

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 30 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7488 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dennie K Arnold
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Janet Arnold
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 10361 N Hwy 32 Felt ID 83424
Mailing address City State ZIP
- 208-456-2873 office@arnoldseed.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/22/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Janet Arnold Title, if applicable: _____ Date: 12-21-2020
 Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 12/30/20 Receipt No. E046539 Receipt Amt. \$225 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: JB Processed by: JB Date: 1/12/2021

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Eric Arnold, as personal representatives of the estate of Dennie K. Arnold, deceased, Grantor, to Janet Arnold, of 10361 N. Hwy 32, Felt, Idaho 83424.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Teton County Case NO. CV41-20-276 in Teton County, Idaho;

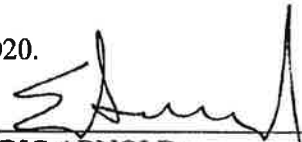
THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the following described real property in Teton County, Idaho:

TRACT 5:

TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 28: N1/2 NE1/4

with all appurtenances.

EXECUTED this 23 day of November 2020.

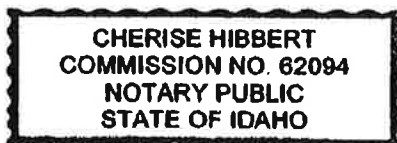

ERIC ARNOLD
Personal Representative of the
Estate of Dennie K. Arnold

STATE OF IDAHO)
) ss
County of Teton)

Instrument # 264868
TETON COUNTY, IDAHO
12-22-2020 13:40:00 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$16.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, PERSONAL REPRESENTATIVE

On this 23 day of November 2020, before me, the undersigned, a notary public in and for said state, personally appeared ERIC ARNOLD, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Dennie K. Arnold, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC
Residing at: Driggs
My Commission Expires: 9.17.2025

PERSONAL REPRESENTATIVE'S DEED

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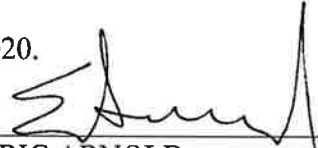
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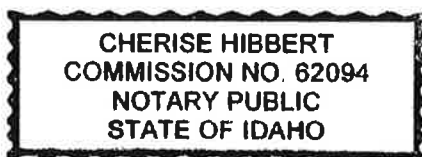
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Estate of Dennie K. Arnold

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) ss
County of Teton)

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NOTARY PUBLIC
Residing at: Driggs
My Commission Expires: 9.17.2025

Instrument # 264867

TETON COUNTY, IDAHO

12-22-2020 13:40:00 No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE - DRIGGS

KIM KEELEY Fee: \$16.00

Ex-Officio Recorder Deputy, Kim Keeley

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PERSONAL REPRESENTATIVE'S DEED

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TRACT 4:

TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 27: NW1/4SW1/4; S1/2N1/2
SECTION 28: S1/2NE1/4; NW1/4; NE1/4SW1/4; N1/2SE1/4

LESS THE FOLLOWING:

That portion of the NW1/4 and the NE1/4SW1/4 and the S1/2NE1/4 and the N1/2SE1/4, described by metes and bounds as follows:

Commencing at the Northwest corner of said Section 28, thence South 03 degrees 24'36" East, 2691.40 feet along the West Boundary line to the West quarter corner of said Section 28; thence North 89 degrees 19'39" East, 1303.13 feet along the East-West center quarter line to the Center-West sixteenth corner of said Section 28; thence South 03 degrees 00'45" East, 1342.78 feet along the West sixteenth corner of said Section 28; thence North 89 degrees 12'48" East, 1757.42 feet along the South sixteenth line of said Section 28; thence North 29 degrees 49'37" West, 308.39 feet to a point monumented with a bronze marker inscribed 28G744; thence North 37 degrees 48'40" West, 944.29 feet to a point monumented with a bronze marker inscribed 28H744; thence North 36 degrees 25'30" East, 718.75 feet to a point monumented with a bronze marker inscribed 28J744; thence North 38 degrees 42'01" West, 1726.67 feet to a point monumented with a bronze marker inscribed 28K744; thence North 82 degrees 17'17" West, 1430.97 feet to a point monumented with a bronze marker inscribed 28L744; thence North 46 degrees 33'58" West, 576.92 feet to a point monumented with a bronze marker inscribed 28M744; thence North 45 degrees 42'58" East 665.38 feet to a point on the North boundary line of Section 28; thence South 89 degrees 32'42" West, 545.34 feet along the North boundary line to the Northwest corner of said Section 28 to the POINT OF BEGINNING.

