

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 84642

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Justin + Melania Williams

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 14 2021

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Justin + Melanie Williams Phone 208-604-2116
Mailing address 1269 Mink Creek Rd Arbon, ID 83212 Email justin.edwinwilliams@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Justin Williams
Signature of Applicant or Authorized Representative

Justin Williams
Print Name and Title if applicable

1-11-2021
Date

Melanie Williams
Signature of Applicant or Authorized Representative

Melanie Williams
Print Name and Title if applicable

1-11-2021
Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

I would like to transfer the attached acres to a new parcel of land that I just purchased. This transfer would put all of the irrigated acres adjacent to each other and allow for a more economical and beneficial use of the water to raise crops.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	29-14164	0.28 cfs	irrigation	04/01 to 10/31	Rattlesnake Creek
☒ ☐	29-14165	0.23 cfs	irrigation	3/15 to 11/15	Ground Water
☒ ☐	29-14166	0.08 cfs	irrigation	04/01 to 10/31	Spring
☒ ☐	29-14167	331 af	irrigation	04/01 to 10/31	Rattlesnake Creek/Springs
☒ ☐	29-14167	2.1 af	storage	01/01 to 12/31	Rattlesnake Creek/Springs
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.59 cfs and/or 331 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.59 cubic feet per second and/or 331 acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10	34	8											38						38
10	34	7																33	33
10	34	7				5.5									3.5	10	28	1	48
Total Acres (for irrigation use)																			119

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Will have a pump and flow rate device at diversion point at the reservoir.

- b. Who owns the property at the point(s) of diversion? Justin Williams

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

It would still be farmed as dry land.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

N/A

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

1/20/2021

<u>Owner Type</u>	<u>Name</u>
Current Owner	JUSTIN WILLIAMS
Current Owner	MELANIE WILLIAMS
<u>Priority Date:</u> 4/1/1897	
<u>Basis:</u> Deceased	
<u>Status:</u> Active	

Tributary
BANNOCK CREEK

RATTLESNAKE CREEK NESWSE Sec. 35, Twp 09S, Rge 34E, POWER County

[illegible]

1. X35 Rights 29-14164, 29-14165, 29-14166 and 29-14167 when combined shall not exceed the irrigation of 119 acres.
2. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
3. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 290.
4. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5. This water right will be delivered in accordance with the 1990 Fort Hall Indian Water Rights Agreement and Partial Final Consent Decree Determining the Rights of the Shoshone-Bannock Tribes to the Use of Water in the Upper Snake River Basin. The parties agreed to "continue the historic water allocations pursuant to the Bannock Creek Decree [the decree in *United States v. Daniels*, (D. Idaho April 9, 1907, unpublished)]." Directors Report for the 1990 Fort Hall Indian Water Rights Agreement, p. 8 para. 4. "The Tribes and the United States shall exercise this right in a manner that ensures persons with water rights decreed in the Bannock Creek Decree [*United States v. Daniels* (D. Idaho April 9, 1907)] and that are confirmed in the SRBA continue to receive their full legal entitlement." Partial Final Consent Decree

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

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Determining the Rights of the Shoshone-Bannock Tribes to the Use of Water in the Upper Snake River Basin, p. 19-20, 25-26, Right Nos. 29-12848 and 29-12049 respectively (August 2, 1995). In times of shortage, this water right and other water rights decreed in United States v. Daniels, shall receive their full legal entitlement despite the federal based natural flow water right nos. 29-466, 29-467, 29-469, 29-470, 29-471, 29-472, 29-473, 29-474, 29-12049 and 29-12848.

6. 004 This right does not grant any right-of-way or easement across the land of another.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information

Decreed Date: 4/3/2006
State or Federal: S
Owner Name Connector: AND
Water District Number: 29O
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
29-14164 ,29-14165 ,29-14166 ,29-14167		119.0

SubCase:

N/A

Water Supply Bank:

N/A

1/20/2021

<u>Owner Type</u>	<u>Name</u>
Current Owner	JUSTIN WILLIAMS
Current Owner	MELANIE WILLIAMS
<u>Priority Date:</u> 9/12/1961	
<u>Basis:</u> Decreed	
<u>Status:</u> Active	

Tributary

Volume

111 2 AF

111.2 AF

Sec. 7, Twp 10S, Rge 34E, POWER County(R)
Sec. 7, Twp 10S, Rge 34E, POWER County

[illegible]

POU Total Acres: 119.0

1.	X35	Rights 29-14164, 29-14166 and 29-14167 when combined shall not exceed the irrigation of 119 acres.
2.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
3.		This ground water right is entitled to the protections of paragraph x.c. of water right 29-12052.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 290.
5.	214	Prior to the diversion and use of water under Transfer approval 84414, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7.	004	This right does not grant any right-of-way or easement across the land of another.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/20/2021

8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information

Decreed Date: 3/22/2004

State or Federal: S

Owner Name Connector: AND

Water District Number: 290

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.0

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
29-14164 ,29-14165 ,29-14166 ,29-14167		119.0

SubCase:

N/A

Water Supply Bank:

N/A

1/20/2021

<u>Owner Type</u>	<u>Name</u>
Current Owner	JUSTIN WILLIAMS
Current Owner	MELANIE WILLIAMS
<u>Priority Date:</u> 4/10/1907	
<u>Basis:</u> Deceased	
<u>Status:</u> Active	

