

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 03 2021

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-10048 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DENNIS EKSTROM - EZ LIVIN INN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): MARK, KATHY OYLER - BLUE JAY INN, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 2482 E. FALCON WAY SANDY UT 84093
Mailing address City State ZIP
- 801-450-7205 mark.oyler@icloud.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/2/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] OWNER 12/27/2020
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only: Deed not recorded

Received by JBN Date 2/3/2021 Receipt No. E0446607 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JBN Processed by JBN Date 2/5/2021



PioneerTitleCo.
GOING BEYOND

135 N. Arthur Ave.
Pocatello, ID 83204

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 740465 LP/CB

WARRANTY DEED

For Value Received Parcel 1 and 4:

E-Z Livin Inn, LLC

Parcel 2:

Dennis Ekstrom, a married man

Parcel 3:

Dennis Ekstrom, a married man

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Blue Jay Inn LLC

hereinafter referred to as Grantee, whose current address is ~~1801 N. Main St. Pocatello, ID 83204~~
2482 E FALCON WAY, SANDY, UT 84093

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

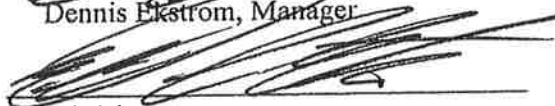
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 26, 2020

E-Z Livin Inn LLC

By


Dennis Ekstrom, Manager


Dennis Ekstrom

Kaleope K. Ekstrom
Kaleope K. Ekstrom

By my signature above I am conveying my
homestead rights as set forth in the Idaho
Code Section 55-1007 and for no other
purpose as I have no interest in the subject
property.

State of ARIZONA, County of MARICOPA

This record was acknowledged before me on ___ by Dennis Ekstrom as Manager of E-Z Livin Inn LLC.

Judith Blumenthal 10-28-2020
Signature of notary public

Commission Expires: Aug 20, 2021

State of ARIZONA, County of MARICOPA

This record was acknowledged before me on ___ by Dennis Ekstrom and Kaleope K. Ekstrom

Judith Blumenthal 10-28-2020
Signature of notary public

Commission Expires: Aug 20, 2021

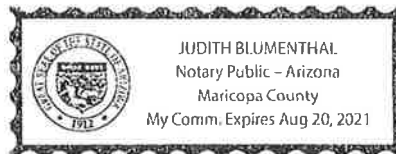


EXHIBIT A

Parcel 1:

Lots 1 and 2, Block 10, Hall City, according to the plat thereof, filed as Instrument No. 21277, records of Bannock County, Idaho

Parcel 2:

Lot 3, Block 10, Hall City, according to the plat thereof, filed as Instrument No. 21277, records of Bannock County, Idaho.

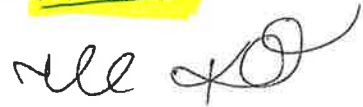
Parcel 3:

The East Half of Lot 16 and all of Lot 17, Block 10, Hall City, according to the plat thereof, filed as Instrument No. 21277, records of Bannock County, Idaho.

Parcel 4:

