

JUN 24 2020

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-4005K	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-4005N	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Barbara Carpenter
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Spencer Hill
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 5086 S. Bittercreek Ave Meridian ID 83642
Mailing address City State ZIP
208-921-5728 spencerhill50@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Jan 9th 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-4005K

8. Signature: Spencer Hill 6-23-20
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by LE Date 06/24/2020 Receipt No. W048428 Receipt Amt. \$200
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by JS Processed by JS Date 12/10/2020

QUITCLAIM DEED

FOR VALUE RECEIVED, Made this 9 day of June, 2020, between Aaron Fuhriman and Carol Fuhriman, husband and wife, and Spencer Hill and Sara Hill, husband and wife as Grantor.

And Spencer Hill and Sara Hill, husband and wife as Grantee.

Whose current address is: 5086 S. Bittercreek Ave. Meridian Idaho 83642

HERINAFTER GRANTOR DOES RELEASE AND FOREVER QUITCLAIM UNTO GRANTEE, and to their heirs and assigns all right, title and interest in that certain lot, piece or parcel of land, situate, lying and being in, County of Elmore, State of Idaho, particularly described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof,

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee(s) and their heirs and assigns forever.

6/9/20

Aaron Fuhriman
Carol Fuhriman
Spencer Hill
Sara Hill

State of Idaho

County of Ada

On this 9th day of June, 2020, before me, the undersigned, a Notary Public, in and for said State, personally appeared Spencer + Sara Hill, Aaron + Carol Fuhriman, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they/he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Shera R. Pineda

Notary Public

Residing at: Ada, CA 92301

Commission Expires: 03/16/2021



PROPERTY DESCRIPTION
FOR
SPENCER HILL
PARCEL B

A parcel of land lying in the East 1/2 of Government lot 8 and the East 1/2 of the South East 1/4 of Section 10, Township 3 North, Range 10 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at a Brass Cap monument marking the S 1/4 corner of said Section 10; thence N89°52' 27"E, along the South line of said Section 10, 1948.80 feet to a 1/2 inch iron pin marking the EE 1/64 corner of said Section 10; Thence N00° 18' 29"W, along the 1/64 line of said Section 10, 876.52 feet to a 1/2 inch iron pin, said iron pin being the POINT OF BEGINNING;

Thence continuing N00° 18' 29"W 1734.33 feet to a 1/2 inch iron pin which sits on the top of the left bank of the South Fork of the Boise River;

Thence N78° 38'28"E 100.63 feet to 1/2 inch iron pin which lies on the Latitudinal Centerline of said Section 10;

Thence S89° 03' 03"E, along the Latitudinal Centerline of said Section 10, 227.56 feet to a 1/2 inch iron pin;

Thence S00° 16' 33"E 1558.64 feet to a 1/2 inch iron pin;

Thence along the center line of Abbott Gulch Road for the next 3 calls;

Thence S51° 02' 25"W 125.12 feet to a 1/2 inch iron pin, said iron pin also marking the point of curvature;

Thence along a curve to the right 101.44 feet, said curve having a radius of 524.84 feet, a delta angle of 11° 04'27", a chord length of 101.28 feet and a chord bearing of S61° 48' 06"W to the point of tangency of the curve;

Thence S64° 40' 51"W 152.45 feet to a 1/2 inch iron pin, said iron pin also being THE POINT OF BEGINNING.

Said parcel contains 12.48 acres, more or less, and is subject to all existing easements and right-of-ways of record or implied.

WARRANTY DEED

19675

For Value Received,
DONALD L MORIS AND SYLVIA A MORIS, HUSBAND AND WIFE
the Grantors do hereby grant, bargain, sell, convey and warrant unto
AARON FUHRMAN, A MARRIED MAN AND SPENCER HILL, A MARRIED MAN
the Grantee whose current address is:
7262 S Angel Way, Meridian, ID 83642

the following described real property in Elmore County, State of Idaho more particularly
described as follows, to-wit:

Township 3 North, Range 10 East, Boise Meridian, Elmore County, Idaho

The East one-half to U.S Government Lot Eight and the East one-half of the Southeast
Quarter of the Southeast quarter of Section 10, Township 3 North, Range 10 East, Boise
Meridian, Elmore County, Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free
from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and
those made, suffered or done by the Grantee(s); and subject to reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and general taxes and
assessments, (including irrigation and utility assessments, if any) for the current year, which are
not yet due and payable, and that they will warrant and defend the same from all lawful claims
whatsoever, except those of record.

