

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 29-14357
RECEIVED
DEC 15 2020
Department of Water Resources
Eastern Region

1. Name of applicant(s) Jordan C. Gehring and Kacy L. Gehring Phone 208-705-6696
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 3019 Sunbeam Road City American Falls
State Idaho ZIP 83211 Email jordan@gehringag.com
2. Name of representative, if any Randall C. Budge, Attorney Phone 208-232-6101
Mailing address PO Box 1391 City Pocatello
State Idaho ZIP 83204-1391 Email randy@racineolson.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply well which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
8S	31E	3			NW	NW	Power	well	

5. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 7.5 HP electric pump and motor
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 8" inches; proposed depth of well is 800 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 03/28/2017; drilling firm Vollmer Well Drilling;
well was drilled for (well owner) Jordan Gehring; Drilling Permit No. D0071386
Use of water for domestic purposes began 8/1/2017 and since has been continuous.

For Department Use

Received by m. pettis Date 12-15-20 Time 10:16 a Preliminary check by _____
Fee \$ 100.00 Received by m. pettis Receipt No. E04612 Date 12/15/2020
E046512

29-14357

AMENDED

RECEIVED

JAN 19 2021

Department of Water Resources
Eastern Region

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households One
- Other; describe fully. Same well provides domestic water to William and Vicki Meadows' home located at 3015 Sunbeam Road, American Falls Idaho

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	31E	3					D												

Total number of acres to be irrigated: .5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant
JORDAN C. GEHRING
Print Name (and title, if applicable)


Signature of Applicant
Kacy Gehring
Print Name (and title, if applicable)

29-14357



T. 8S., R. 31E., Section 3: NW 1/4 NW 1/4

T.8S, R.31E, B.M. - *Barren County*
Section 3: NW 1/4 NW 1/4

Jordan & Kaey Jordan
T7 & T8 50 acres

T8S
Sec 4
Gov. #1

T8S
Section 3
Parcel #1
Gov. #3 & 4
Exception
Well Head

William & Vicki Meadows

T8S
Sec 3
Gov. 3 & 4

29-14357

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D D0071386

Drilling Permit No. _____

Water right or injection well # _____

2. OWNER: JORDAN GEHRING

Name JORDAN GEHRING

Address 2590 QUIGLEY ROAD

City AMERICAN FALLS State IDAHO Zip 83211

3. WELL LOCATION:

Twp. 8 North ☐ or South ☒ Rge. 31 East ☒ or West ☐

Sec. 3 1/4 NW 1/4 NW 1/4

Gov't Lot _____ County POWER

Lat. 42 45.6396 (Deg. and Decimal minutes)

Long. 112 49.5150 (Deg. and Decimal minutes)

Address of Well Site 3030 SUNBEAM ROAD

City AMERICAN FALLS

(Give at least name of road or distance to road or landmarks)

Lot. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
BENTONITE	0	60	1500LBS	OVERBORE

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Linear	Threaded	Welded
8"	+2	448'	.250	STEEL	☒	☐	☐	☒

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 448'

9. PERFORATIONS/SCREENS:

Perforations ☒ Y ☐ N Method KNIFE

Manufactured screen ☐ Y ☐ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/m	Diameter (nominal)	Material	Gauge or Schedule
320	445	1/4 x 1/4	4100	8"	STEEL	.250

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
GRAVEL	60	448	6.5 YARDS	OVERBORE

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) _____ Static water level (ft) 259'

Water temp. (°F) _____ Bottom hole temp. (°F) _____

Describe access port WELL HEAD

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Ball	Air	Flowing artesian
			☐	☐	☐	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
12"	0	48	SANDY CLAY TOPSOIL		X
12"	48	124	GREY SANDSTONE		X
12"	124	271	GREEN & GREY SANDSTONE		X
12"	271	380	GREY SANDSTONE	X	
12"	380	445	BROWN & GREY SANDSTONE	X	
12"	445	448	BROWN LIMESTONE	X	
8"	448	453	BROWN LIMESTONE	X	
8"	453	482	BROWN & GREY LIMESTONE	X	
8"	482	613	LAVA ROCK	X	
8"	613	625	LAVA ROCK & SANDSTONE	X	
8"	625	768	LAVA ROCK	X	
8"	768	800	LAVA ROCK/SANDSTONE LAYER	X	

