

OCT 20 2020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-13104 OK	Yes ☐	Yes ☐	31-12385 OK	Yes ☐	Yes ☐
21-13106 OK	Yes ☐	Yes ☐	31-12386 OK	Yes ☐	Yes ☐
31-7171 OK	Yes ☐	Yes ☐	31-11343 OK	Yes ☐	Yes ☐
31-11342 OK	Yes ☐	Yes ☐	31-11776 OK	Yes ☐	Yes ☐
31-12384 OK	Yes ☐	Yes ☐	31-12089 OK	Yes ☐	Yes ☐

2. Previous Owner's Name: BLF Land LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark A. Mickelsen and Stephanie Jo Mickelsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 438 Rigby ID 83442
Mailing address City State ZIP
208-754-7013 mickelsenfarms@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 15, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] INDIVIDUAL 9/10/20
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] INDIVIDUAL 9/10/20
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 10/20/20 Receipt No. E046362 Receipt Amt. \$3200

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JB Date 2/11/2021

21-13104

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

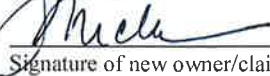
Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12091 <i>OK</i>	Yes ☐	Yes ☐	31-11382 <i>OK</i>	Yes ☐	Yes ☐
31-12093 <i>OK</i>	Yes ☐	Yes ☐	31-11391 <i>OK</i>	Yes ☐	Yes ☐
31-12095 <i>OK</i>	Yes ☐	Yes ☐	31-11392 <i>OK</i>	Yes ☐	Yes ☐
31-12097 <i>OK</i>	Yes ☐	Yes ☐	31-12062 <i>OK</i>	Yes ☐	Yes ☐
31-12208 <i>OK</i>	Yes ☐	Yes ☐	31-12100 <i>OK</i>	Yes ☐	Yes ☐

2. Previous Owner's Name: BLF Land LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark A. Mickelsen and Stephanie Jo Mickelsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- | | | | |
|------------------------|---------------------------------|-------|--------------|
| <u>P.O. Box 438</u> | <u>Rigby</u> | ID | <u>83442</u> |
| <u>Mailing address</u> | <u>City</u> | State | <u>ZIP</u> |
| <u>208-754-7013</u> | <u>mickelsenfarms@gmail.com</u> | | |
| <u>Telephone</u> | <u>Email</u> | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 15, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
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☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
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☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  INDIVIDUAL 9/10/20
 Signature of new owner/claimant Title, if applicable Date

Signature:  INDIVIDUAL 9/10/20
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12190 OK	Yes ☐	Yes ☐	31-12043 *	Yes ☐	Yes ☐
31-12032 OK	Yes ☐	Yes ☐	31-12057 OK	Yes ☐	Yes ☐
31-12034 OK	Yes ☐	Yes ☐	31-12059 OK	Yes ☐	Yes ☐
31-12039 *	Yes ☐	Yes ☐	31-12061 OK	Yes ☐	Yes ☐
31-12041 *	Yes ☐	Yes ☐	31-12063 OK	Yes ☐	Yes ☐

2. Previous Owner's Name: BLF Land LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark A. Mickelsen and Stephanie Jo Mickelsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 438 Rigby ID 83442
Mailing address City State ZIP
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5. Date you acquired the water rights and/or claims listed above: April 15, 2020
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☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: [Signature] INDIVIDUAL 9-10-2020
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] INDIVIDUAL 9/10/2020
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

** Portion of Property under Mark & Stephanie only & Mark & Stephanie and Mickelsen Properties*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12022 *	Yes ☐	Yes ☐	31-12037 OK*	Yes ☐	Yes ☐
31-12024 OK	Yes ☐	Yes ☐	31-12021 OK	Yes ☐	Yes ☐
31-12026 OK	Yes ☐	Yes ☐	31-12023 OK	Yes ☐	Yes ☐
31-12033 OK*	Yes ☐	Yes ☐	31-12025 OK	Yes ☐	Yes ☐
31-12035 OK*	Yes ☐	Yes ☐	31-12027 OK	Yes ☐	Yes ☐

2. Previous Owner's Name: BLF Land LLC ** to be updated in transfer*
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark A. Mickelsen and Stephanie Jo Mickelsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 438 Rigby ID 83442
Mailing address City State ZIP
208-754-7013 mickelsenfarms@gmail.com
Telephone Email
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8. Signature: [Signature] INDIVIDUAL 9-10-2020
Signature of new owner/claimant Title, if applicable Date
Signature: [Signature] INDIVIDUAL 9/10/2020
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

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Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

** Portion under Mark + Stephanie / Majority under Mark + Stephanie + Mickelsen Farms.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12029 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12030 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12031 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12065 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12182 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BLF Land LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark A. Mickelsen and Stephanie Jo Mickelsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- | | | | |
|-----------------|--------------------------|-------|-------|
| P.O. Box 438 | Rigby | ID | 83442 |
| Mailing address | City | State | ZIP |
| 208-754-7013 | mickelsenfarms@gmail.com | | |
| Telephone | Email | | |
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5. Date you acquired the water rights and/or claims listed above: April 15, 2020
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 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] MANAGER/ INDIVIDUAL 9-10-2020
 Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] INDIVIDUAL 9/10/2020
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 18 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
See Attached Sheet	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BFL Land, LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mickelsen Properties, LLC and Mark or Stephanie Mickelsen

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

PO Box 438

Rigby

ID

83442

Mailing address

City

State

ZIP

208-709-1295

sjwmick@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 2019 and April 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
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- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Stephanie Mickelsen Title, if applicable: CFO Date: 5/11/2020

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

For IDWR Office Use Only: Request refund for \$1550 -

Received by: [Signature] Date: 5/18/2020 Receipt No. E045920 Receipt Amt. \$1,025.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: _____ Date: _____

\$605 - borrowed from E045920 for a transfer. Repaid E046405.

**Egbert Water Rights Transfer to new owner from BFL Land
to Mickelsen Properties, LLC and/or Mark & Stephanie Mickelsen**

Water Right Number

1. 31-7047B OK
- 2 31-7171 OK*
- 3 31-10458 OK
- 4 31-10520 OK
- 5 31-10521 OK*
- 6 31-10522 OK
- 7 31-10681 OK
- 8 31-10686 OK*
- 9 31-11342 OK*
- 10 31-11343 OK*
- 11 31-11372 OK
- 12 31-11376 OK
- 13 31-11382 OK*
- 14 31-11391 OK*
- 15 31-11392 OK*
- 16 31-11396 OK
- 17 31-11776 OK*
- 18 31-12011 OK
- 19 31-12013 OK
- 20 31-12015 OK
- 21 31-12016 OK
- 22 31-12017 OK
- 23 31-12018 OK
- 24 31-12019 OK
- 25 31-12020 OK
- 26 31-12021 OK*
- 27 31-12022 OK?
- 28 31-12023 OK*
- 29 31-12024 OK*
- 30 31-12025 OK*
- 31 31-12026 OK*
- 32 31-12027 OK*
- 33 31-12029 OK*
- 34 31-12030 OK*
- 35 31-12031 OK*
- 36 31-12032 OK*
- 37 31-12033 OK*
- 38 31-12034 OK*
- 39 31-12035 OK*
- 40 31-12037 OK*

OK? 31-12022 - Portion of
Pivot decided on
575439 to Mickelsen
Properties, Mark &
Stephanie / the other
portion on 451129 to
Mark & Stephanie
Mickelsen only.

