State of Utah } ss.
County of Salt Lake

On this 30 day of Oct, 2020, before me,
Danny Cowan, a Notary Public in and for said state, personally appeared Karen Perkins known or identified to me to be the person whose name is subscribed to the foregoing instrument as successor trustee of the Odell Lawrence Perkins Family Trust,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

Notary Public for the State of Utah
Residing at: West Jordan
Commission Expires: 3/21/22

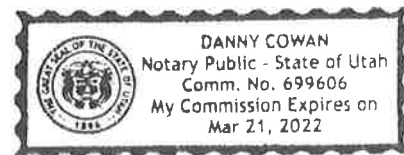


EXHIBIT "A"

517311

A parcel of land located in Government Lots 2 & 3 of Section 18, Township 7 South, Range 39 East, Boise Meridian, the same being a portion of the lands described in Warranty Deed Instrument No. 190368 as recorded in the records of Caribou County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of Government Lot 1 of Section 18, Township 7 South, Range 39 East, Boise Meridian, the same being marked and witnessed by a Railroad Spike per that corner perpetuation and filing record Instrument No. 144592 as recorded in the records of Caribou County, Idaho, and located at the intersection of Stalker and Nipper Roads, the same being North 00°05'47" East a distance of 10535.25 feet;

Thence South 00°05'47" West for a distance of 2575.50 feet along the West boundary line of said Section;

Thence South 89°54'13" East for a distance of 32.27 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the Easterly right of way boundary line of Nipper Road, the same being the Easterly right of way fence line the TRUE POINT OF BEGINNING.

Thence South 89°58'08" East for a distance of 524.88 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169";

Thence South 00°59'46" West for a distance of 284.93 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169";

Thence South 87°46'33" West for a distance of 520.60 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169";

Thence North 00°03'04" East for a distance of 305.38 feet along said boundary line parallel with and 30.00 feet perpendicular distant from the centerline of Nipper Road to the TRUE POINT OF BEGINNING



IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to [call ahead for an appointment](#).

[Home](#) / [Water Rights](#) / [Research](#) / [Search Water Rights](#)

WATER RIGHT REPORT

10/26/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 29-2529

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ODELL L PERKINS FAMILY TRUST 2698 NIPPER BANCROFT, ID 83217 2085402413
Original Owner	PHILLIP D CHRISTENSEN 867 E KELLY TOPONCE RD BANCROFT, ID 83217 2086487729
Original Owner	A LEE CROCKETT 928 ROCKY FORD RD BANCROFT, ID 83217 2086487803
Original Owner	RAY J CHRISTENSEN 1315 E 1165 N SHELLEY, ID 83274 2085897280

Priority Date: 07/23/1964

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/15	5.36 CFS	1161 AFA

Total Diversion | 5.36 CFS | 1161 AFA

Location of Point(s) of Diversion:

GROUND WATER | NESW Lt 3 | Sec. 18 | Township 07S | Range 39E | CARIBOU County

GROUND WATER | NENW Lt 1 | Sec. 19 | Township 07S | Range 39E | CARIBOU County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	39E	18		NWNE	33		SWNE	40						
			1	NENW	14	2	SENE	22						
			3	NESW	22	4	SESW	22						
				NESE	32		NWSE	40		SWSE	40		SESE	32
		19		NENE	21		NWNE	40						
			1	NENW	21									

Total Acres: 379

Conditions of Approval:

- 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 03/22/2004

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Parcel RPD7539E184801
 Excluded from Sale to Phillips
 Exhibit "A"
 Sullars Home + 3.5 AC

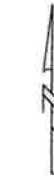
RECORD OF SURVEY GOVERNMENT LOTS 2 & 3 SECTION 18, T 7 S, R 39 E, BM

PROJECT NOTES

- THE PURPOSE OF THIS SURVEY IS TO ESTABLISH A HOUSE PARCEL FROM THE LANDS OF WARRANTY DEED INST. 190368 FOR ODELL AND KAREN PERKINS.
- THE COUNTY ROAD RIGHT-OF-WAY BOUNDARY LINES ARE BASED UPON FENCE LINES. SPLIT DISTANCE BETWEEN FENCE LINES TO ESTABLISH CENTERLINE OF ROAD.

REFERENCE RECORD OF SURVEYS INSTRUMENT NO S 144752, 171908 AND 176296.

