

JUN 24 2020

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-4005K	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-4005N	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Barbara Carpenter
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Spencer Hill
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 5086 S. Bittercreek Ave Meridian ID 83642
Mailing address City State ZIP
208-921-5728 spencerhill50@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Jan 9th 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-4005K

8. Signature: Spencer Hill 6-23-20
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by LE Date 06/24/2020 Receipt No. W048428 Receipt Amt. \$200

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by JS Processed by JS Date 12/10/2020

QUITCLAIM DEED

FOR VALUE RECEIVED, Made this 9 day of June, 2020, between Aaron Fuhriman and
Caroll Fuhriman, husband and wife, and Spencer Hill and Sara Hill, husband and wife as Grantor.

And Spencer Hill and Sara Hill, husband and wife as Grantee.

Whose current address is: 5086 S. Bittercreek Ave. Meridian Idaho 83642

HERINAFTER GRANTOR DOES RELEASE AND FOREVER QUITCLAIM UNTO GRANTEE, and to their
heirs and assigns all right, title and interest in that certain lot, piece or parcel of land, situate,
lying and being in, County of Elmore, State of Idaho, particularly described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof,

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the Grantee(s) and their heirs and assigns forever.

6/9/20

Aaron Fuhriman
Caroll Fuhriman
Spencer Hill
Sara Hill

State of Idaho

County of Ada

On this 9th day of June, 2020, before me, the undersigned, a Notary Public, in and
for said State, personally appeared Spencer + Sara Hill, Aaron + Caroll Fuhriman, known to me, and/or
identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that they/he/she executed the
same.

WITNESS MY HAND AND OFFICIAL SEAL

Shera R. Pineda

Notary Public

Residing at: Ada, CA 92301

Commission Expires: 03/16/2021



PROPERTY DESCRIPTION
FOR
SPENCER HILL
PARCEL B

A parcel of land lying in the East 1/2 of Government lot 8 and the East 1/2 of the South East 1/4 of Section 10, Township 3 North, Range 10 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at a Brass Cap monument marking the S 1/4 corner of said Section 10; thence N89°52' 27"E, along the South line of said Section 10, 1948.80 feet to a 1/2 inch iron pin marking the EE 1/64 corner of said Section 10; Thence N00° 18' 29"W, along the 1/64 line of said Section 10, 876.52 feet to a 1/2 inch iron pin, said iron pin being the POINT OF BEGINNING;

Thence continuing N00° 18' 29"W 1734.33 feet to a 1/2 inch iron pin which sits on the top of the left bank of the South Fork of the Boise River;

Thence N78° 38'28"E 100.63 feet to 1/2 inch iron pin which lies on the Latitudinal Centerline of said Section 10;

Thence S89° 03' 03"E, along the Latitudinal Centerline of said Section 10, 227.56 feet to a 1/2 inch iron pin;

Thence S00° 16' 33"E 1558.64 feet to a 1/2 inch iron pin;

Thence along the center line of Abbott Gulch Road for the next 3 calls;

Thence S51° 02' 25"W 125.12 feet to a 1/2 inch iron pin, said iron pin also marking the point of curvature;

Thence along a curve to the right 101.44 feet, said curve having a radius of 524.84 feet, a delta angle of 11° 04'27", a chord length of 101.28 feet and a chord bearing of S61° 48' 06"W to the point of tangency of the curve;

Thence S64° 40' 51"W 152.45 feet to a 1/2 inch iron pin, said iron pin also being THE POINT OF BEGINNING.

Said parcel contains 12.48 acres, more or less, and is subject to all existing easements and right-of-ways of record or implied.

WARRANTY DEED

19675

For Value Received,
DONALD L MORIS AND SYLVIA A MORIS, HUSBAND AND WIFE
the Grantors do hereby grant, bargain, sell, convey and warrant unto
AARON FUHRMAN, A MARRIED MAN AND SPENCER HILL, A MARRIED MAN
the Grantee whose current address is:
7262 S Angel Way, Meridian, ID 83642

the following described real property in Elmore County, State of Idaho more particularly
described as follows, to-wit:

Township 3 North, Range 10 East, Boise Meridian, Elmore County, Idaho

The East one-half to U.S Government Lot Eight and the East one-half of the Southeast
Quarter of the Southeast quarter of Section 10, Township 3 North, Range 10 East, Boise
Meridian, Elmore County, Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free
from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and
those made, suffered or done by the Grantee(s); and subject to reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and general taxes and
assessments, (including irrigation and utility assessments, if any) for the current year, which are
not yet due and payable, and that they will warrant and defend the same from all lawful claims
whatsoever, except those of record.