OK* To Mark & Stephanie
Mickelsen only

OK - To Mickelsen, Mark
& Stephanie

- update in transfer

- update in transfer

- update in transfer

41	31-12039 OK?
42	31-12040 OK
43	31-12041 OK?
44	31-12042 OK
45	31-12043 OK?
46	31-12057 OK*
47	31-12059 OK*
48	31-12060 OK
49	31-12061 OK*
50	31-12062 OK*
51	31-12063 OK*
52	31-12064 OK
53	31-12065 OK*
54	31-12079 OK - update in transfer
55	31-12083 OK - update in transfer
56	31-12085 OK - update in transfer
57	31-12087 OK - update in transfer
58	31-12089 OK*
59	31-12091 OK*
60	31-12093 OK*
61	31-12095 OK*
62	31-12097 OK*
63	31-12100 OK*
64	31-12102 OK
65	31-12182 OK*
66	31-12190 OK*
67	31-12208 OK*
68	31-12210 OK
69	31-12384 OK*
70	31-12385 OK*
71	31-12386 OK*
72	31-13104 NA (21-13104) OK*
73	31-13106 NA (21-13106) OK*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 18 2020
Department of Water Resources
Eastern Region

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1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12057	Yes ☐	Yes ☐	31-12063	Yes ☐	Yes ☐
31-12059	Yes ☐	Yes ☐	31-12064	Yes ☐	Yes ☐
31-12060	Yes ☐	Yes ☐	31-12065	Yes ☐	Yes ☐
31-12061	Yes ☐	Yes ☐	31-12079 *	Yes ☐	Yes ☐
31-12062	Yes ☐	Yes ☐	31-12083 *	Yes ☐	Yes ☐

2. Previous Owner's Name: BFL Land, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mickelsen Properties, LLC and Mark or Stephanie Mickelsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- PO Box 438 Rigby ID 83442
Mailing address City State ZIP
- 208-709-1295 sjwmick@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 2019 and April 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] CFO 5/12/20
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only: * Will be updated in the transfer

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECEIVED

MAY 18 2020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12085 *	Yes ☐	Yes ☐	31-12095	Yes ☐	Yes ☐
31-12087 *	Yes ☐	Yes ☐	31-12097	Yes ☐	Yes ☐
31-12089	Yes ☐	Yes ☐	31-12100	Yes ☐	Yes ☐
31-12091	Yes ☐	Yes ☐	31-12102	Yes ☐	Yes ☐
31-12093	Yes ☐	Yes ☐	31-12182	Yes ☐	Yes ☐

2. Previous Owner's Name: BFL Land, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mickelsen Properties, LLC and Mark or Stephanie Mickelsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- PO Box 438 Rigby ID 83442
Mailing address City State ZIP
208-709-1295 sjwmick@gmail.com
Telephone Email

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Signature of new owner/claimant Title, if applicable Date
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Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only: * Will be updated in the transfer

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Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 18 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12190	Yes ☐	Yes ☐	31-12386	Yes ☐	Yes ☐
31-12208	Yes ☐	Yes ☐	~~31-13104~~	Yes ☐	Yes ☐
31-12210	Yes ☐	Yes ☐	~~31-13106~~	Yes ☐	Yes ☐
31-12384	Yes ☐	Yes ☐	* 21-13104	Yes ☐	Yes ☐
31-12385	Yes ☐	Yes ☐	* 21-13106	Yes ☐	Yes ☐

2. Previous Owner's Name: BFL Land, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mickelsen Properties, LLC and Mark or Stephanie Mickelsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
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8. Signature:  CFO 5/12/20
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

MAY 18 2020

Department of Water Resources
Eastern Region

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-7047B <i>OK</i>	Yes ☐	Yes ☐	31-10522 <i>OK</i>	Yes ☐	Yes ☐
31-7171 <i>* (2)</i>	Yes ☐	Yes ☐	31-10681 <i>OK</i>	Yes ☐	Yes ☐
31-10458 <i>OK</i>	Yes ☐	Yes ☐	31-10686 <i>OK *</i>	Yes ☐	Yes ☐
31-10520 <i>OK</i>	Yes ☐	Yes ☐	31-11342 <i>OK * (2)</i>	Yes ☐	Yes ☐
31-10521 <i>OK *</i>	Yes ☐	Yes ☐	31-11343 <i>OK * (2)</i>	Yes ☐	Yes ☐

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Name of current water right holder/claimant
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New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
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8. Signature: [Signature] CFU 5/12/20
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only: * Mark & Stephanie only

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 18 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-11372 <i>OK (2)</i>	Yes ☐	Yes ☐	31-11396 <i>OK</i>	Yes ☐	Yes ☐
31-11376 <i>OK (2)</i>	Yes ☐	Yes ☐	31-11776 <i>OK (2)</i>	Yes ☐	Yes ☐
31-11382 <i>OK (2)</i>	Yes ☐	Yes ☐	31-12016 <i>OK (2)</i>	Yes ☐	Yes ☐
31-11391 <i>OK (2)</i>	Yes ☐	Yes ☐	31-12018 <i>OK (2)</i>	Yes ☐	Yes ☐
31-11392 <i>OK (2)</i>	Yes ☐	Yes ☐	31-12020 <i>OK (2)</i>	Yes ☐	Yes ☐

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8. Signature: *[Signature]* CFO 5/12/20
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Signature of new owner/claimant Title, if applicable Date

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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MAY 18 2020
Department of Water Resources
Eastern Region

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12021	Yes ☐	Yes ☐	31-12026	Yes ☐	Yes ☐
31-12022	Yes ☐	Yes ☐	31-12027	Yes ☐	Yes ☐
31-12023	Yes ☐	Yes ☐	31-12029	Yes ☐	Yes ☐
31-12024	Yes ☐	Yes ☐	31-12030	Yes ☐	Yes ☐
31-12025	Yes ☐	Yes ☐	31-12031	Yes ☐	Yes ☐

2. Previous Owner's Name: BFL Land, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mickelsen Properties, LLC and Mark or Stephanie Mickelsen
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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12032	Yes ☐	Yes ☐	31-12039	Yes ☐	Yes ☐
31-12033	Yes ☐	Yes ☐	31-12040	Yes ☐	Yes ☐
31-12034	Yes ☐	Yes ☐	31-12041	Yes ☐	Yes ☐
31-12035	Yes ☐	Yes ☐	31-12042	Yes ☐	Yes ☐
31-12037	Yes ☐	Yes ☐	31-12043	Yes ☐	Yes ☐

