

## IDAHO DEPARTMENT OF WATER RESOURCES

2/8/2021

## Proof Report

Water Right 84-10541

*Before Split*

|                          |                                                                                        |
|--------------------------|----------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                         |
| Current Owner            | DENNIS M MC KITTRICK<br>2398 HARMONY HEIGHTS<br>OROFINO, ID 83544<br>(208) 476-7409    |
| Current Owner            | G ELIZABETH MC KITTRICK<br>2398 HARMONY HEIGHTS<br>OROFINO, ID 83544<br>(208) 476-7409 |
| Original Owner           | WENDY KOSCIUK<br>2398 HARMONY HEIGHTS<br>OROFINO, ID 83544                             |
| Original Owner           | JIM KOSCIUK<br>2398 HARMONY HEIGHTS<br>OROFINO, ID 83544                               |

**Priority Date:** 12/31/1897**Basis:** Decreed**Status:** Active**Source**  
SPRING**Tributary**  
SINKS

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| STOCKWATER                   | 1/01                          | 12/31            | 0.020 CFS                    |                      |
| DOMESTIC                     | 1/01                          | 12/31            | 0.040 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.060 CFS                    |                      |

**Source and Point(s) of Diversion**

SPRING

SENE

Sec. 11, Twp 36N, Rge 02E, CLEARWATER County

**Place Of Use**

STOCKWATER within CLEARWATER County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 36N | 02E | 11  |    |    | X  | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

DOMESTIC within CLEARWATER County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 36N | 02E | 11  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

2/8/2021

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY  
OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. RP36N02E111200 STOCKWATER, 25 RANGE CATTLE, 4 HORSES

**Comments:**

1. DUNN1 11/26/1993 NAME SPELLING  
SPELLED KOSCIUK IN COUNTY BOOK

**Dates and Other Information**

Decreed Date: 12/29/2000  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: AND  
Water District Number: NWD  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

## 2/8/2021

## After Split

[illegible]

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

2/8/2021

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER RIGHTS 84-10541 & 84-12309 SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. 004 This right does not grant any right-of-way or easement across the land of another.
5. F06 The following rights are diverted through point(s) of diversion described above:  
84-10541 & 84-12309.

**Comments:**

- |    |            |            |                                                 |
|----|------------|------------|-------------------------------------------------|
| 1. | DUNN1      | 11/26/1993 | NAME SPELLING<br>SPELLED KOSCIUK IN COUNTY BOOK |
| 2. | afrederick | 2/8/2021   | Split Right<br>Split into 84-12309.             |
| 3. | afrederick | 2/8/2021   | POU<br>Updated Shape                            |

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Owner Name Connector: AND  
Water District Number: NWD  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