ALSO LESS:

Commencing at the Northwest corner of Section 28, Township 7 North, Range 44 East, Boise Meridian, Teton County, Idaho, thence North 89 degrees 32'42" East, 545.34 feet to the point of beginning; thence North 89 degrees 32'42" East 218.81 feet, along the North quarter line; thence South 03 degrees 32'36" East, 909.71 feet; thence North 82 degrees 17'17" West, 335.46 feet to a bronze marker inscribed 28L744; thence North 46 degrees 33'58" West, 576.92 feet to a point monumented with a bronze marker inscribed 28M744; thence North 45 degrees 42'58" East, 665.38 feet to a point on the North boundary line of Section 28, the POINT OF BEGINNING.

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TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 27: NW1/4SW1/4; S1/2N1/2
SECTION 28: S1/2NE1/4; NW1/4; NE1/4SW1/4; N1/2SE1/4

LESS THE FOLLOWING:

That portion of the NW1/4 and the NE1/4SW1/4 and the S1/2NE1/4 and the N1/2SE1/4, described by metes and bounds as follows:

Commencing at the Northwest corner of said Section 28, thence South 03 degrees 24'36" East, 2691.40 feet along the West Boundary line to the West quarter corner of said Section 28; thence North 89 degrees 19'39" East, 1303.13 feet along the East-West center quarter line to the Center-West sixteenth corner of said Section 28; thence South 03 degrees 00'45" East, 1342.78 feet along the West sixteenth corner of said Section 28; thence North 89 degrees 12'48" East, 1757.42 feet along the South sixteenth line of said Section 28; thence North 29 degrees 49'37" West, 308.39 feet to a point monumented with a bronze marker inscribed 28G744; thence North 37 degrees 48'40" West, 944.29 feet to a point monumented with a bronze marker inscribed 28H744; thence North 36 degrees 25'30" East, 718.75 feet to a point monumented with a bronze marker inscribed 28J744; thence North 38 degrees 42'01" West, 1726.67 feet to a point monumented with a bronze marker inscribed 28K744; thence North 82 degrees 17'17" West, 1430.97 feet to a point monumented with a bronze marker inscribed 28L744; thence North 46 degrees 33'58" West, 576.92 feet to a point monumented with a bronze marker inscribed 28M744; thence North 45 degrees 42'58" East 665.38 feet to a point on the North boundary line of Section 28; thence South 89 degrees 32'42" West, 545.34 feet along the North boundary line to the Northwest corner of said Section 28 to the POINT OF BEGINNING.

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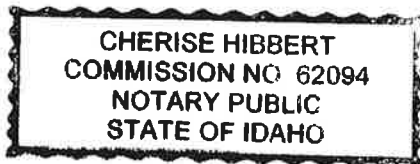


ERIC ARNOLD
Personal Representative of the
Estate of Dennie K. Arnold

STATE OF IDAHO)
) ss
County of Teton)

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC

Residing at: Driggs

My Commission Expires: 9.17.2025

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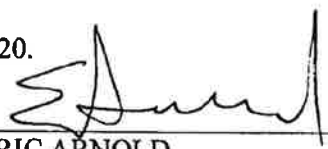
THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the following described real property in Teton County, Idaho:

TRACT 3:

TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 27: N1/2 N1/2

with all appurtenances.

EXECUTED this 23 day of November 2020.