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For IDWR Office Use Only:

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Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Date: 04/15/2020

Warranty Deed

File No.: 106297ID ()

AFTER RECORDING MAIL TO:

Stephanie Jo Mickelsen and Mark A Mickelsen
PO Box 438
Rigby, ID 83442

Instrument # 451129
RIGBY, JEFFERSON, IDAHO
04-15-2020 04:08:25 PM No. of Pages: 3
Recorded for: TITLE FINANCIAL SPECIALTY SERVICES
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: DEED
Electronically Recorded by Simplifile

Instrument No. 578654
15 Day Apr 2020
At 03 O'Clock 57 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
AS Deputy
Recorded at Request of
Title Financial Specialty Service

SPECIAL WARRANTY DEED

File No.: 106297ID ()

Date: April 15, 2020

For Value Received, **TFES 729, LLC & TFES 728, LLC**

Hereinafter called the Grantors, hereby grants, bargains, sells and conveys unto **Stephanie Jo Mickelsen and Mark A Mickelsen, husband and wife**

whose current address is **PO Box 438, Rigby, ID 83442**

hereinafter called the Grantee, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

PARCEL 1

TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO:

SECTION 1: W $\frac{1}{2}$ SW $\frac{1}{4}$ (Ptn. Pivot 59)

SECTION 2: E $\frac{1}{2}$ SE $\frac{1}{4}$ (Remainder Pivot 59)

SECTION 3: NW $\frac{1}{4}$; SE $\frac{1}{4}$ (Pivots 57 & 469)

EXCEPTING THEREFROM PART OF THE SW $\frac{1}{4}$ AND PART OF THE S $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 3, T. 7 N., R.37 E.B.M., JEFFERSON COUNTY, IDAHO DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE N 00°37'38" W 30.00 FEET ALONG THE WEST LINE OF SAID SECTION 3 TO THE POINT OF BEGINNING; THENCE N 00°37'38" W 2609.73 FEET ALONG SAID WEST SECTION LINE TO THE W $\frac{1}{4}$ CORNER OF SAID SECTION 3; THENCE N 89°05'50" E 1039.47 FEET ALONG THE EAST—WEST CENTER SECTION LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 650.49 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°09'43") CHORD BEARS N 89°05'42" E 643.96 FEET TO SAID CENTER SECTION LINE; THENCE N 89°05'50" E 971.93 FEET ALONG SAID CENTER SECTION LINE TO THE CENTER OF SAID SECTION 3; THENCE S 00°27'23" E 972.42 FEET ALONG THE NORTH-SOUTH CENTER SECTION LINE TO A POINT OF CURVE; THENCE SOUTHERLY 649.13 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°06'11") CHORD BEARS S 00°27'23" E 642.64 FEET TO SAID CENTER SECTION LINE; THENCE S 00°27'23" E 995.17 FEET ALONG SAID CENTER SECTION LINE; THENCE S 89°06'23" W 2647.59 FEET TO THE POINT OF BEGINNING.

SECTION 9: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

THAT PORTION OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE N, 00°51'22" W. 4750.20 FEET ALONG THE WEST LINE OF SAID SECTION 10, TO A POINT ON A FENCE LINE; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N. 75°17'54" E. 308.41 FEET ALONG SAID FENCE LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 853.75 FEET ALONG SAID CURVE TO THE RIGHT, CURVE DATA R= 1381.72 FEET, D = 32°24'09") CHORD BEARS N. 59°24'45" E. 840.24 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF SECTION 10, TO THE NORTHWEST CORNER OF SAID SECTION 10; THENCE S. 00°51'22" E. TO THE POINT OF BEGINNING.

SECTION 12: NW $\frac{1}{4}$ (Pivot 58)**TOWNSHIP 7 NORTH, RANGE 38 E.B.M., JEFFERSON COUNTY, IDAHO****SECTION 6: N $\frac{1}{2}$ (Pivots 461 & 462)****FREMONT COUNTY:****PARCEL 2****TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.****SECTION 26: S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Ptn. Pivot 465)****SECTION 34: W $\frac{1}{2}$; NE $\frac{1}{4}$ (Pivots 446, 447 and 450)****SECTION 35: N $\frac{1}{2}$ (Pivots 453, Remainder of 465; & 466)****SECTION 36: S $\frac{1}{2}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Pivots 458, 459 & 467); NW $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$** **TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO****SECTION 31: GOVERNMENT LOTS 3 AND 4 (W $\frac{1}{2}$ SW $\frac{1}{4}$); E $\frac{1}{2}$ SW $\frac{1}{4}$; (Pivot 460); SE $\frac{1}{4}$ NW $\frac{1}{4}$
AND GOVERNMENT LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) – Pivot 468 AND GOVERNMENT LOT 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)****PARCEL 3 (CELLARS 1, 2 & 3)****PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT
COUNTY, IDAHO, DESCRIBED AS FOLLOWS:**

COMMENCING AT THE W $\frac{1}{4}$ CORNER OF SECTION 31, FROM WHICH THE NW CORNER OF SAID SECTION BEARS N. 00°15'42" W. 2637.80; THENCE N. 00°15'42" W. 2025.84 FEET; THENCE N. 89°44'18" E. 1280.13 FEET TO A POINT BEING MARKED BY A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222, SAID POINT BEING THE POINT OF BEGINNING; THENCE N. 78°17'36" E. 603.74 FEET TO A POINT BEING ON THE EASTERLY LINE OF AN EXISTING ACCESS EASEMENT AS DESCRIBED IN WARRANTY DEED NO. 522430, SAID POINT BEING MARKED BY A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE S. 11°42'24" E. 259.16 FEET ALONG SAID EASEMENT LINE TO A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE S. 78°17'36" W. 603.74 FEET TO A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE N. 11°42'24" W. 259.16 FEET TO THE POINT OF BEGINNING.

ALSO:**(CELLAR #7)****PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT
COUNTY, IDAHO, DESCRIBED AS FOLLOWS:**

COMMENCING AT THE NW CORNER OF SAID SECTION 31 AND RUNNING S. 0°15'42" E. 1318.90 FEET ALONG THE SECTION LINE AND S. 89°51'51" E. 1484.75 FEET ALONG THE SOUTH LINE OF SAID N $\frac{1}{2}$ NW $\frac{1}{4}$ AND N. 0°08'09" E. 82.01 FEET TO A POINT THAT IS 50 FEET SOUTHERLY AND WESTERLY PERPENDICULAR FROM THE SOUTHWESTERLY CORNER OF AN EXISTING POTATO STORAGE CELLAR, THE TRUE POINT OF BEGINNING AND RUNNING THENCE N. 11°42'24" W. 126.50 FEET PARALLEL WITH SAID CELLAR; THENCE N. 78°17'36" E. 407.21 FEET ON A LINE 25 FEET NORTHERLY, PERPENDICULAR FROM SAID CELLAR; THENCE S. 11°42'24" E. 126.50 FEET ON A LINE 100 FEET EASTERLY, PERPENDICULAR FROM SAID CELLAR; THENCE S. 78°17'36" W. 407.21 FEET ON A LINE 50 FEET SOUTHERLY, PERPENDICULAR FROM SAID CELLAR TO THE TRUE POINT OF BEGINNING.