Date: January 2, 2020


Donald L Moris


Sylvia A Moris

State of Idaho
County of Ada

On this 3rd day of January, 2020, before me, the undersigned, a Notary Public, in and for said
State, personally appeared DONALD L MORIS AND SYLVIA A MORIS, known to me,
and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public
Residing at: Ada County
Commission Expires: November 17, 2020



WARRANTY DEED

19675

For Value Received,

DONALD L MORIS AND SYLVIA A MORIS, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

AARON FUHRMAN, A MARRIED MAN AND SPENCER HILL, A MARRIED MAN

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Township 3 North, Range 10 East, Boise Meridian, Elmore County, Idaho

The East one-half to U.S Government Lot Eight and the East one-half of the Southeast Quarter of the Southeast quarter of Section 10, Township 3 North, Range 10 East, Boise Meridian, Elmore County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that they will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: January 2, 2020


Donald L. Moris


Sylvia A. Moris

State of Idaho

County of Ada

On this 3rd day of January, 2020, before me, the undersigned, a Notary Public, in and for said State, personally appeared **DONALD L MORIS AND SYLVIA A MORIS**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public

Residing at: Ada County

Commission Expires: November 17, 2020

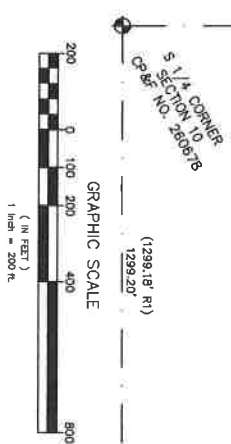




C 1/4 CORNER
SECTION 10
CP 85 NO. 260677

Curve Table				
Curve #	Length	Radius	Delta	Chord Length
C1	101.44'	524.84'	N61° 48' 08" E	101.28'
C2	125.62'	376.97'	S59° 25' 38" W	125.04'

Parcel Line Table		
Line #	Length	Direction
L1	152.45'	N64° 40' 51" E
L2	125.12'	N51° 02' 25" E
L3	27.60'	N51° 02' 25" E
L4	208.63'	N70° 04' 46" E



5 1/4 CORNER
SECTION 10
CP 85 NO. 260678

(1298.18' R)
1299.20'

S89° 57' 27" W 2668.41'

E 1/16 COR

649.60'

649.60'

FOUND BENT 5/8"