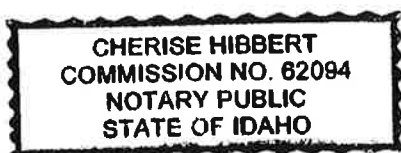

ERIC ARNOLD
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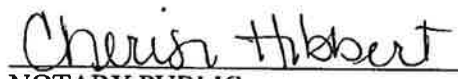
STATE OF IDAHO)
) ss
County of Teton)

Instrument # 264866
TETON COUNTY, IDAHO
12-22-2020 13:40:00 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$16.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, PERSONAL REPRESENTATIVE

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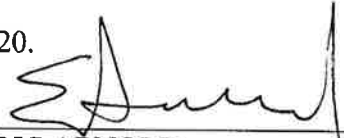
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SECTION 27: N1/2 N1/2

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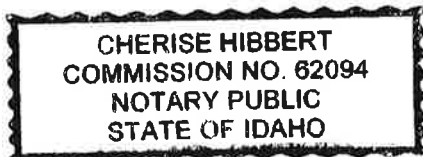
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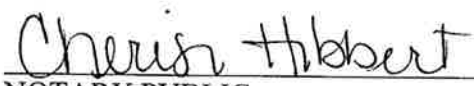

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County of Teton)

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TRACT 2:
TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 22: S1/2SW1/4

with all appurtenances.

EXECUTED this 23 day of November 2020.

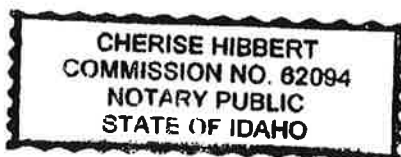

ERIC ARNOLD
Personal Representative of the
Estate of Dennie K. Arnold

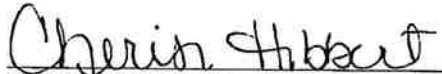
Instrument # 264865
TETON COUNTY, IDAHO
12-22-2020 13:40:00 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
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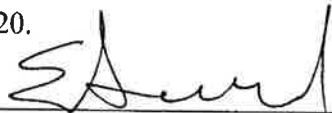
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TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 22: S1/2SW1/4

with all appurtenances.

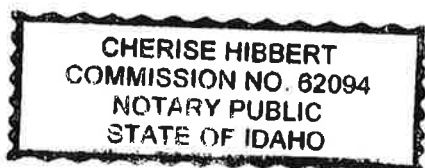
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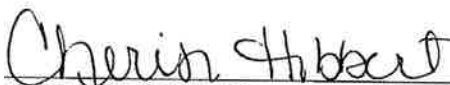

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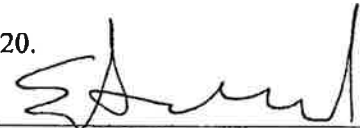
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TRACT 1:

TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 21: S1/2SE1/4

with all appurtenances.

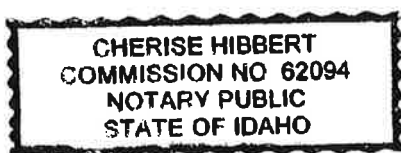
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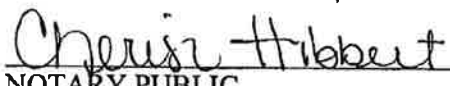

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SECTION 21: S1/2SE1/4

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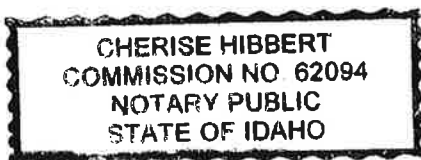
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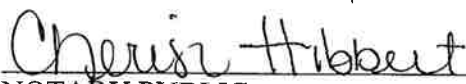

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County of Teton)

On this 23 day of November 2020, before me, the undersigned, a notary public in and for said state, personally appeared ERIC ARNOLD, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Dennie K. Arnold, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC
Residing at: Driggs
My Commission Expires: 9-17-2025



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 12, 2021

JANET ARNOLD
10361 N HIGHWAY 32
FELT ID 83424-4909

Re: Change in Ownership for Water Right No(s): 22-7488

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01
MC FINNEY AGRIFINANCE LLC