ACCESS EASEMENT DESCRIBED AS: COMMENCING AT THE NW CORNER OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, AND RUNNING S. 0°15'42" E. 1318.90 FEET ALONG THE SECTION LINE AND S. 89°51'51" E. 1883.29 FEET ALONG THE SOUTH LINE OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SAID SECTION 31 AND N. 0°08'09" E. 165.58 FEET TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE N. 11°42'24" W. 126.50 FEET; THENCE N. 78°17'36" E. 71.51 FEET; THENCE N. 11°42'24" W. 862.11 FEET; THENCE N. 84°18'42" W. 1767.83 FEET TO THE NW CORNER OF SAID SECTION 31; THENCE N. 0°15'42"

W. 50.27 FEET ALONG THE SECTION LINE; THENCE S. 84°18'42" E. 1809.77 FEET; THENCE S. 11°42'24" E. 1025.34 FEET; THENCE S. 78°17'36" W. 121.50 FEET TO THE TRUE POINT OF BEGINNING.

ALSO ACCESS EASEMENT DESCRIBED AS: THE S. 50 FEET AND THE W. 50 FEET OF THE E½SE¼ OF SECTION 25, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.

Grantor does hereby covenant with Grantee(s), their heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.

Dated: April 15, 2020

TFES 729, LLC



Title Financial Specialty Services, Inc., Member

By: Shauna Romrell

It's: President

STATE OF IDAHO)

:ss

COUNTY OF BINGHAM)

On this Fifteenth day of April, 2020, before me, a Notary Public in and for said State, personally appeared Shauna Romrell, known or identified to me to be the President of the corporation, a corporation that executed the instrument on behalf of said corporation which is a member of TFES 729, LLC, and on behalf of the member subscribed said Limited Liability Company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said Limited Liability Company name.

Rae Albert

Notary Public for Idaho

Residing in Blackfoot, ID

Commission Expires: 9/16/2022

TFES 728, LLC



Title Financial Specialty Services, Inc., Member

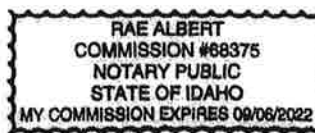
By: Shauna Romrell

It's: President

STATE OF IDAHO)

:ss

COUNTY OF BINGHAM)



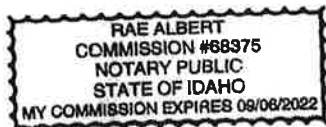
On this Fifteenth day of April, 2020, before me, a Notary Public in and for said State, personally appeared Shauna Romrell, known or identified to me to be the President of the corporation, a corporation that executed the instrument on behalf of said corporation which is a member of TFES 728, LLC, and on behalf of the member subscribed said Limited Liability Company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said Limited Liability Company name.

Rae Albert

Notary Public for Idaho

Residing in Blackfoot, ID

Commission Expires: 9/16/2022



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument No. 578490
31 Day Mar 2020
At 04 O'Clock 11 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **877060-RI (ss)**

Date: **March 28, 2020**

For Value Received, **Randy J. Hillman, individually and as surviving spouse of LEMAE HILLMAN, Deceased**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **TFES 749, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **PO Box 438, Rigby, ID 83442**, the following described premises, situated in **Madison County, Idaho**, to-wit:

Parcel 1:

**Township 8 North, Range 38 E.B.M., Fremont County, Idaho
Section 31: NE $\frac{1}{4}$**

Parcel 2:

**Township 8 North, Range 38 E.B.M., Fremont County, Idaho
Section 31: N2SE**

Parcel 3:

**Township 8 North, Range 38 E.B.M., Fremont County, Idaho
Section 31: S2SE**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/28/2020

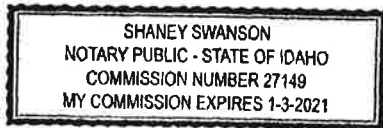
Warranty Deed
- continued

File No.: 877060-RI (ss)

Randy J. Hillman by Jamie Michael Hillman as Attorney in fact
Randy J. Hillman by Jamie Michael Hillman as
Attorney in Fact

STATE OF Idaho)
COUNTY OF *Blaine*)
SS.

On this **Thirty-first day of March, 2020**, before me, a Notary Public in and for said State, personally appeared **Jamie Michael Hillman**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Randy J. Hillman**, and acknowledged to me that he subscribed the name of **Randy J. Hillman** thereto as principal, and his own name as attorney in fact.



Shaney Swanson
Notary Public of Idaho
Residing at: *Blaine Falls ID*
Commission Expires: *1-3-21*

Date: 04/15/2020

Warranty Deed

File No.: 106297ID ()

AFTER RECORDING MAIL TO:

Stephanie Jo Mickelsen and Mark A Mickelsen
PO Box 438
Rigby, ID 83442

Instrument No. 578654
15 Day Apr 2020
At 03 O'Clock 57 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
AS Deputy
Recorded at Request of
Title Financial Specialty Service

SPECIAL WARRANTY DEED

File No.: 106297ID ()

Date: April 15, 2020

For Value Received, **TFES 729, LLC & TFES 728, LLC**

Hereinafter called the Grantors, hereby grants, bargains, sells and conveys unto **Stephanie Jo Mickelsen and Mark A Mickelsen, husband and wife**

whose current address is **PO Box 438, Rigby, ID 83442**

hereinafter called the Grantee, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

PARCEL 1

TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO:

SECTION 1: W $\frac{1}{2}$ SW $\frac{1}{4}$ (Ptn. Pivot 59)

SECTION 2: E $\frac{1}{2}$ SE $\frac{1}{4}$ (Remainder Pivot 59)

SECTION 3: NW $\frac{1}{4}$; SE $\frac{1}{4}$ (Pivots 57 & 469)

EXCEPTING THEREFROM PART OF THE SW $\frac{1}{4}$ AND PART OF THE S $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 3, T. 7 N., R.37 E.B.M., JEFFERSON COUNTY, IDAHO DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE N 00°37'38" W 30.00 FEET ALONG THE WEST LINE OF SAID SECTION 3 TO THE POINT OF BEGINNING; THENCE N 00°37'38" W 2609.73 FEET ALONG SAID WEST SECTION LINE TO THE W $\frac{1}{4}$ CORNER OF SAID SECTION 3; THENCE N 89°05'50" E 1039.47 FEET ALONG THE EAST—WEST CENTER SECTION LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 650.49 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°09'43") CHORD BEARS N 89°05'42" E 643.96 FEET TO SAID CENTER SECTION LINE; THENCE N 89°05'50" E 971.93 FEET ALONG SAID CENTER SECTION LINE TO THE CENTER OF SAID SECTION 3; THENCE S 00°27'23" E 972.42 FEET ALONG THE NORTH-SOUTH CENTER SECTION LINE TO A POINT OF CURVE; THENCE SOUTHERLY 649.13 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°06'11") CHORD BEARS S 00°27'23" E 642.64 FEET TO SAID CENTER SECTION LINE; THENCE S 00°27'23" E 995.17 FEET ALONG SAID CENTER SECTION LINE; THENCE S 89°06'23" W 2647.59 FEET TO THE POINT OF BEGINNING.