RECEIVED

MAY 24 2017

Department of Water Resources
Eastern Region

Completed Depth (Measurable): 800'

Date Started: 03/17/2017

Date Completed: 03/28/2017

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name VOLLMER WELL DRILLING Co. No. 383

*Principal Driller _____ Date 03/30/2017

*Driller _____ Date _____

*Operator II Jordan Gehring Date 03/30/2017

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

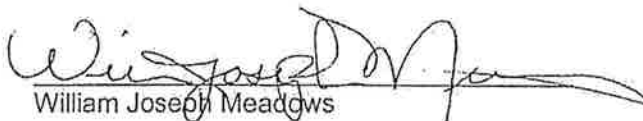
File No.: **561774-P (ci)**

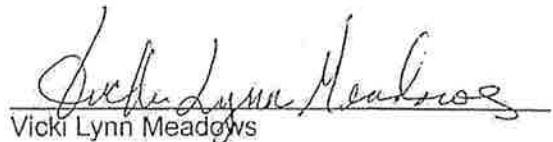
Date: **September 10, 2015**

For Value Received, **William Joseph Meadows and Vicki Lynn Meadows, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jordan Gehring and Kacy Gehring, husband and wife**, hereinafter called the Grantee, whose current address is **2590 Quigley Rd., American Falls, ID 83211**, the following described premises, situated in **Power County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

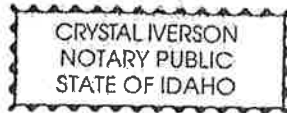
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

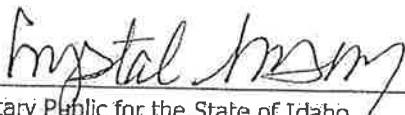

William Joseph Meadows


Vicki Lynn Meadows

STATE OF Idaho)
)
) ss.
COUNTY OF Bannock)

On this **Sixteenth day of September, 2015**, before me, a Notary Public in and for said State, personally appeared **William Joseph Meadows and Vicki Lynn Meadows**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Pocatello, ID
My Commission Expires: 04/23/2016

William & Vicki Meadows
3015 Sunbeam Rd
American Falls ID 83211

Jordan & Kacy Gehring
3019 Sunbeam Rd
American Falls ID 83211

EXHIBIT A

PARCEL 1:

PART OF THE SW $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 31 EAST, ALSO PART OF GOVERNMENT LOTS 3 AND 4 OF SECTION 3, TOWNSHIP 8 SOUTH RANGE 31 EAST B.M., POWER COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT THAT IS S 89°31'06" E 1156.88 FEET ALONG THE NORTH LINE OF SAID SECTION 3 FROM THE NORTHWEST CORNER TO THE POINT OF BEGINNING; THENCE N 00°35'17" E 638.49 FEET; THENCE S 89°31'55" E 1484.04 FEET TO A POINT ON THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 34; THENCE S 00°33'25" W 638.84 FEET TO THE S $\frac{1}{4}$ CORNER OF SAID SECTION 34; THENCE S 00°20'53" W 828.29 FEET ALONG THE EAST LINE OF GOVERNMENT LOT 3 OF SAID SECTION 3; THENCE N 89°35'48" W 1482.66; THENCE N 00°13'43" E 830.32 FEET TO THE POINT OF BEGINNING.

EXCEPT:

PART OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 31 EAST, ALSO PART OF GOVERNMENT LOT 3 OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 31 EAST B.M., POWER COUNTY, IDAHO AS DESCRIBED AS:

BEGINNING AT A POINT THAT IS S 89°31'06" E 1527.27 FEET ALONG THE NORTH LINE OF SAID SECTION 3 FROM THE NORTHWEST CORNER TO THE POINT OF BEGINNING; THENCE N 00°20'53" E 242.00 FEET; THENCE S 89°31'06" E 660.00 FEET; THENCE S 00°20'53" W 242.00 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 3; THENCE S 00°20'53" W 418.00 FEET; THENCE N 89°31'06" W 660.00 FEET; THENCE N 00°20'53" E 418.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH A 50 FOOT WIDE ACCESS EASEMENT THAT IS 25 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE AND BEING PART OF GOVERNMENT LOTS 3 AND 4 OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 31 EAST B.M., ALSO PART OF GOVERNMENT LOT 1 OF SECTION 4, TOWNSHIP 8 SOUTH, RANGE 31 EAST B.M., POWER COUNTY, IDAHO DESCRIBED AS:

BEGINNING AT A POINT THAT IS N 89°31'06" W 2641.27 FEET ALONG THE NORTH LINE OF SAID SECTION 3 TO THE NW CORNER OF SAID SECTION 3; THENCE S 26°31'51" W 1390.92 TO A POINT ON THE EASTERLY RIGHT OF WAY OF SUNBEAM ROAD, A COUNTY ROAD AND THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE N 87°25'35" E 136.72 FEET; THENCE N 89°56'40" E 536.43 FEET; THENCE S 86°58'26" E 192.63 FEET; THENCE N 71°45'11" E 142.64 FEET; THENCE N 60°12'11" E 92.71 FEET; THENCE N 51°37'28" E 124.38 FEET; THENCE N 44°17'09" E 247.24 FEET; THENCE N 42°28'04" E 350.86 FEET; THENCE N 53°12'35" E 106.00 FEET; THENCE N 61°47'20" E 116.73 FEET TO THE POINT OF TERMINUS OF SAID CENTERLINE.

PARCEL 3:

PART OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 31 EAST, ALSO PART OF GOVERNMENT LOT 3 OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 31 EAST B.M., POWER COUNTY, IDAHO AS DESCRIBED AS:

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418.00 FEET; THENCE N 89°31'06" W 660.00 FEET; THENCE N 00°20'53" E 418.00 FEET TO THE POINT OF BEGINNING.

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SUPERCEDED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households two
- e. Other; describe fully. Same well provides domestic water to William and Vicki Meadows' home located at 3015 Sunbeam Road, American Falls, Idaho.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	31E	3						D											

Total number of acres to be irrigated: 0.5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Applicant

- b. Who owns the land to be irrigated or place of use? Applicant

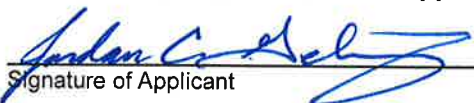
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

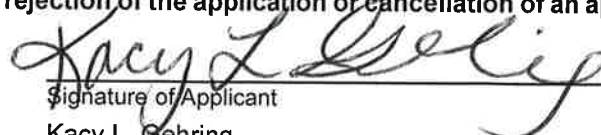
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The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant
Jordan C. Gehring
Print Name (and title, if applicable)


Signature of Applicant
Kacy L. Gehring
Print Name (and title, if applicable)



RANDALL C. BUDGE
randy@racineolson.com
Tessa Sparrow, Legal Assistant
tessa@racineolson.com

December 14, 2020

Idaho Department of Water Resources
Eastern Regional Office
900 N. Skyline Dr., Ste A
Idaho Falls, Idaho 83402-1718

Re: Application for Permit

To whom it may concern:

Enclosed please find for filing an original and extra copy of an Application for Permit on behalf of Jordan and Kacy Gehring, together with the filing fee of \$100. Please file the original and conform stamp and return to us the extra copy in the enclosed stamped and addressed return envelope.

If you have any questions, please contact me. Thank you for your assistance.

Sincerely,

A handwritten signature in blue ink that reads 'Randy Budge'.

RANDALL C. BUDGE

RCB:ts
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 27, 2021

JORDAN GEHRING
KACY GEHRING
3019 SUNBEAM RD
AMERICAN FLS, ID 83211-5434

RE: Application for Permit No. 29-14357

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the POWER COUNTY PRESS on 2/3/2021 and 2/10/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
RANDALL C BUDGE
PO BOX 1391
POCATELLO, ID 83204-1391

Henman, Christina

From: Henman, Christina
Sent: Wednesday, January 27, 2021 4:46 PM
To: POWER CO PRESS (press1@press-times.com)
Subject: Legal Notice for Power County Press
Attachments: 29-14357 Power County Press.docx

LEGAL NOTICE DEPARTMENT
POWER COUNTY PRESS
PO BOX 547
AMERICAN FALLS, ID 83211

RE: Application for Permit No. 29-14357

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/22/2021. Your cooperation is appreciated.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-14357