REPLACED WITH NEW MONUMENT

15 14

11 CP 85 NO. 260675

13 14

13 14

SW 1/4 OF SE 1/4

ABOOT GULCH ROAD

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

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ABOOT GULCH ROAD

W 1/2 OF SE 1/4

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FOUND BRASS CAP

SET 1/2" X 24" IRON PIN W/ CAP

CALCULATED POINT-NOT SET

FOUND BRASS CAP

SET 1/2" X 24" IRON PIN W/ CAP

CALCULATED POINT-NOT SET

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FOUND BRASS CAP

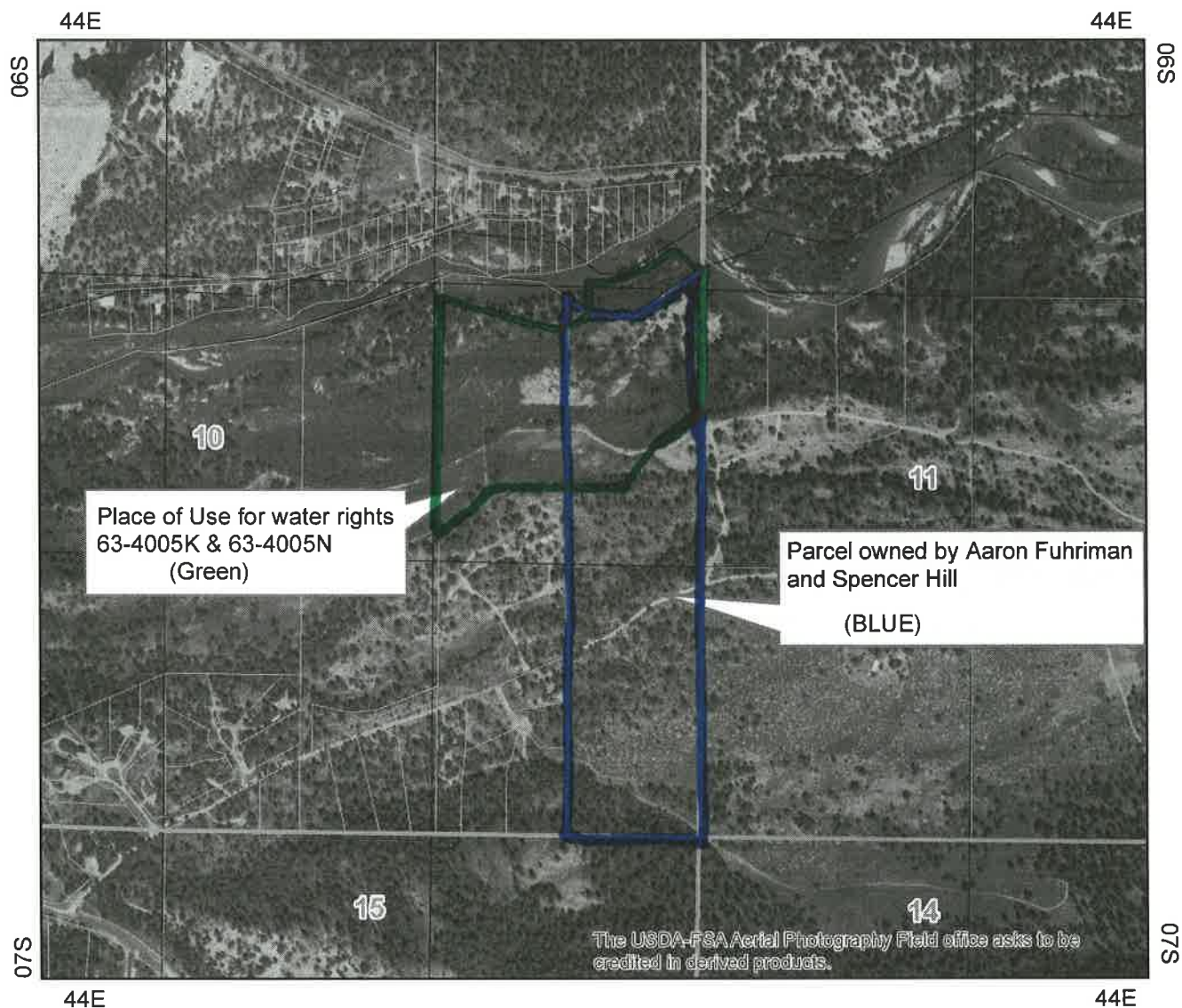
SET 1/2" X 24" IRON PIN W/ CAP

NARRATIVE
THIS SURVEY WAS COMPLETED AT THE REQUEST OF THE CURRENT
OWNER, AARON FURMAN AND SPENCER HILL, FOR THE
PURPOSE OF SPLITTING THE LAND SHOWN ON THIS SURVEY
INTO TWO LOTS. THE LOT CONFIGURATION UTILIZES THE EXISTING EASEMENT OF ABOOT GULCH
ROAD AS A NATURAL SPLIT FOR THE LOTS.

NOTES
REFERENCE IS MADE TO THE FOLLOWING:
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State of Idaho
Department of Water Resources
**Water Rights on Fuhriman/
Hill Parcel**

RP03N10E107210A



0 0.1 0.2 0.4 Miles

-  Townships
-  PLS Sections
-  Quarter Quarters





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 07, 2021

SPENCER HILL
5086 S BITTERCREEK AVE
MERIDIAN ID 83642-7971

Re: Change in Water Right Ownership:

63-4005K (split into 63-34985 and 63-34986),

63-4005N (split into 63-34987 and 63-34988)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water rights to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Denise Cyfman
DENISE CYFMAN
for Lynne Evans
Office Specialist II

Enclosure(s)

c: BARBARA L CARPENTER, TERRY N CARPENTER

MEMORANDUM

December 10, 2020

Water Right(s): 63-4005K, 63-4005N, 63-34985, 63-34986, 63-34987, & 63-34988

Author: JShearer

Subject: Ownership Change/Split Right

Separate Notices of Ownership Change were jointly submitted by Aaron Fuhrman and Spencer Hill June 24, 2020 on water rights 63-4005K and 63-4005N. Water Right 63-4005K was split into 63-34985 and 63-34986 with 63-34985 going to Aaron Fuhrman and 63-34986 going to Spencer Hill. Water right 63-4005N was split into 63-34987 and 63-34988 with 63-34987 going to Aaron Fuhrman and 63-34988 going to Spencer Hill. WRA Justin Shearer completed the ownership change and split of water rights December 10, 2020.