SECTION 9: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

THAT PORTION OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE N. 00°51'22" W. 4750.20 FEET ALONG THE WEST LINE OF SAID SECTION 10, TO A POINT ON A FENCE LINE; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N. 75°17'54" E. 308.41 FEET ALONG SAID FENCE LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 853.75 FEET ALONG SAID CURVE TO THE RIGHT, CURVE DATA R= 1381.72 FEET, D = 32°24'09") CHORD BEARS N. 59°24'45" E. 840.24 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF SECTION 10, TO THE NORTHWEST CORNER OF SAID SECTION 10; THENCE S. 00°51'22" E. TO THE POINT OF BEGINNING.

SECTION 12: NW $\frac{1}{4}$ (Pivot 58)**TOWNSHIP 7 NORTH, RANGE 38 E.B.M., JEFFERSON COUNTY, IDAHO****SECTION 6: N $\frac{1}{2}$ (Pivots 461 & 462)****FREMONT COUNTY:****PARCEL 2****TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.****SECTION 26: S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Ptn. Pivot 465)****SECTION 34: W $\frac{1}{2}$; NE $\frac{1}{4}$ (Pivots 446, 447 and 450)****SECTION 35: N $\frac{1}{2}$ (Pivots 453, Remainder of 465; & 466)****SECTION 36: S $\frac{1}{2}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Pivots 458, 459 & 467); NW $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$** **TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO****SECTION 31: GOVERNMENT LOTS 3 AND 4 (W $\frac{1}{2}$ SW $\frac{1}{4}$); E $\frac{1}{2}$ SW $\frac{1}{4}$; (Pivot 460); SE $\frac{1}{4}$ NW $\frac{1}{4}$ AND GOVERNMENT LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) – Pivot 468 AND GOVERNMENT LOT 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)****PARCEL 3 (CELLARS 1, 2 & 3)****PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, DESCRIBED AS FOLLOWS:**

COMMENCING AT THE W $\frac{1}{4}$ CORNER OF SECTION 31, FROM WHICH THE NW CORNER OF SAID SECTION BEARS N. 00°15'42" W. 2637.80; THENCE N. 00°15'42" W. 2025.84 FEET; THENCE N. 89°44'18" E. 1280.13 FEET TO A POINT BEING MARKED BY A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222, SAID POINT BEING THE POINT OF BEGINNING; THENCE N. 78°17'36" E. 603.74 FEET TO A POINT BEING ON THE EASTERLY LINE OF AN EXISTING ACCESS EASEMENT AS DESCRIBED IN WARRANTY DEED NO. 522430, SAID POINT BEING MARKED BY A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE S. 11°42'24" E. 259.16 FEET ALONG SAID EASEMENT LINE TO A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE S. 78°17'36" W. 603.74 FEET TO A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE N. 11°42'24" W. 259.16 FEET TO THE POINT OF BEGINNING.

ALSO:**(CELLAR #7)****PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, DESCRIBED AS FOLLOWS:**

COMMENCING AT THE NW CORNER OF SAID SECTION 31 AND RUNNING S. 0°15'42" E. 1318.90 FEET ALONG THE SECTION LINE AND S. 89°51'51" E. 1484.75 FEET ALONG THE SOUTH LINE OF SAID N $\frac{1}{2}$ NW $\frac{1}{4}$ AND N. 0°08'09" E. 82.01 FEET TO A POINT THAT IS 50 FEET SOUTHERLY AND WESTERLY PERPENDICULAR FROM THE SOUTHWESTERLY CORNER OF AN EXISTING POTATO STORAGE CELLAR, THE TRUE POINT OF BEGINNING AND RUNNING THENCE N. 11°42'24" W. 126.50 FEET PARALLEL WITH SAID CELLAR; THENCE N. 78°17'36" E. 407.21 FEET ON A LINE 25 FEET NORTHERLY, PERPENDICULAR FROM SAID CELLAR; THENCE S. 11°42'24" E. 126.50 FEET ON A LINE 100 FEET EASTERLY, PERPENDICULAR FROM SAID CELLAR; THENCE S. 78°17'36" W. 407.21 FEET ON A LINE 50 FEET SOUTHERLY, PERPENDICULAR FROM SAID CELLAR TO THE TRUE POINT OF BEGINNING.

ACCESS EASEMENT DESCRIBED AS: COMMENCING AT THE NW CORNER OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, AND RUNNING S. 0°15'42" E. 1318.90 FEET ALONG THE SECTION LINE AND S. 89°51'51" E. 1883.29 FEET ALONG THE SOUTH LINE OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SAID SECTION 31 AND N. 0°08'09" E. 165.58 FEET TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE N. 11°42'24" W. 126.50 FEET; THENCE N. 78°17'36" E. 71.51 FEET; THENCE N. 11°42'24" W. 862.11 FEET; THENCE N. 84°18'42" W. 1767.83 FEET TO THE NW CORNER OF SAID SECTION 31; THENCE N. 0°15'42"

Date: 04/15/2020

Warranty Deed

File No.: 106297ID ()

W. 50.27 FEET ALONG THE SECTION LINE; THENCE S. 84°18'42" E. 1809.77 FEET; THENCE S. 11°42'24" E. 1025.34 FEET; THENCE S. 78°17'36" W. 121.50 FEET TO THE TRUE POINT OF BEGINNING.

ALSO ACCESS EASEMENT DESCRIBED AS: THE S. 50 FEET AND THE W. 50 FEET OF THE E½SE¼ OF SECTION 25, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.

Grantor does hereby covenant with Grantee(s), their heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.

Dated: April 15, 2020

TFES 729, LLC

Title Financial Specialty Services, Inc., Member
By: Shauna Romrell
It's: President

STATE OF IDAHO)
:SS
COUNTY OF BINGHAM)

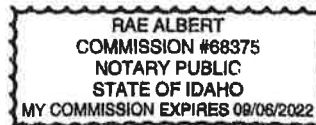
On this Fifteenth day of April, 2020, before me, a Notary Public in and for said State, personally appeared Shauna Romrell, known or identified to me to be the President of the corporation, a corporation that executed the instrument on behalf of said corporation which is a member of TFES 729, LLC, and on behalf of the member subscribed said Limited Liability Company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said Limited Liability Company name.

