

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 10 2021
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-10128	No Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-10132	No Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Idaho Properties, LLC / Dikl Grohs

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Terald & Nina Dalling

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

1419 N. 7th W.

Mailing address

(208) 317-7980

Telephone

Sugar City,

City

Name connector

Idr

State

83448

ZIP

jdkdalling@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur? not split!

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Feb. 1, 2021

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Terald H. Dalling
Signature of new owner/claimant

Title, if applicable

Feb 1, 2021
Date

- Signature:

Nina H. Dalling
Signature of new owner/claimant

Title, if applicable

Feb 1, 2021
Date

For IDWR Office Use Only:

Received by JB

Date

2/12/2021

Receipt No.

E046624

Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 2/12/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Microfile No. 58279
01 Day Feb 21
At 01 O'Clock 27 M
Clark Co. Recorder Judith Maldonado
Fee \$15.00
TM Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **902295-RX (ss)**

Date: **January 29, 2021**

For Value Received, **Idaho Properties, L.L.C., a South Dakota limited liability company and Dhl Grohs, a single man as their respective interests may appear.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jerald K. Dalling and Nina Dalling, husband and wife**, hereinafter called the Grantee, whose current address is **1419 North 7th West, Sugar City, ID 83448**, the following described premises, situated in **Clark and Fremont County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Instrument No. 584648
01 Day Feb 2021
At 01 O'Clock 52 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
AS Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

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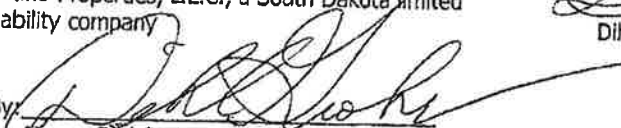
Date: 01/29/2021

Warranty Deed
- continued

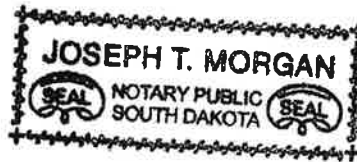
File No.: 902295-RX (ss)

Idaho Properties, L.L.C., a South Dakota limited
liability company

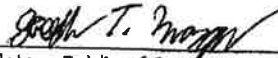

Dihi Grohs

By: 
Name: Dihi Grohs
Title: Managing Member

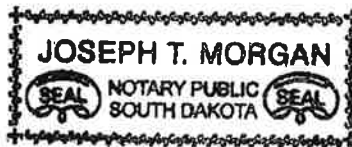
STATE OF South Dakota)
COUNTY OF Minnehaha)
SS.



On this 1 day of February, 2021, before me, a Notary Public in and for said State, personally appeared **Dihi Grohs**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Idaho Properties, L.L.C.**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.


Notary Public of South Dakota
Residing at: Minnehaha
Commission Expires: 03/24/26

STATE OF South Dakota)
COUNTY OF Minnehaha)
SS.



On this 1 day of February, 2021, before me, a Notary Public in and for said State, personally appeared **Dihi Grohs**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

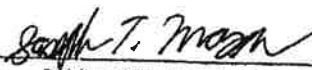

Notary Public of South Dakota
Residing at: Minnehaha
Commission Expires: 03/24/26

EXHIBIT A

CLARK COUNTY

Township 11 North, Range 39 E.B.M., Clark County, Idaho

Section 4: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 21: S $\frac{1}{2}$

Section 28: N $\frac{1}{2}$

Section 33: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Also that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying Northeasterly of a diagonal line from the NW corner of the subdivision to the SE corner thereof.

Also that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying Northeasterly of a diagonal line from the NW corner of the subdivision to the SE corner thereof.

Also that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Northeasterly of a diagonal line from the NW corner of the subdivision to the SE corner thereof.

Together with all water rights associated with the property.

FREMONT COUNTY

PARCEL 1:

Township 11 North, Range 39 E.B.M., Fremont County, Idaho

Section 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 2: S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$

Section 10: N $\frac{1}{2}$; SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 11: ALL, except NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: N $\frac{1}{2}$; N $\frac{1}{2}$ S $\frac{1}{2}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 13: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$

Township 11 North, Range 40 E.B.M., Fremont County, Idaho

Section 3: Lots 1, 2, 3, 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 17: E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 18: Lots 3 and 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; Lots 1, 3 and 4

Section 20: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Date: 01/29/2021

Warranty Deed
- continued

File No.: 902295-RX (ss)

Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; Lot 1

PARCEL 2:

TOWNSHIP 11 NORTH, RANGE 39E.B.M., FREMONT COUNTY, IDAHO

SECTION 23: E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 24: W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all water rights associated with the property.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 12, 2021

JERALD K DALLING
NINA H DALLING
1419 N 7TH W
SUGAR CITY ID 83448-5017

Re: Change in Ownership for Water Right No(s): 31-10128 & 31-10132

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)