Date: January 2, 2020


Donald L Moris


Sylvia A Moris

State of Idaho

County of Ada

On this 3rd day of January, 2020, before me, the undersigned, a Notary Public, in and for said
State, personally appeared DONALD L MORIS AND SYLVIA A MORIS, known to me,
and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public
Residing at: Ada County
Commission Expires: November 17, 2020



WARRANTY DEED

19675

For Value Received,

DONALD L MORIS AND SYLVIA A MORIS, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

AARON FUHRMAN, A MARRIED MAN AND SPENCER HILL, A MARRIED MAN

the Grantee whose current address is:

7262 S Angel Way, Meridian, ID 83642

the following described real property in Elmore County, State of Idaho more particularly described as follows, to-wit:

Township 3 North, Range 10 East, Boise Meridian, Elmore County, Idaho

The East one-half to U.S Government Lot Eight and the East one-half of the Southeast Quarter of the Southeast quarter of Section 10, Township 3 North, Range 10 East, Boise Meridian, Elmore County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that they will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: January 2, 2020


Donald L. Moris


Sylvia A. Moris

State of Idaho

County of Ada

On this 3rd day of January, 2020, before me, the undersigned, a Notary Public, in and for said State, personally appeared **DONALD L MORIS AND SYLVIA A MORIS**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public

Residing at: Ada County

Commission Expires: November 17, 2020

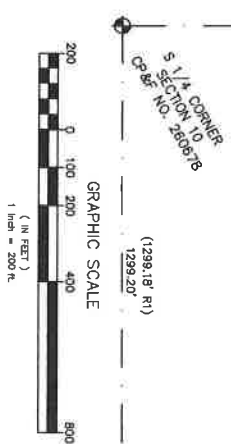




C 1/4 CORNER
SECTION 10
CP 85 NO. 260677

Curve Table				
Curve #	Length	Radius	Delta	Chord Length
C1	101.44'	524.84'	N61° 48' 08" E	101.28'
C2	125.62'	376.97'	S59° 25' 38" W	125.04'

Parcel Line Table		
Line #	Length	Direction
L1	152.45'	N64° 40' 51" E
L2	125.12'	N51° 02' 25" E
L3	27.60'	N51° 02' 25" E
L4	208.63'	N70° 04' 46" E



5 1/4 CORNER
SECTION 10
CP 85 NO. 260678

(1298.18' R)

589° 57' 27" W 2658.41'

649.60'

649.60'

FOUND BENT 5 1/8"

REPLACED WITH NEW MONUMENT

15 14

11 CP 85 NO. 260675

1310.30'

(1310.27' R)

NO° 13' 13" W

SW 1/4 OF SE 1/4

ABOOT GULCH ROAD

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

ABOOT GULCH ROAD

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

ABOOT GULCH ROAD

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

ABOOT GULCH ROAD

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

ABOOT GULCH ROAD

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

ABOOT GULCH ROAD

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

ABOOT GULCH ROAD

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

ABOOT GULCH ROAD

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

W 1/2 OF SE 1/4

J.J. HOWARD
ENGINEERING & SURVEYING
2000 W. 20th St. Ste. 200 / Boise, ID 83721
PHONE: (208) 944-8827 FAX: (208) 944-8822
WWW.JJHOWARD.COM

RECORD OF SURVEY-LOT SPLIT
FOR
AARON FURMAN AND SPENCER HILL
A PARCEL OF LAND BEING LYING IN THE E 1/2 OF GVT. LOT
8 AND THE E 1/2 OF SE 1/4 OF SE 1/4 OF SECTION 10,
T.3N., R.10E., B.M., ELMORE COUNTY, IDAHO.

