

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 26 2021
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-11241 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-11248 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

- | | |
|---|---|
| 2. Previous Owner's Name: <u>Larry J Ybarrondo</u> | |
| Name of current water right holder/claimant | |
| 3. New Owner(s)/Claimant(s): <u>Alta Jackson, LLC</u> | |
| New owner(s) as listed on the conveyance document | Name connector ☐ and ☐ or ☐ and/or |
| <u>1111 South Roop Street #100</u> | <u>Carson City</u> <u>NV</u> <u>89702</u> |
| Mailing address | City State ZIP |
| <u>415-601-7780</u> | <u>finance@altapartners.com</u> |
| Telephone | Email |

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/18/2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 1/22/2021
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 1/26/2021 Receipt No. E046591 Receipt Amt. \$50.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 2/8/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Instrument No. 577281
30 Day Dec 2019
At 10 O'Clock 03 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **873148-RX (ss)**

Date: **December 18, 2019**

For Value Received, **Larry J Ybarrondo, not in his individual capacity but solely as Trustee of Trust C-2 of the LJ and Mary Ann Ybarrondo Family Trust, u/t/a dated August 27, 1991, and to the substitute and successor trustees of said trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alta Jackson LLC, a Wyoming limited liability company**, hereinafter called the Grantee, whose current address is **1 Embarcadero Center, Suite 3700, San Fransico, CA 94111**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

PARCEL 1:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 9 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, AND RUNNING THENCE NORTH 80 RODS; THENCE WEST 100 RODS; THENCE SOUTH 60 RODS; THENCE WEST 20 RODS; THENCE SOUTH 20 RODS; THENCE EAST 120 RODS TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM: THAT PORTION OF THE ABOVE DESCRIBED PROPERTY DEEDED TO THE STATE OF IDAHO IN RIGHT OF WAY DEED RECORDED ON OCTOBER 19, 1932 IN BOOK 35 OF DEEDS, PAGE 318.

PARCEL 2:

TOWNSHIP 9 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO SECTION 25: N $\frac{1}{2}$ NE $\frac{1}{4}$

LESS AND EXCEPTING THEREFROM: BEGINNING AT THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$; THENCE EAST 20 RODS; THENCE SOUTH 20 RODS; THENCE WEST 20 RODS; THENCE NORTH 20 RODS TO THE POINT OF BEGINNING.

PARCEL 3:

TOWNSHIP 9 NORTH, RANGE 45 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO. SECTION 30: GOVERNMENT LOT 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

E-RECORDED

simplifile

ID: 577281
County: FREMONT
Date: 12-30-19 Time: 10:03

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **873148-RX (ss)**

Date: **December 18, 2019**

For Value Received, **Larry J Ybarrondo, not in his individual capacity but solely as Trustee of Trust C-2 of the LJ and Mary Ann Ybarrondo Family Trust, u/t/a dated August 27, 1991, and to the substitute and successor trustees of said trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alta Jackson LLC, a Wyoming limited liability company**, hereinafter called the Grantee, whose current address is **1 Embarcadero Center, Suite 3700, San Fransico, CA 94111**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

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SECTION 25: N $\frac{1}{2}$ NE $\frac{1}{4}$**

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SECTION 30: GOVERNMENT LOT 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all

Date: 12/18/2019

Warranty Deed
- continued

File No.: 073140-RX (ss)

Larry J Ybarrondo, not in his individual capacity
but solely as Trustee of Trust C-2 of the LJ and
Mary Ann Ybarrondo Family Trust, u/t/a dated
August 27, 1991, and to the substitute and
successor trustees of said trust

Larry J. Ybarrondo
Larry J Ybarrondo, Trustee

STATE OF California)
COUNTY OF San Diego)
SS.

On this ____ day of December, 2019, before me, a Notary Public in and for said State, personally
appeared **Larry J Ybarrondo**, known or identified to me to be the person(s) whose name(s) is
subscribed to the within instrument as he of the **Trust C-2 of the LJ and Mary Ann Ybarrondo
Family Trust, u/t/a dated August 27, 1991** Trust, and acknowledged to me that he executed the
same as such Trustee.

See
100

Notary Public of California
Residing at:
Commission Expires:

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

On December 19, 2019 before me, Crystal J. Razouki, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Larry J. Ybarredo
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person ~~whose name is~~ subscribed to the within instrument and acknowledged to me that he ~~she~~ ~~they~~ executed the same in his ~~her~~ ~~their~~ authorized capacity ~~(ies)~~, and that by his ~~her~~ ~~their~~ signature ~~s~~ on the instrument the person ~~s~~ or the entity upon behalf of which the person ~~s~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature

Crystal J. Razouki
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer -- Title(s): _____

☐ Partner -- ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer -- Title(s): _____

☐ Partner -- ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 08, 2021

ALTA JACKSON LLC
1111 S ROOP ST UNIT 100
CARSON CITY NV 89702-7104

Re: Change in Ownership for Water Right No(s): 21-11241 & 21-11248

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01