Rae Albert
Notary Public for Idaho
Residing in Blackfoot, ID
Commission Expires: 9/16/2022

TFES 728, LLC

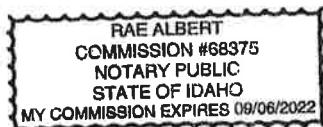
Title Financial Specialty Services, Inc., Member
By: Shauna Romrell
It's: President

STATE OF IDAHO)
:SS
COUNTY OF BINGHAM)



On this Fifteenth day of April, 2020, before me, a Notary Public in and for said State, personally appeared Shauna Romrell, known or identified to me to be the President of the corporation, a corporation that executed the instrument on behalf of said corporation which is a member of TFES 728, LLC, and on behalf of the member subscribed said Limited Liability Company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said Limited Liability Company name.

Rae Albert
Notary Public for Idaho
Residing in Blackfoot, ID
Commission Expires: 9/16/2022



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 447243
RIGBY, JEFFERSON, IDAHO
10-18-2019 02:35:22 PM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **795847-RI (ss)**

Date: **October 15, 2019**

For Value Received, **BLF Land, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mark A Mickelsen and Stephanie Jo Mickelsen, husband and wife as to a 12% interest, TFES 728, LLC, an Idaho limited liability company as to a 49% interest and TFES 729, LLC, an Idaho limited liability company as to a 39% interest**, hereinafter called the Grantee, whose current address is **PO BOX 438, Rigby, ID, 83442**, the following described premises, situated in **Jefferson & Fremont County, Idaho**, to-wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/15/2019

Warranty Deed
- continued

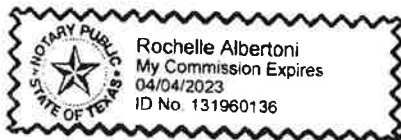
File No.: 795847-RI (ss)

BLF Land LLC

X By: Blaine Larsen
Name: Blaine Larsen
Title: President/Manager

STATE OF Texas)
COUNTY OF Dallas) ss.

On this **15th day of October, 2019**, before me, a Notary Public in and for said State, personally appeared **Blaine Larsen**, known or identified to me to be the person whose name is subscribed to the within Instrument as the President/Manager of **BLF Land, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Rochelle Albertoni
Notary Public of Texas
Residing at: Wallany
Commission Expires: 04/04/2023

Date: **September 27, 2019**

File No.: **795847-RI (ss)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1

TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO:

SECTION 1: W $\frac{1}{2}$ SW $\frac{1}{4}$ (Ptn. Pivot 59)

SECTION 2: E $\frac{1}{2}$ SE $\frac{1}{4}$ (Remainder Pivot 59)

SECTION 3: NW $\frac{1}{4}$; SE $\frac{1}{4}$ (Pivots 57 & 469)

EXCEPTING THEREFROM PART OF THE SW $\frac{1}{4}$ AND PART OF THE S $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 3, T. 7 N., R.37 E.B.M., JEFFERSON COUNTY, IDAHO DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE N 00°37'38" W 30.00 FEET ALONG THE WEST LINE OF SAID SECTION 3 TO THE POINT OF BEGINNING; THENCE N 00°37'38" W 2609.73 FEET ALONG SAID WEST SECTION LINE TO THE W $\frac{1}{4}$ CORNER OF SAID SECTION 3; THENCE N 89°05'50" E 1039.47 FEET ALONG THE EAST—WEST CENTER SECTION LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 650.49 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°09'43") CHORD BEARS N 89°05'42" E 643.96 FEET TO SAID CENTER SECTION LINE; THENCE N 89°05'50" E 971.93 FEET ALONG SAID CENTER SECTION LINE TO THE CENTER OF SAID SECTION 3; THENCE S 00°27'23" E 972.42 FEET ALONG THE NORTH-SOUTH CENTER SECTION LINE TO A POINT OF CURVE; THENCE SOUTHERLY 649.13 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°06'11") CHORD BEARS S 00°27'23" E 642.64 FEET TO SAID CENTER SECTION LINE; THENCE S 00°27'23" E 995.17 FEET ALONG SAID CENTER SECTION LINE; THENCE S 89°06'23" W 2647.59 FEET TO THE POINT OF BEGINNING.

SECTION 9: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

THAT PORTION OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE N. 00°51'22" W. 4750.20 FEET ALONG THE WEST LINE OF SAID SECTION 10, TO A POINT ON A FENCE LINE; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N. 75°17'54" E. 308.41 FEET ALONG SAID FENCE LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 853.75 FEET ALONG SAID CURVE TO THE RIGHT, CURVE DATA R= 1381.72 FEET, D = 32°24'09") CHORD BEARS N. 59°24'45" E. 840.24 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF

SECTION 10, TO THE NORTHWEST CORNER OF SAID SECTION 10; THENCE S. 00°51'22" E. TO THE POINT OF BEGINNING.

SECTION 12: NW $\frac{1}{4}$ (Pivot 58)

TOWNSHIP 7 NORTH, RANGE 38 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 6: N $\frac{1}{2}$ (Pivots 461 & 462)

FREMONT COUNTY:

PARCEL 2

TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.

SECTION 26: S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Ptn. Pivot 465)

SECTION 34: W $\frac{1}{2}$; NE $\frac{1}{4}$ (Pivots 446, 447 and 450

SECTION 35: N $\frac{1}{2}$ (Pivots 453, Remainder of 465; & 466)

SECTION 36: S $\frac{1}{2}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Pivots 458, 459 & 467); NW $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO

SECTION 31: GOVERNMENT LOTS 3 AND 4 (W $\frac{1}{2}$ SW $\frac{1}{4}$); E $\frac{1}{2}$ SW $\frac{1}{4}$; (Pivot 460); SE $\frac{1}{4}$ NW $\frac{1}{4}$ AND GOVERNMENT LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) – Pivot 468 AND GOVERNMENT LOT 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

PARCEL 3 (CELLARS 1, 2 & 3)

TRACT 1:

PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE W $\frac{1}{4}$ CORNER OF SECTION 31, FROM WHICH THE NW CORNER OF SAID SECTION BEARS N. 00°15'42" W. 2637.80; THENCE N. 00°15'42" W. 2025.84 FEET; THENCE N. 89°44'18" E. 1280.13 FEET TO A POINT BEING MARKED BY A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222, SAID POINT BEING THE POINT OF BEGINNING; THENCE N. 78°17'36" E. 603.74 FEET TO A POINT BEING ON THE EASTERLY LINE OF AN EXISTING ACCESS EASEMENT AS DESCRIBED IN WARRANTY DEED NO. 522430, SAID POINT BEING MARKED BY A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE S. 11°42'24" E. 259.16 FEET ALONG SAID EASEMENT LINE TO A $\frac{1}{2}$ " IRON

ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE S. 78°17'36" W. 603.74 FEET TO A 1/2" IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE N. 11°42'24" W. 259.16 FEET TO THE POINT OF BEGINNING.