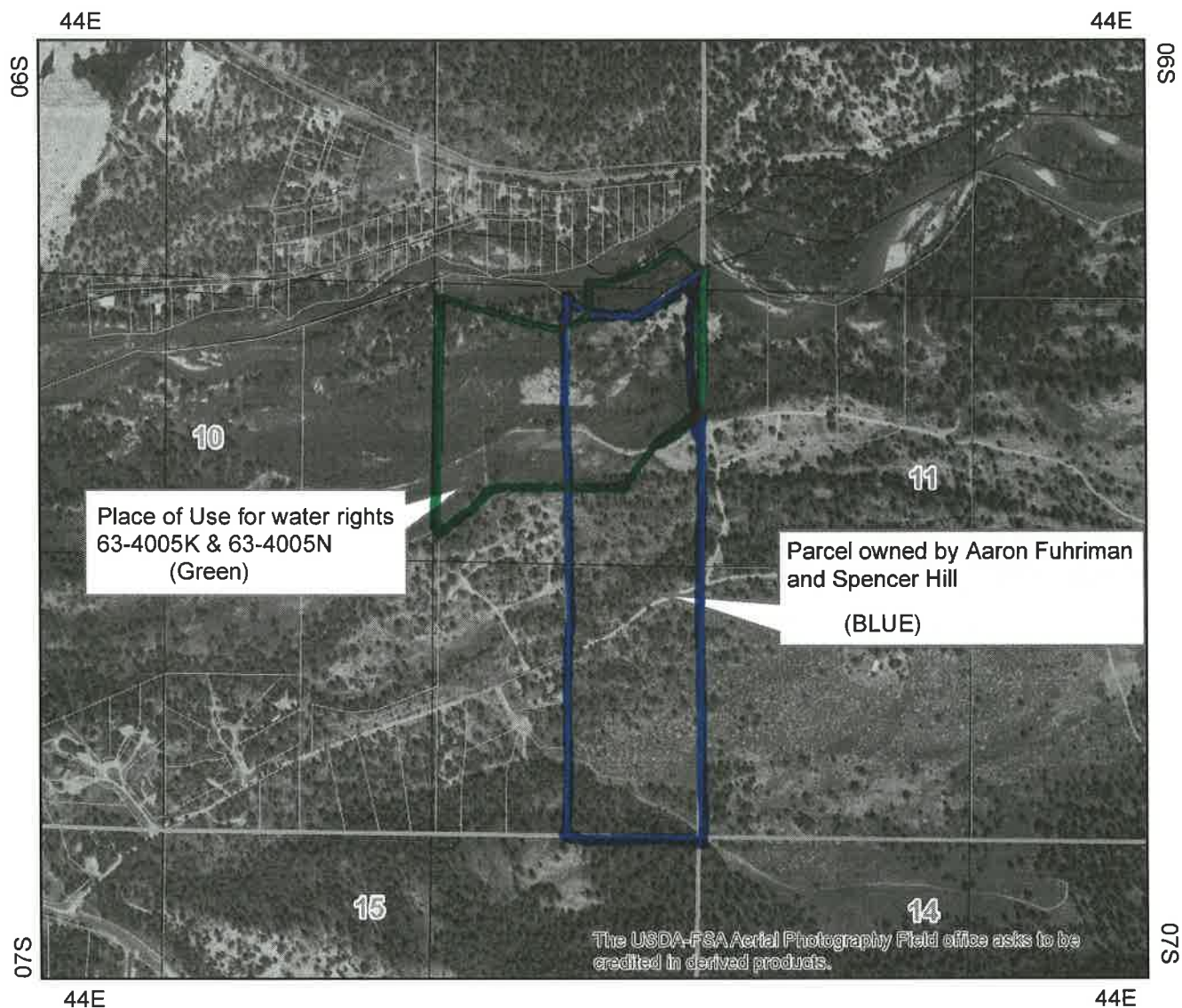
CERTIFICATE OF SURVEYOR
THIS IS TO CERTIFY THAT I, J.J. HOWARD, BEING A REGISTERED LAND
SURVEYOR IN THE STATE OF IDAHO, HEREBY ATTEST THAT THIS IS A
REASONABLY ACCURATE REPRESENTATION OF A SURVEY AS MADE BY
ME OR UNDER MY SUPERVISION, AND IS IN CONFORMITY WITH THE
CORNER PERPETUATION AND FILING ACT - IDAHO CODE SS-1613
THROUGH SS-1613.