12 18 NORTHWEST CORNER GOVERNMENT LOT 1, SECTION 18
 FOUND RAILROAD SPIKE CP&F INST. # 144592



SCALE 1" = 50'

BASIS OF BEARING

THE WEST BOUNDARY LINE OF SECTION 18 TAKEN AS NORTH
 00°05'47" EAST.

LEGEND

- SECTION CORNER FOUND AS NOTED
- SECTION CORNER SET 5/8" REBAR WITH 2" ALUMINUM CAP TAGGED "QVS PLS D189"
- BOUNDARY LINE
- RECORD DEED LINE
- FENCE LINE
- FOUND 1/2" REBAR WITH CAP AS NOTED
- SET 5/8" IRON PIN WITH CAP TAGGED PLS-9169

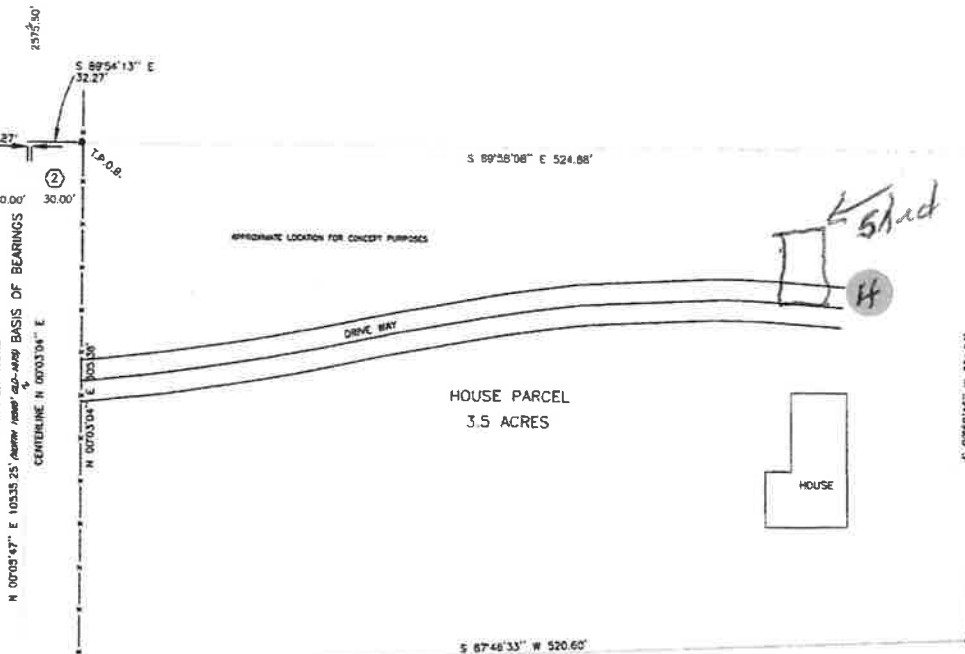
SURVEYORS CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE BY ME
 OR UNDER MY DIRECTION IN CONFORMANCE WITH
 THE REQUIREMENTS OF CHAPTER 19, TITLE 55,
 IDAHO CODE.

COUNTY RECORDER CERTIFICATE

RECORDED INST. 193105

COPY



ODELL L. PERKINS FAMILY TRUST DATED 5-13-84
 WARRANTY DEED INST. 190368
 GOVERNMENT LOTS 2 & 3

SOUTHWEST CORNER
 18 SECTION 18
 FOUND 1" ALUMINUM CAP
 30 MARKED "QVS PLS 9169"
 CP&F INST. # 171909

DRAFT FOR
 REVIEW PURPOSES

GEM VALLEY SURVEY
 WADE OLORENSHAW
 1930 MINS ROAD
 BANCROFT, IDAHO
 83217
 (208) 425-9035

RECORD OF SURVEY FOR
 ODELL & KAREN PERKINS
 LOCATED IN
 GOVERNMENT LOTS 2 & 3
 SECTION 18, T 7 S, R 39 E, BM
 CARIBOU COUNTY, IDAHO

DATE	REVISED
NOVEMBER 11, 2013	
SHEET	SCALE
1 OF 1	1" = 50'
DRAWING NO.	FIELD BOOK NO.
213060	2013-3

State of Idaho
Department of Water Resources

Water Right 29-2529

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- ⊙ Point of Diversion
- Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters

0 0.225 0.45 0.9 Miles

Right # 29-2529
Has 2 points of diversion
Irrigation wells
House well H





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 11, 2021

RICHARD ROBERT NEWMAN
2698 NIPPER RD
BANCROFT ID 83217-5050

Re: Change in Ownership for Water Right No(s): 29-2529

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29