PARCEL 3 (CELLAR #7)

TRACT 2:

PART OF THE N½NW¼ OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 31 AND RUNNING S. 0°15'42" E. 1318.90 FEET ALONG THE SECTION LINE AND S. 89°51'51" E. 1484.75 FEET ALONG THE SOUTH LINE OF SAID N½NW¼ AND N. 0°08'09" E. 82.01 FEET TO A POINT THAT IS 50 FEET SOUTHERLY AND WESTERLY PERPENDICULAR FROM THE SOUTHWESTERLY CORNER OF AN EXISTING POTATO STORAGE CELLAR, THE TRUE POINT OF BEGINNING AND RUNNING THENCE N. 11°42'24" W. 126.50 FEET PARALLEL WITH SAID CELLAR; THENCE N. 78°17'36" E. 407.21 FEET ON A LINE 25 FEET NORTHERLY, PERPENDICULAR FROM SAID CELLAR; THENCE S. 11°42'24" E. 126.50 FEET ON A LINE 100 FEET EASTERLY, PERPENDICULAR FROM SAID CELLAR; THENCE S. 78°17'36" W. 407.21 FEET ON A LINE 50 FEET SOUTHERLY, PERPENDICULAR FROM SAID CELLAR TO THE TRUE POINT OF BEGINNING.

PARCEL 3

TRACT 3:

ACCESS EASEMENT DESCRIBED AS: COMMENCING AT THE NW CORNER OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, AND RUNNING S. 0°15'42" E. 1318.90 FEET ALONG THE SECTION LINE AND S. 89°51'51" E. 1883.29 FEET ALONG THE SOUTH LINE OF THE N½NW¼ OF SAID SECTION 31 AND N. 0°08'09" E. 165.58 FEET TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE N. 11°42'24" W. 126.50 FEET; THENCE N. 78°17'36" E. 71.51 FEET; THENCE N. 11°42'24" W. 862.11 FEET; THENCE N. 84°18'42" W. 1767.83 FEET TO THE NW CORNER OF SAID SECTION 31; THENCE N. 0°15'42" W. 50.27 FEET ALONG THE SECTION LINE; THENCE S. 84°18'42" E. 1809.77 FEET; THENCE S. 11°42'24" E. 1025.34 FEET; THENCE S. 78°17'36" W. 121.50 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3

TRACT 4:

ALSO ACCESS EASEMENT DESCRIBED AS: THE S. 50 FEET AND THE W. 50 FEET OF THE E½SE¼ OF SECTION 25, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.

FIRST AMERICAN TITLE
671501-RE

Instrument No. 570473
10 Day Sep 2018
At 03 O'Clock 55 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
First American Title - Rigby

Recording Requested By and
When Recorded Return to:

MICKELSEN PROPERTIES, LLC
P.O. Box 438
Rigby, ID 83442

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of the 5th day of September, 2018, is **between #384 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC**, an Idaho limited liability company ("Grantor"), and **MICKELSEN PROPERTIES, LLC AND MARK MICKELSEN** ("Grantee"), whose legal address is: P.O. Box 438, Rigby, ID 83442.

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Jefferson, State of Idaho, more particularly described as follows:

See legal description attached hereto and made a part thereof as Exhibit "A"

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "**Property**").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensembling and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of February 28, 2018.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument No. 576249
18 Day Oct 2019
At 02 O'Clock 16 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
AS Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **795847-RI (ss)**

Date: **October 15, 2019**

For Value Received, **BLF Land, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mark A Mickelsen and Stephanie Jo Mickelsen, husband and wife as to a 12% interest, TFES 728, LLC, an Idaho limited liability company as to a 49% interest and TFES 729, LLC, an Idaho limited liability company as to a 39% interest**, hereinafter called the Grantee, whose current address is **PO BOX 438, Rigby, ID, 83442**, the following described premises, situated in **Jefferson & Fremont County, Idaho**, to-wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/15/2019

Warranty Deed
- continued

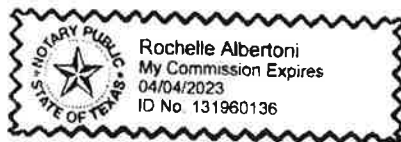
File No.: 795847-RI (ss)

BLF Land LLC

X By: Blaine Larsen
Name: Blaine Larsen
Title: President/Manager

STATE OF Texas)
COUNTY OF Dallam) ss.

On this **15th day of October, 2019**, before me, a Notary Public in and for said State, personally appeared **Blaine Larsen**, known or identified to me to be the person whose name is subscribed to the within Instrument as the President/Manager of **BLF Land, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Rochelle Albertoni
Notary Public of Texas
Residing at: Wallany
Commission Expires: 04/04/2023

Date: September 27, 2019

File No.: 795847-RI (ss)

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1

TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO:

SECTION 1: W $\frac{1}{2}$ SW $\frac{1}{4}$ (Ptn. Pivot 59)

SECTION 2: E $\frac{1}{2}$ SE $\frac{1}{4}$ (Remainder Pivot 59)

SECTION 3: NW $\frac{1}{4}$; SE $\frac{1}{4}$ (Pivots 57 & 469)

EXCEPTING THEREFROM PART OF THE SW $\frac{1}{4}$ AND PART OF THE S $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 3, T. 7 N., R.37 E.B.M., JEFFERSON COUNTY, IDAHO DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE N 00°37'38" W 30.00 FEET ALONG THE WEST LINE OF SAID SECTION 3 TO THE POINT OF BEGINNING; THENCE N 00°37'38" W 2609.73 FEET ALONG SAID WEST SECTION LINE TO THE W $\frac{1}{4}$ CORNER OF SAID SECTION 3; THENCE N 89°05'50" E 1039.47 FEET ALONG THE EAST—WEST CENTER SECTION LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 650.49 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°09'43") CHORD BEARS N 89°05'42" E 643.96 FEET TO SAID CENTER SECTION LINE; THENCE N 89°05'50" E 971.93 FEET ALONG SAID CENTER SECTION LINE TO THE CENTER OF SAID SECTION 3; THENCE S 00°27'23" E 972.42 FEET ALONG THE NORTH-SOUTH CENTER SECTION LINE TO A POINT OF CURVE; THENCE SOUTHERLY 649.13 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°06'11") CHORD BEARS S 00°27'23" E 642.64 FEET TO SAID CENTER SECTION LINE; THENCE S 00°27'23" E 995.17 FEET ALONG SAID CENTER SECTION LINE; THENCE S 89°06'23" W 2647.59 FEET TO THE POINT OF BEGINNING.