LEGEND
SECTION LINE
BOUNDARY LINE
PROPOSED PROPERTY LINE
EASEMENT
EDGE OF GRAVEL
TOP OF BANK
FOUND BRASS CAP
SET 1/2" X 24" IRON PIN W/ CAP
CALCULATED POINT-NOT SET

NOTES
REFERENCE IS MADE TO THE FOLLOWING:
ROS 289780
ROS 289782
ROS 289784
ROS 289786
ROS 289788
ROS 289790
ROS 289792
ROS 289794
ROS 289796
ROS 289798
ROS 289800
ROS 289802
ROS 289804
ROS 289806
ROS 289808
ROS 289810
ROS 289812
ROS 289814
ROS 289816
ROS 289818
ROS 289820
ROS 289822
ROS 289824
ROS 289826
ROS 289828
ROS 289830
ROS 289832
ROS 289834
ROS 289836
ROS 289838
ROS 289840
ROS 289842
ROS 289844
ROS 289846
ROS 289848
ROS 289850
ROS 289852
ROS 289854
ROS 289856
ROS 289858
ROS 289860
ROS 289862
ROS 289864
ROS 289866
ROS 289868
ROS 289870
ROS 289872
ROS 289874
ROS 289876
ROS 289878
ROS 289880
ROS 289882
ROS 289884
ROS 289886
ROS 289888
ROS 289890
ROS 289892
ROS 289894
ROS 289896
ROS 289898
ROS 289900
ROS 289902
ROS 289904
ROS 289906
ROS 289908
ROS 289910
ROS 289912
ROS 289914
ROS 289916
ROS 289918
ROS 289920
ROS 289922
ROS 289924
ROS 289926
ROS 289928
ROS 289930
ROS 289932
ROS 289934
ROS 289936
ROS 289938
ROS 289940
ROS 289942
ROS 289944
ROS 289946
ROS 289948
ROS 289950
ROS 289952
ROS 289954
ROS 289956
ROS 289958
ROS 289960
ROS 289962
ROS 289964
ROS 289966
ROS 289968
ROS 289970
ROS 289972
ROS 289974
ROS 289976
ROS 289978
ROS 289980
ROS 289982
ROS 289984
ROS 289986
ROS 289988
ROS 289990
ROS 289992
ROS 289994
ROS 289996
ROS 289998
ROS 290000
ROS 290002
ROS 290004
ROS 290006
ROS 290008
ROS 290010
ROS 290012
ROS 290014
ROS 290016
ROS 290018
ROS 290020
ROS 290022
ROS 290024
ROS 290026
ROS 290028
ROS 290030
ROS 290032
ROS 290034
ROS 290036
ROS 290038
ROS 290040
ROS 290042
ROS 290044
ROS 290046
ROS 290048
ROS 290050
ROS 290052
ROS 290054
ROS 290056
ROS 290058
ROS 290060
ROS 290062
ROS 290064
ROS 290066
ROS 290068
ROS 290070
ROS 290072
ROS 290074
ROS 290076
ROS 290078
ROS 290080
ROS 290082
ROS 290084
ROS 290086
ROS 290088
ROS 290090
ROS 290092
ROS 290094
ROS 290096
ROS 290098
ROS 290100
ROS 290102
ROS 290104
ROS 290106
ROS 290108
ROS 290110
ROS 290112
ROS 290114
ROS 290116
ROS 290118
ROS 290120
ROS 290122
ROS 290124
ROS 290126
ROS 290128
ROS 290130
ROS 290132
ROS 290134
ROS 290136
ROS 290138
ROS 290140
ROS 290142
ROS 290144
ROS 290146
ROS 290148
ROS 290150
ROS 290152
ROS 290154
ROS 290156
ROS 290158
ROS 290160
ROS 290162
ROS 290164
ROS 290166
ROS 290168
ROS 290170
ROS 290172
ROS 290174
ROS 290176
ROS 290178
ROS 290180
ROS 290182
ROS 290184
ROS 290186
ROS 290188
ROS 290190
ROS 290192
ROS 290194
ROS 290196
ROS 290198
ROS 290200
ROS 290202
ROS 290204
ROS 290206
ROS 290208
ROS 290210
ROS 290212
ROS 290214
ROS 290216
ROS 290218
ROS 290220
ROS 290222
ROS 290224
ROS 290226
ROS 290228
ROS 290230
ROS 290232
ROS 290234
ROS 290236
ROS 290238
ROS 290240
ROS 290242
ROS 290244
ROS 290246
ROS 290248
ROS 290250
ROS 290252
ROS 290254
ROS 290256
ROS 290258
ROS 290260
ROS 290262
ROS 290264
ROS 290266
ROS 290268
ROS 290270
ROS 290272
ROS 290274
ROS 290276
ROS 290278
ROS 290280
ROS 290282
ROS 290284
ROS 290286
ROS 290288
ROS 290290
ROS 290292
ROS 290294
ROS 290296
ROS 290298
ROS 290300
ROS 290302
ROS 290304
ROS 290306
ROS 290308
