

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

1/4/2021

**Water Right 35-14727**

**Owner Type**      **Name and Address**  
Current Owner      MATTHEW KRUCKEBERG  
679 N 3400 E  
MENAN, ID 83434-5077

Current Owner      ALEISHA KRUCKEBERG  
679 N 3400 E  
MENAN, ID 83434-5077

**Priority Date:** 12/31/1940

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 10/31            | 0.020 CFS                    | 5.8 AF               |
|                              | <b><u>Total Diversion</u></b> |                  | 0.020 CFS                    | 5.8 AF               |

**Source and Point(s) of Diversion**

|              |        |                                           |
|--------------|--------|-------------------------------------------|
| GROUND WATER | NWNENW | Sec. 22, Twp 05N, Rge 38E, MADISON County |
| GROUND WATER | SWSWSW | Sec. 15, Twp 05N, Rge 38E, MADISON County |

**Place of Use**

IRRIGATION within MADISON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |     |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE |        |
| 05N | 38E | 15  |    |    |    |    |    |    |    |    |    | 2.4 |    |    |    |    |    |    | 2.4    |

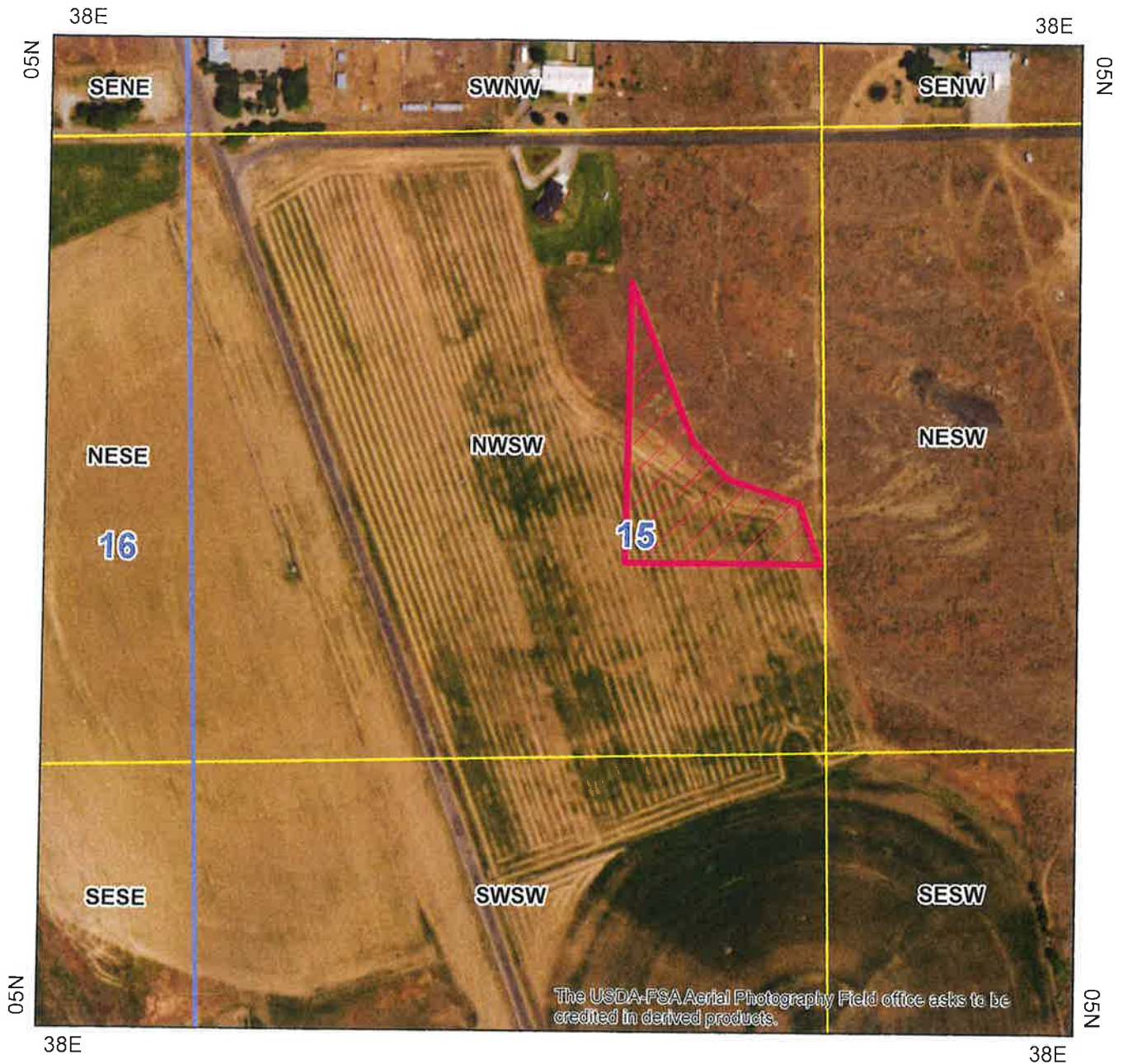
Right Acre Limit: 1.4

POU Total Acres: 2.4

**Conditions of Approval:**

1. X27 This right is limited to the irrigation of 1.4 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 35-14724, 35-14727 and 35-14730 when combined shall not exceed the irrigation of 2.4 acres.
3. E17 Use of this right is combined with water from Palisades Water Users Association.
4. E03 Use of this right is combined with water from Butte & Market Lake Canal Co.
5. U45 The place of use does not include federal land.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

# Water Rights 35-14724, 35-14727, 35-14730 (Kruckeberg)



-  Water Right POU
-  Townships
-  PLS Sections
-  Quarter Quarters

0 250 500 1,000 Feet