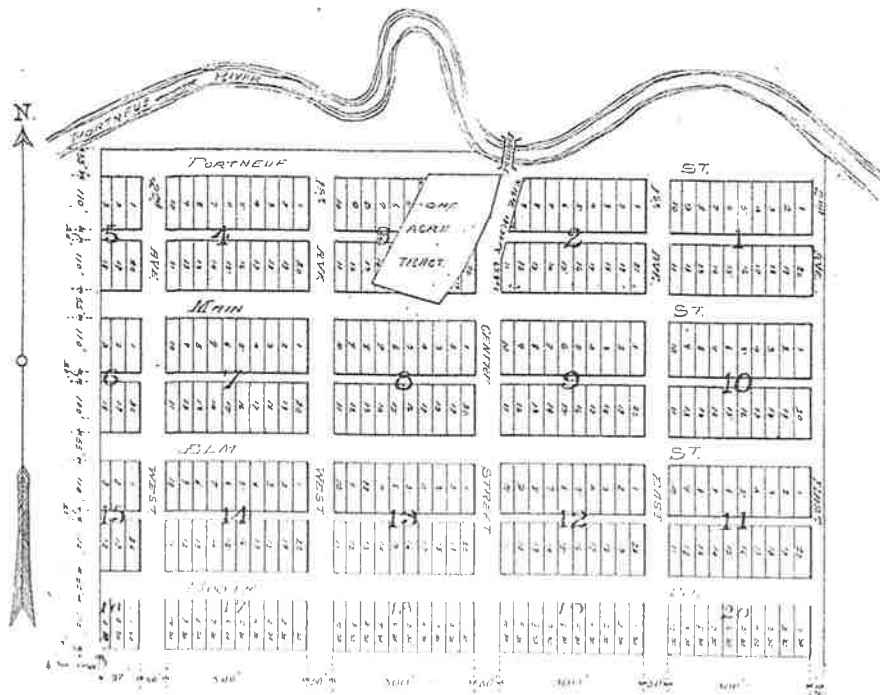
The North 70 Feet of Lots 18,19 and 20, Block 10, Hall City, according to the plat thereof, filed as Instrument No. 21277, records of Bannock County, Idaho.

*TO INCLUDE ALL WATER RIGHT SHARES UNDER WATER RIGHT #29-10048

A handwritten signature in black ink, appearing to be 'All KO', is written over the highlighted text.

MAP OF HALL CITY BANNOCK COUNTY IDAHO IN THE S.E. 1/4 SEC. 21 T9S. R36E. M.

W. A. SAMS
FOCAVELLO, IDAHO



I, William A. Sams, Subscribed Surveyor in and for the STATE of IDAHO do hereby certify that I did make a survey of certain lands in the S.E. 1/4 of the Sec. 21 T. 9 S. R. 36 E. of Bannock County, Idaho, for John Hall of Bannock County, Idaho, and lands to be known as the townsite of HALL CITY, Idaho, and the said survey was completed on the 1st day of March 1911; that the said survey is represented on this map and that this map accurately describes and sets forth all streets and alleys, common or public grounds, and all in and out lots in fractional lots, within, adjoining or adjacent to said townsite, and that this said map gives the names of all streets, as well as the width, boundaries and extent of all streets and alleys, also the course of certain lines sufficient to determine the corners of all streets, alleys and lot lines; that the blocks are all numbered progressively and that the lots therein are also numbered progressively. I further certify that this map is a true and correct map of said lands according to said survey, showing the Government corner shown, and that all boundaries and corners are properly marked on the ground as prescribed by the State laws of Idaho.

Witness my hand and seal this 20th day of Sept. 1911

Subscribed and sworn to before me at my office at Focavello, Idaho, Bannock County, this 20th day of Sept. 1911

Lorenas D. Brown,
Notary Public. (Seal)

My commission expires June 9th 1912

I, John Hall, owner of certain lands in the S.E. 1/4 Sec. 21, T. 9 S. R. 36 E. of Bannock County, Idaho, do hereby certify that I caused the said map to be made, and that it contains a correct description of that part of said lands intended to be included in said townsite known as HALL CITY, Idaho, and that I have heretofore set my hand and seal this 20th day of Sept. 1911.

In witness whereof I have hereunto set my hand and seal this 20th day of Sept. 1911.

John Hall,
Owner

Chas. W. Lee,
State of Idaho

County of Bannock

On this 20th day of Sept. 1911, before me Lorenas D. Brown, a Notary Public, personally appeared John Hall

known to me to be the person whose name is subscribed to the certificate and instrument aforesaid, and acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and official seal this 20th day of Sept. 1911.

My commission expires June 9th 1912.

Lorenas D. Brown,
Notary Public.

All full blocks are 240 ft. north and south and 200 ft. east and west and contain 14400 acres. Blocks 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 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Brad Little
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman
Director

February 05, 2021

BLUE JAY INN LLC
2482 E FALCON WAY
SANDY UT 84093-2781

Re: Change in Ownership for Water Right No(s): 29-10048

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29