Tributary SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.080 CFS	
	Total Diversion		0.080 CFS	

SPRING SWSENE Sec. 7, Twp 10S, Rge 34E. POWER County

IRRIGATION within POWER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10S	34E	7	4.5		12.5	5.5									3.5	18.0	34.0	1.0	79.0
10S	34E	8						40.0											40.0

POU Total Acres: 119.0

1.	X35	Rights 29-14164, 29-14165, 29-14166 and 29-14167 when combined shall not exceed the irrigation of 119 acres.
2.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
3.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 290.
4.	R43	The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5.	004	This right does not grant any right-of-way or easement across the land of another.
6.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/20/2021

Dates and Other Information

Decreed Date: 3/22/2004
State or Federal: S
Owner Name Connector: AND
Water District Number: 29O
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
29-14164 ,29-14165 ,29-14166 ,29-14167		119.0

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/20/2021

5. 004 This right does not grant any right-of-way or easement across the land of another.
6. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information

Decreed Date: 3/22/2004

Owner Name Connector: AND

Water District Number: 290

Generic Max Volume Per Acre: 4.0

Mitigation Plan: False

Combined Use Limits

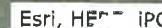
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
29-14164 ,29-14165 ,29-14166 ,29-14167		119.0

SubCase:

N/A

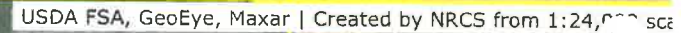
Water Supply Bank:

N/A



7b. -- In the blue is proposed water rights to be transferred
To attachment with green. 71 acres

I



1



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:524613

FOR VALUE RECEIVED

William Bolingbroke and Angela Bolingbroke, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Justin Williams and Melanie Williams, husband and wife

whose current address is

**1269 Mink Creek Rd.
Arbon, ID 83212**

the grantee(s), the following described premises, in Power County, Idaho, TO WIT:

Parcel 1:

The Southwest Quarter of the Southwest Quarter in Section 8, Township 10 South, Range 34 East, Boise Meridian, all in Power County, Idaho.

Parcel 2:

The Southeast quarter of the Southeast quarter (SE 1/4 SE 1/4) of Section 7, Township 10 South, Range 34 East Boise Meridian, Power County, Idaho.

Less and excepting therefrom:

Part of the Southeast quarter of the Southeast quarter of Section 7 Township 10 South, Range 34 East Boise Meridian, Power County, Idaho described as:

**Commencing at the South quarter corner of said Section 7, thence South 89°50'57" East 1322.04' to the Southwest corner of the Southeast quarter of the Southeast quarter of said Section 7;
Thence North 0°01'00" West 945.61 feet along the West line of said Southeast Quarter of the Southeast Quarter to the POINT OF BEGINNING; thence North 00°01'00" West 376.59 feet along said west line to the Northwest corner of said Southeast quarter of the Southeast quarter; thence, South 89°48'05" East 139.57 feet along the north line of said Southeast quarter of the Southeast quarter; thence South 01°48'30" West 47.86 feet; thence South 07°24'17" West 51.51 feet; Thence South 09°26'49" West 50.62 feet; Thence South 13°07'15" West 50.06 feet; Thence,**

South 17°16'22" West 50.05 feet; Thence, South 22°18'52" West 50.07 feet; Thence, South 30°13'47" West 51.81 feet; Thence, South 52°02'17" West 59.39 feet; thence South 57°30'22" West 5.76 feet to the POINT OF BEGINNING.

Also Less:

Part of the Southeast quarter of the Southeast quarter of Section 7 Township 10 South, Range 34 East Boise Meridian Power County, Idaho described as:

Commencing at the South quarter corner of said Section 7 thence, thence South 89°50'57" East 1322.04' to the Southwest corner of the Southeast quarter of the

File No. 524613

Southeast quarter of said Section 7; Thence North 0°01'00 West 1322.04' to the Northwest corner of said Southeast quarter of the Southeast quarter; thence South 89°48'05" East 294.48' along the North line of said Southeast quarter of the Southeast quarter to the POINT OF BEGINNING; Thence continuing, South 89°48'05" East 247.79 feet; Thence, South 27°42'50" West 6.28 feet; Thence, South 70°50'34" West 53.82 feet; Thence, South 67°48'09" West 57.18 feet; Thence, South 87°21'56" West 135.34 feet; Thence, North 06°16'20" West 50.49 feet; Thence North 12°45'55" West 1.76 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Lo Jan 2021

William Bolingbroke
William Bolingbroke

Angela Bolingbroke
Angela Bolingbroke

State of Maryland } ss
County of Frederick }

On this 6th day of January, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared William Bolingbroke and Angela Bolingbroke, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Daniel Hernandez Sanchez
Notary Public for the State of Maryland
Residing at: Frederick
Commission Expires: Aug-01-2022

DANIEL HERNANDEZ SANCHEZ
NOTARY PUBLIC
FREDERICK COUNTY
MARYLAND
MY COMMISSION EXPIRES AUGUST 01, 2022

Henman, Christina

From: Henman, Christina
Sent: Wednesday, January 27, 2021 3:15 PM
To: 'rd@dcdi.net'
Subject: Application for Transfer No. 84642
Attachments: RecommendationForm Transfer31.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 14 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 14 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.