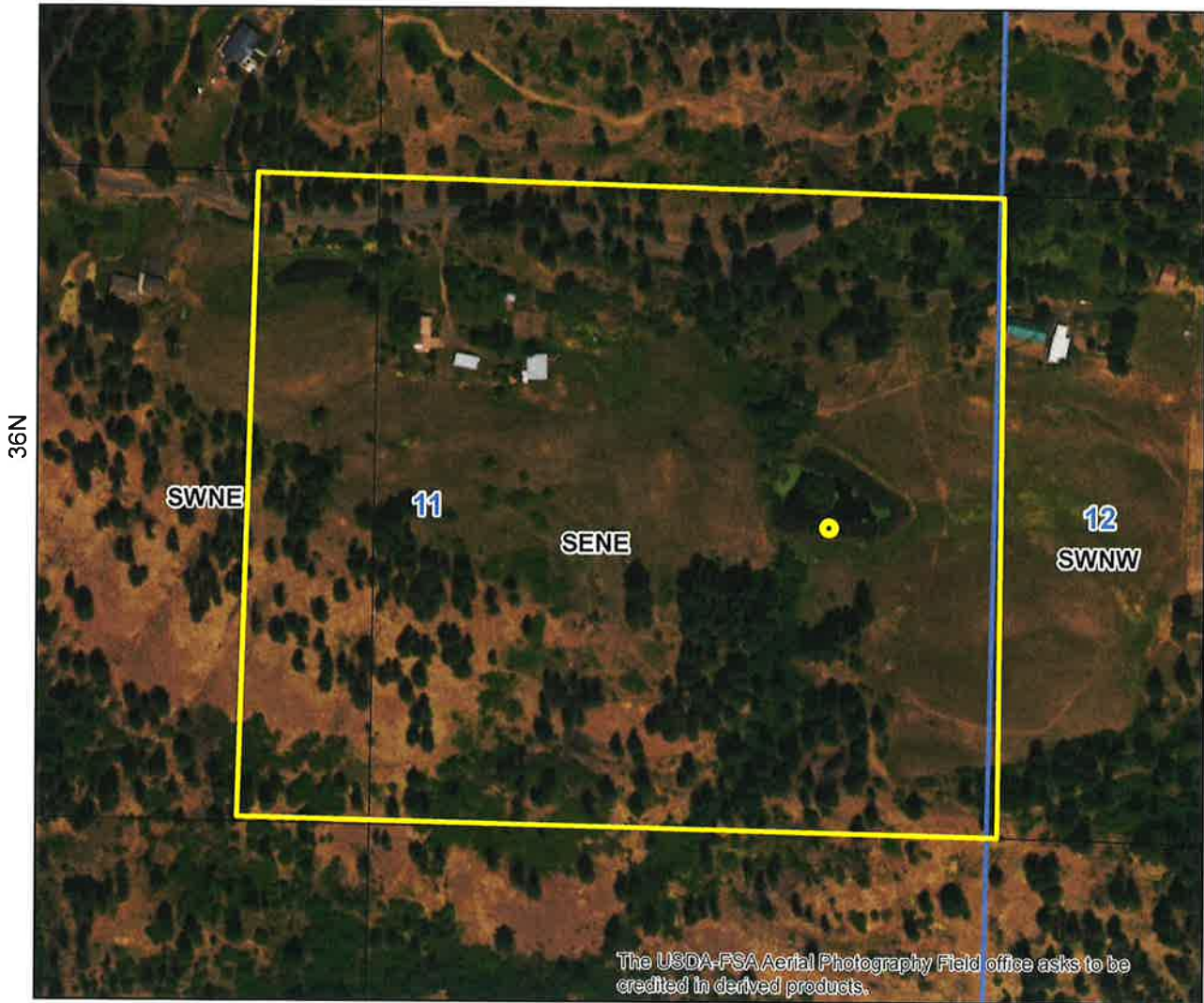
N/A

State of Idaho  
Department of Water Resources  
**Water Right License**  
84-10541

*After Split*

*Stackwater*

02E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles



A horizontal scale bar with tick marks at 0, 0.045, 0.09, and 0.18 miles.



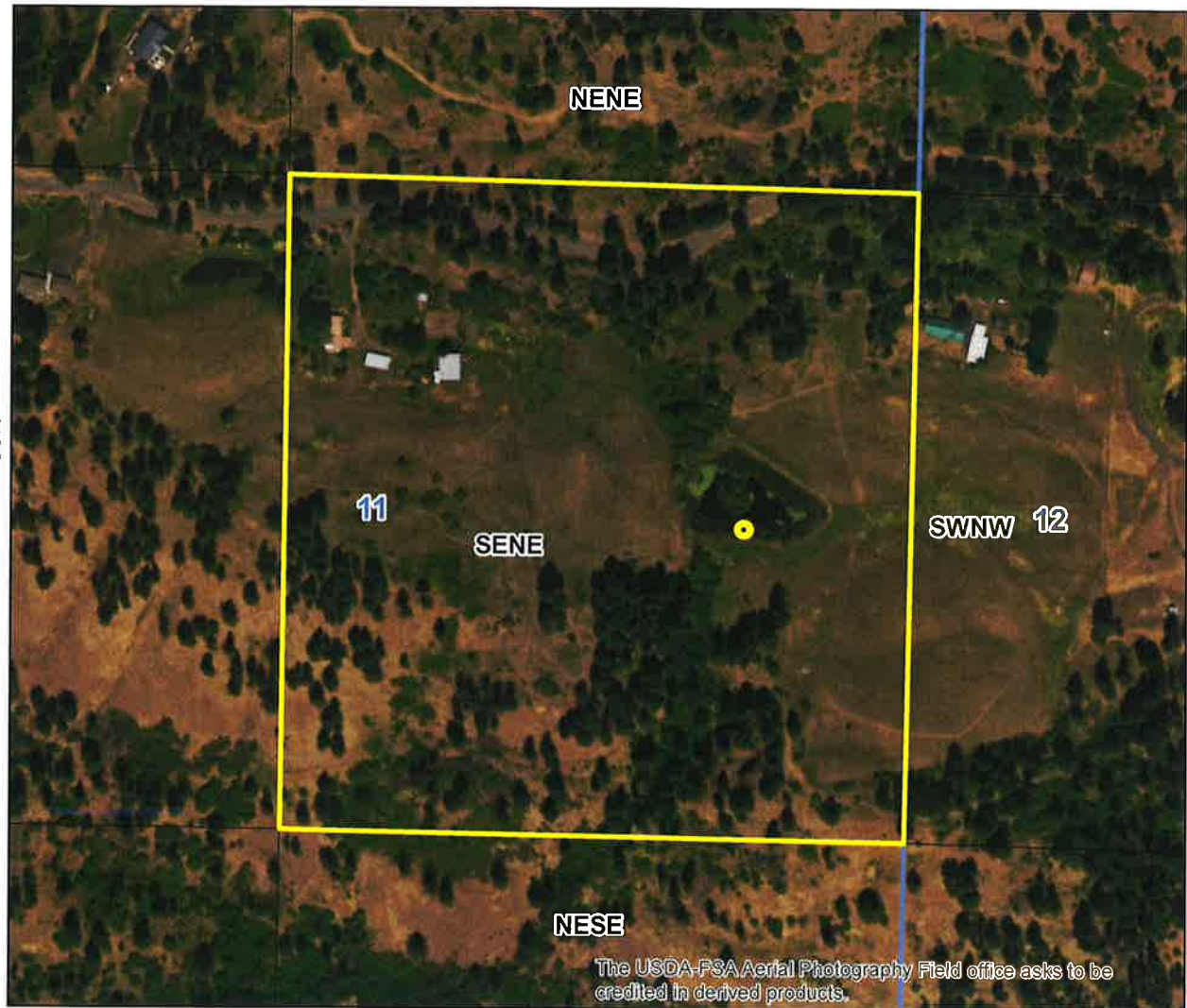
State of Idaho  
Department of Water Resources  
**Water Right License**  
84-10541

*Domestic*

*After Split*

02E

36N



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.045 0.09 0.18 Miles

