



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 1, 2021

DAVID SALERMI
3108 HWY 3
DEARY, ID 83823

LATAH COUNTY COMMISSIONERS
PO BOX 8068
MOSCOW, ID 83843

RE: Application for Permit No. 87-12095

Dear Concerned Parties:

The Department is planning to schedule a pre-hearing conference on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates in March & April 2021. **Please list your unavailable dates during March & April on the calendars that are enclosed. Please return your calendars no later than February 16, 2021.** The calendars can be emailed to tammy.alleman@idwr.idaho.gov.

Once the conference is scheduled, you will be provided with a Pre-hearing Conference Notice which will include the meeting date, time and place.

If you have any questions or concerns, please feel free to contact me at 208-762-2800 at your earliest convenience.

Sincerely,

A handwritten signature in blue ink that reads "Tammy Alleman". The signature is fluid and cursive, with a long horizontal line extending from the end.

Tammy Alleman
Administrative Assistant

Enclosure: Calendar

Name: DAVID SALERMI "X" = UNAVAILABLE

PRE-HEARING CONFERENCE FOR DAVID SALERMI APPLICATION FOR PERMIT 86-12095

March 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Name: DAVID SALERMI "X" = UNAVAILABLE

PRE-HEARING CONFERENCE FOR DAVID SALERMI APPLICATION FOR PERMIT 86-12095

April 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Name: __LATAH COUNTY BOARD OF COMMISSIONERS__

"X" = UNAVAILABLE

PRE-HEARING CONFERENCE FOR DAVID SALERMI APPLICATION FOR PERMIT 86-12095

March 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
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14	15	16	17	18	19	20
21	22	23	24	25	26	27
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Name: __LATAH COUNTY BOARD OF COMMISSIONERS__

“X” = UNAVAILABLE

PRE-HEARING CONFERENCE FOR DAVID SALERMI APPLICATION FOR PERMIT 86-12095

April 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	