JORDAN GEHRING

3019 SUNBEAM RD

AMERICAN FLS, ID 83211-5434

KACY GEHRING

3019 SUNBEAM RD

AMERICAN FLS, ID 83211-5434

Point of Diversion L4(NWNW) S3 T08S R31E POWER County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 12-15-2020

Place Of Use: DOMESTIC

T08S R31E S3

L3(NENW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 2/22/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/3/2021 and 2/10/2021

Nebeker, Jake

From: Kacy Gehring <kacy@msoilseeds.com>
Sent: Tuesday, January 19, 2021 11:08 AM
To: randy@racineolson.com; Nebeker, Jake
Cc: jordan@gehringag.com
Subject: RE: Amendments to application for permit.
Attachments: Water Right Page 2 Rev.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Randy and Jake,

Here is the re-signed page 2 of the application.

Will you please send me a complete copy of the revised application for our files?

Thank you,

Kacy Gehring
PO Box 428 American Falls, ID 83211
104 Idaho Street Ste B American Falls, ID 83211
208-226-2041 phone 208-226-9916 fax
www.msoilseeds.com



DISCLAIMER:

This communication, together with any attachments hereto or links contained herein, is for the sole use of the intended recipient(s) and may contain information that is confidential or legally protected. If you are not the intended recipient, you are hereby notified that any review, disclosure, copying, dissemination, distribution or use of this communication is STRICTLY PROHIBITED. If you have received this communication in error, please notify the sender immediately by return e-mail message and delete the original and all copies of the communication, along with any attachments hereto or links herein, from your system. Thank you.

From: Jordan Gehring <jordan@gehringag.com>
Sent: Tuesday, January 19, 2021 10:59 AM
To: Kacy Gehring <kacy@allcoverageinsure.com>
Subject: Fwd: Amendments to application for permit.

Jordan

Begin forwarded message:

From: Jordan Gehring <jordan@gehringag.com>
Date: January 18, 2021 at 1:37:24 PM MST
To: Jordan Gehring <jordan@gehringag.com>
Subject: Fwd: Amendments to application for permit.

Jordan

Begin forwarded message:

From: Randy Budge <randy@racineolson.com>
Date: December 22, 2020 at 7:51:23 AM MST
To: Jordan Gehring <jordan@gehringag.com>
Cc: "Nebeker, Jake" <Jake.Nebeker@idwr.idaho.gov>, Randy Budge <randy@racineolson.com>
Subject: RE: Amendments to application for permit.

Yes. Jordan can you please print and sign the amended page 2 that Jake sent you and pdf it back to him or me?

Randy

Randall C. Budge
Attorney



201 E. Center Street / P.O. Box 1391
Pocatello, Idaho 83204
(208)232-6101 - Phone
(208)232-6109 - Fax

www.racinelaw.net

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From: Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov>
Sent: Tuesday, December 22, 2020 7:10 AM
To: Randy Budge <randy@racineolson.com>
Cc: jordan@gehringag.com
Subject: RE: Amendments to application for permit.

Randy,

That is fine, I will let my supervisor know of the changes needed for the other application. I do still need the amended page #2 signed and returned to me, for these changes to take place. Thanks

-Jake

From: Randy Budge [<mailto:randy@racineolson.com>]
Sent: Sunday, December 20, 2020 10:09 PM
To: Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov>
Cc: Randy Budge <randy@racineolson.com>
Subject: RE: Amendments to application for permit.

Jake,

Looking at the map the same change in the POD will need to be made on the similar application submitted for Meadows on the same well. We mailed it in the first of last week so you should have it.

Thanks again and enjoy the holidays!

Randy

Randall C. Budge
Attorney



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From: Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov>
Sent: Friday, December 18, 2020 2:49 PM
To: jordan@gehringag.com
Cc: Randy Budge <randy@racineolson.com>
Subject: Amendments to application for permit.

Jordan and Kacy Gehring,

After looking over this application for domestic use, I have found your application not complete. Randy and I have spoken over the phone about the changes and we have come to the attached solution. I have created an amended application with a few small changes, please take a look over the amendments, and verify the map attached as well. If you are satisfied with the changes I have made please sign the new document and return it back to me by mail or email. If you have any further questions or concerns please give me a call at 208-525-7161. Thank you.