ROS 290310
ROS 290312
ROS 290314
ROS 290316
ROS 290318
ROS 290320
ROS 290322
ROS 290324
ROS 290326
ROS 290328
ROS 290330
ROS 290332
ROS 290334
ROS 290336
ROS 290338
ROS 290340
ROS 290342
ROS 290344
ROS 290346
ROS 290348
ROS 290350
ROS 290352
ROS 290354
ROS 290356
ROS 290358
ROS 290360
ROS 290362
ROS 290364
ROS 290366
ROS 290368
ROS 290370
ROS 290372
ROS 290374
ROS 290376
ROS 290378
ROS 290380
ROS 290382
ROS 290384
ROS 290386
ROS 290388
ROS 290390
ROS 290392
ROS 290394
ROS 290396
ROS 290398
ROS 290400
ROS 290402
ROS 290404
ROS 290406
ROS 290408
ROS 290410
ROS 290412
ROS 290414
ROS 290416
ROS 290418
ROS 290420
ROS 290422
ROS 290424
ROS 290426
ROS 290428
ROS 290430
ROS 290432
ROS 290434
ROS 290436
ROS 290438
ROS 290440
ROS 290442
ROS 290444
ROS 290446
ROS 290448
ROS 290450
ROS 290452
ROS 290454
ROS 290456
ROS 290458
ROS 290460
ROS 290462
ROS 290464
ROS 290466
ROS 290468
ROS 290470
ROS 290472
ROS 290474
ROS 290476
ROS 290478
ROS 290480
ROS 290482
ROS 290484
ROS 290486
ROS 290488
ROS 290490
ROS 290492
ROS 290494
ROS 290496
ROS 290498
ROS 290500
ROS 290502
ROS 290504
ROS 290506
ROS 290508
ROS 290510
ROS 290512
ROS 290514
ROS 290516
ROS 290518
ROS 290520
ROS 290522
ROS 290524
ROS 290526
ROS 290528
ROS 290530
ROS 290532
ROS 290534
ROS 290536
ROS 290538
ROS 290540
ROS 290542
ROS 290544
ROS 290546
ROS 290548
ROS 290550
ROS 290552
ROS 290554
ROS 290556
ROS 290558
ROS 290560
ROS 290562
ROS 290564
ROS 290566
ROS 290568
ROS 290570
ROS 290572
ROS 290574
ROS 290576
ROS 290578
ROS 290580
ROS 290582
ROS 290584
ROS 290586
ROS 290588
ROS 290590
ROS 290592
ROS 290594
ROS 290596
ROS 290598
ROS 290600
ROS 290602
ROS 290604
ROS 290606
ROS 290608
ROS 290610
ROS 290612
ROS 290614
ROS 290616
ROS 290618
ROS 290620
ROS 290622
ROS 290624
ROS 290626
ROS 290628
ROS 290630
ROS 290632
ROS 290634
ROS 290636
ROS 290638
ROS 290640
ROS 290642
ROS 290644
ROS 290646
ROS 290648
ROS 290650
ROS 290652
ROS 290654
ROS 290656
ROS 290658
ROS 290660
ROS 290662
ROS 290664
ROS 290666
ROS 290668
ROS 290670
ROS 290672
ROS 290674
ROS 290676
ROS 290678
ROS 290680
ROS 290682
ROS 290684
ROS 290686
ROS 290688
ROS 290690
ROS 290692
ROS 290694
ROS 290696
ROS 290698
ROS 290700
ROS 290702
ROS 290704
ROS 290706
ROS 290708
ROS 290710
ROS 290712
ROS 290714
ROS 290716
ROS 290718
ROS 290720
ROS 290722
ROS 290724
ROS 290726
ROS 290728
ROS 290730
ROS 290732
ROS 290734
ROS 290736
ROS 290738
ROS 290740
ROS 290742
ROS 290744
ROS 290746
ROS 290748
ROS 290750
ROS 290752
ROS 290754
ROS 290756
ROS 290758
ROS 290760
ROS 290762
ROS 290764
ROS 290766
ROS 290768
ROS 290770
ROS 290772
ROS 290774
ROS 290776
ROS 290778
ROS 290780
ROS 290782
ROS 290784
ROS 290786
ROS 290788
ROS 290790
ROS 290792
ROS 290794
ROS 290796
ROS 290798
ROS 290800
ROS 290802
ROS 290804
ROS 290806
ROS 290808
ROS 290810
ROS 290812
ROS 290814
ROS 290816
ROS 290818
ROS 290820
ROS 290822
ROS 290824
ROS 290826
ROS 290828
ROS 290830
ROS 290832
ROS 290834
ROS 290836
ROS 290838
ROS 290840
ROS 290842
ROS 290844
ROS 290846
ROS 290848
ROS 290850
ROS 290852
ROS 290854
ROS 290856
ROS 290858
ROS 290860
ROS 290862
ROS 290864
ROS 290866
ROS 290868
ROS 290870
ROS 290872
ROS 290874
ROS 29