SECTION 9: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

THAT PORTION OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE N. 00°51'22" W. 4750.20 FEET ALONG THE WEST LINE OF SAID SECTION 10, TO A POINT ON A FENCE LINE; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N. 75°17'54" E. 308.41 FEET ALONG SAID FENCE LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 853.75 FEET ALONG SAID CURVE TO THE RIGHT, CURVE DATA R= 1381.72 FEET, D = 32°24'09") CHORD BEARS N. 59°24'45" E. 840.24 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF

SECTION 10, TO THE NORTHWEST CORNER OF SAID SECTION 10; THENCE S. 00°51'22" E. TO THE POINT OF BEGINNING.

SECTION 12: NW $\frac{1}{4}$ (Pivot 58)

TOWNSHIP 7 NORTH, RANGE 38 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 6: N $\frac{1}{2}$ (Pivots 461 & 462)

FREMONT COUNTY:

PARCEL 2

TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.

SECTION 26: S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Ptn. Pivot 465)

SECTION 34: W $\frac{1}{2}$; NE $\frac{1}{4}$ (Pivots 446, 447 and 450

SECTION 35: N $\frac{1}{2}$ (Pivots 453, Remainder of 465; & 466)

SECTION 36: S $\frac{1}{2}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Pivots 458, 459 & 467); NW $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO

SECTION 31: GOVERNMENT LOTS 3 AND 4 (W $\frac{1}{2}$ SW $\frac{1}{4}$); E $\frac{1}{2}$ SW $\frac{1}{4}$; (Pivot 460); SE $\frac{1}{4}$ NW $\frac{1}{4}$ AND GOVERNMENT LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) – Pivot 468 AND GOVERNMENT LOT 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

PARCEL 3 (CELLARS 1, 2 & 3)

TRACT 1:

PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE W $\frac{1}{4}$ CORNER OF SECTION 31, FROM WHICH THE NW CORNER OF SAID SECTION BEARS N. 00°15'42" W. 2637.80; THENCE N. 00°15'42" W. 2025.84 FEET; THENCE N. 89°44'18" E. 1280.13 FEET TO A POINT BEING MARKED BY A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222, SAID POINT BEING THE POINT OF BEGINNING; THENCE N. 78°17'36" E. 603.74 FEET TO A POINT BEING ON THE EASTERLY LINE OF AN EXISTING ACCESS EASEMENT AS DESCRIBED IN WARRANTY DEED NO. 522430, SAID POINT BEING MARKED BY A $\frac{1}{2}$ " IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE S. 11°42'24" E. 259.16 FEET ALONG SAID EASEMENT LINE TO A $\frac{1}{2}$ " IRON

ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE S. 78°17'36" W. 603.74 FEET TO A 1/2" IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE N. 11°42'24" W. 259.16 FEET TO THE POINT OF BEGINNING.

PARCEL 3 (CELLAR #7)

TRACT 2:

PART OF THE N 1/2 NW 1/4 OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 31 AND RUNNING S. 0°15'42" E. 1318.90 FEET ALONG THE SECTION LINE AND S. 89°51'51" E. 1484.75 FEET ALONG THE SOUTH LINE OF SAID N 1/2 NW 1/4 AND N. 0°08'09" E. 82.01 FEET TO A POINT THAT IS 50 FEET SOUTHERLY AND WESTERLY PERPENDICULAR FROM THE SOUTHWESTERLY CORNER OF AN EXISTING POTATO STORAGE CELLAR, THE TRUE POINT OF BEGINNING AND RUNNING THENCE N. 11°42'24" W. 126.50 FEET PARALLEL WITH SAID CELLAR; THENCE N. 78°17'36" E. 407.21 FEET ON A LINE 25 FEET NORTHERLY, PERPENDICULAR FROM SAID CELLAR; THENCE S. 11°42'24" E. 126.50 FEET ON A LINE 100 FEET EASTERLY, PERPENDICULAR FROM SAID CELLAR; THENCE S. 78°17'36" W. 407.21 FEET ON A LINE 50 FEET SOUTHERLY, PERPENDICULAR FROM SAID CELLAR TO THE TRUE POINT OF BEGINNING.

PARCEL 3

TRACT 3:

ACCESS EASEMENT DESCRIBED AS: COMMENCING AT THE NW CORNER OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, AND RUNNING S. 0°15'42" E. 1318.90 FEET ALONG THE SECTION LINE AND S. 89°51'51" E. 1883.29 FEET ALONG THE SOUTH LINE OF THE N 1/2 NW 1/4 OF SAID SECTION 31 AND N. 0°08'09" E. 165.58 FEET TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE N. 11°42'24" W. 126.50 FEET; THENCE N. 78°17'36" E. 71.51 FEET; THENCE N. 11°42'24" W. 862.11 FEET; THENCE N. 84°18'42" W. 1767.83 FEET TO THE NW CORNER OF SAID SECTION 31; THENCE N. 0°15'42" W. 50.27 FEET ALONG THE SECTION LINE; THENCE S. 84°18'42" E. 1809.77 FEET; THENCE S. 11°42'24" E. 1025.34 FEET; THENCE S. 78°17'36" W. 121.50 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3

TRACT 4:

ALSO ACCESS EASEMENT DESCRIBED AS: THE S. 50 FEET AND THE W. 50 FEET OF THE E 1/2 SE 1/4 OF SECTION 25, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 10, 2021

MARK MICKELSEN
STEPHANIE JO MICKELSEN
PO BOX 438
RIGBY ID 83442-0438

MICKELSEN PROPERTIES LLC
PO BOX 438
RIGBY ID 83442-0438

Re: Change in Ownership for Water Right No(s): 21-13104, 21-13106, 31-7171, 31-11342, 31-12384, 31-12385, 31-12386, 31-11343, 31-11776, 31-12089, 31-12091, 31-12093, 31-12095, 31-12097, 31-12208, 31-11382, 31-11391, 31-11392, 31-12062, 31-12100, 31-12190, 31-12032, 31-12034, 31-12039 (Mickelsen Properties, Mark Mickelsen and Stephanie Mickelsen), 31-12041 (Mickelsen Properties, Mark Mickelsen and Stephanie Mickelsen), 31-12043 (Mickelsen Properties, Mark Mickelsen and Stephanie Mickelsen), 31-12057, 31-12059, 31-12061, 31-12063, 31-12022 (Mickelsen Properties, Mark Mickelsen and Stephanie Mickelsen), 31-12024, 31-12026, 31-12033, 31-12035, 31-12037, 31-12021, 31-12023, 31-12025, 31-12027, 31-12029, 31-12030, 31-12031, 31-12065 & 31-12182

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: AXA EQUITABLE LIFE INSURANCE CO
RABO AGRIFINANCE
WATER DISTRICT 110
JEFFERSON CLARK
IDAHO AGCREDIT FLCA