

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 30 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7095A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Larry E Burns
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Janet Arnold
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 10361 N Hwy 32 Felt ID 83424
Mailing address City State ZIP
- 208-456-2873 office@arnoldseed.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/22/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Janet Arnold* Title, if applicable: _____ Date: 12-21-20-20
 Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by: *JB* Date: 12/30/20 Receipt No. 5046539 Receipt Amt. \$225.
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: *JB* Processed by: *JB* Date: 1/12/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 264869
TETON COUNTY, IDAHO
12-22-2020 13:40:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **914084-T (JP)**

Date: **December 18, 2020**

For Value Received, **Susan Fullmer Burns, Individually and as Personal Representative for the Estate of Larry Burns**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Janet Arnold, a widow**, hereinafter called the Grantee, whose current address is **10361 Hwy 32, Felt, ID 83424**, the following described premises, situated in **Teton County, Idaho**, to-wit:

(TRACT A)

PARCEL 1:

E½ OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED 2 TRACTS OF PROPERTY:

TRACT 1:

A PART OF THE NE¼NE¼ SECTION 35, TOWNSHIP 7NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

FROM THE NE CORNER OF SAID SECTION 35, THENCE S 00°42'39" W, 513.72 FEET ALONG THE EASTERN SECTION LINE AND THENCE WEST, 351.45 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH, 480.00 FEET TO A POINT; THENCE WEST, 274.44 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF BADGER CREEK; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 42°36'59" W, 147.79 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 42°54'59" W, 176.53 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 13°37'12" W, 196.81 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 06°53'59" E, 51.05 FEET, MORE OR LESS; THENCE EAST, 534.92 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TRACT 2:

A PART OF THE NE¼NE¼ SECTION 35, TOWNSHIP 7NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE NE CORNER OF SAID SECTION 35; THENCE S 00°42'39" W, 1230.16 FEET ALONG THE EASTERN SECTION LINE OF SAID SECTION 35 TO A POINT; THENCE WEST, 579.46 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF BADGER CREEK; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 37°05'30" W, 96.78 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 07°27'15" E, 160.54 FEET, MORE OR

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Space Above This Line for Recorder's Use Only

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LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED 2 TRACTS OF PROPERTY:

TRACT 1:

A PART OF THE NE¼NE¼ SECTION 35, TOWNSHIP 7NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

FROM THE NE CORNER OF SAID SECTION 35, THENCE S 00°42'39" W, 513.72 FEET ALONG THE EASTERN SECTION LINE AND THENCE WEST, 351.45 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH, 480.00 FEET TO A POINT; THENCE WEST, 274.44 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF BADGER CREEK; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 42°36'59" W, 147.79 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 42°54'59" W, 176.53 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 13°37'12" W, 196.81 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 06°53'59" E, 51.05 FEET, MORE OR LESS; THENCE EAST, 534.92 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TRACT 2:

A PART OF THE NE¼NE¼ SECTION 35, TOWNSHIP 7NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE NE CORNER OF SAID SECTION 35; THENCE S 00°42'39" W, 1230.16 FEET ALONG THE EASTERN SECTION LINE OF SAID SECTION 35 TO A POINT; THENCE WEST, 579.46 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF BADGER CREEK; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 37°05'30" W, 96.78 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 07°27'15" E, 160.54 FEET, MORE OR

LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 42°36'59" W, 147.79 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 42°54'59" W, 176.53 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 13°37'12" W, 196.81 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 06°53'59" E, 157.71 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 26°15'44" W, 247.49 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, S 87°38'14" W, 166.53 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 61°27'17" W, 213.65 FEET, MORE OR LESS; THENCE ALONG THE CENTERLINE OF BADGER CREEK, N 62°56'55" W, 219.59 FEET, MORE OR LESS, TO A POINT ON THE NORTHERN SECTION LINE OF SAID SECTION 35; THENCE S 89°39'20" E, 1539.10 FEET ALONG THE NORTHERN SECTION LINE OF SAID SECTION 35 TO THE POINT OF BEGINNING.

PARCEL 2:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 28 AND N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 27, ALL IN TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO.

PARCEL 3:

SE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/18/2020

Warranty Deed
- continued

File No.: 914084-T (JP)

Susan Fullmer Burns

Susan Fullmer Burns, Individually

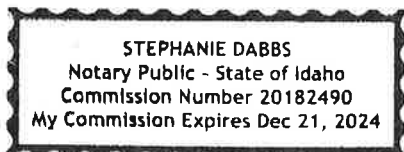
Susan Fullmer Burns

Susan Fullmer Burns, as Personal

Representative for the Estate of Larry Burns

STATE OF Idaho)
COUNTY OF Ada)
SS.

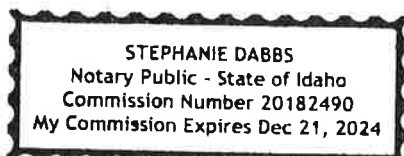
On this 18th day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Susan Fullmer Burns**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



Stephanie Dabbs
Notary Public of Idaho
Residing at: Ada County US Bank
Commission Expires: Dec. 21, 2024

STATE OF Idaho)
COUNTY OF Ada)
SS.

On this 18th day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Susan Fullmer Burns**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Larry Burns**, and acknowledged to me that she executed the same as such Personal Representative.



Stephanie Dabbs
Notary Public of Idaho
Residing at: Ada County US Bank
Commission Expires: Dec. 21, 2024



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 12, 2021

JANET ARNOLD
10361 N HIGHWAY 32
FELT ID 83424-4909

Re: Change in Ownership for Water Right No(s): 22-7095A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01
MC FINNEY AGRIFINANCE LLC