State of Idaho
Department of Water Resources
**Water Rights on Fuhriman/
Hill Parcel**

RP03N10E107210A



0 0.1 0.2 0.4 Miles

-  Townships
-  PLS Sections
-  Quarter Quarters





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 07, 2021

SPENCER HILL
5086 S BITTERCREEK AVE
MERIDIAN ID 83642-7971

Re: Change in Water Right Ownership:

63-4005K (split into 63-34985 and 63-34986),

63-4005N (split into 63-34987 and 63-34988)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water rights to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,


DENISE LAUERMAN
for Lynne Evans
Office Specialist II

Enclosure(s)

c: BARBARA L CARPENTER, TERRY N CARPENTER

MEMORANDUM

December 10, 2020

Water Right(s): 63-4005K, 63-4005N, 63-34985, 63-34986, 63-34987, & 63-34988

Author: JShearer

Subject: Ownership Change/Split Right

Separate Notices of Ownership Change were jointly submitted by Aaron Fuhriman and Spencer Hill June 24, 2020 on water rights 63-4005K and 63-4005N. Water Right 63-4005K was split into 63-34985 and 63-34986 with 63-34985 going to Aaron Fuhriman and 63-34986 going to Spencer Hill. Water right 63-4005N was split into 63-34987 and 63-34988 with 63-34987 going to Aaron Fuhriman and 63-34988 going to Spencer Hill. WRA Justin Shearer completed the ownership change and split of water rights December 10, 2020.