

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

84666

RECEIVED

JAN 15 2021

Department of Water Resources
Eastern Region

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Bosen Land & Livestock LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Bosen Land & Livestock LLC Phone 852-1726

Mailing address c/o David Bosen, 2545 West 2400 North, Preston, ID 83263 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

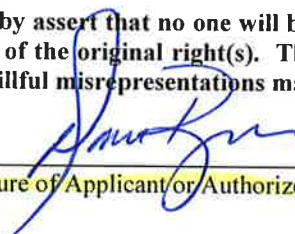
☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

DAVID BOSEN
Print Name and Title if applicable

1/15/2021
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

Ownership changes were recently completed for water rights 13-945B, 13-7033, and 13-7875. The three rights are diverted from Deep Creek through the same system. This transfer proposes to combine the water rights onto a 365-acre place of use to better reflect current irrigation practices.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	13-945B	2.57	Irrigation	4/20 to 9/30	Deep Creek
☒ ☐	13-7033	0.75	Irrigation	4/1 to 11/1	Deep Creek
☒ ☐	13-7875	1.08/460.6	Irrigation	4/1 to 11/1	Deep Creek
☒ ☐	13-2171	1.10	Irrigation	to	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 5.50 cfs and/or 1235.5 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.77 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	39E	7	19	5	20	33					11	6	34	40	34	9	5		216
												L3	L4						
		18		36	17	16	30	18		3					24	5			149
								L1											
Total Acres (for irrigation use)																			365

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Water is diverted from Deep Creek using a pump and mainline. The point of diversion will accommodate a measuring device if one is required in the future.

- b. Who owns the property at the point(s) of diversion? Bosen Land & Livestock, LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

In combination, the water rights authorize 365 acres of irrigation. This transfer corrects the water rights to cover the current irrigation system.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

No other water rights are currently used on the proposed place of use. Water right 13-2171 is, in practice, supplemental to the Deep Creek rights.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/27/2014

Water Right 13-945B

Owner Type **Name and Address**
Current Owner BOSEN LAND & LIVESTOCK LLC
2545 W 2400 N
PRESTON, ID 83263
(208) 852-1726

Priority Date: 6/1/1882

Basis: Decreed

Status: Active

Source
DEEP CREEK

Tributary
BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/20	09/30	2.570 CFS	
	<u>Total Diversion</u>		2.570 CFS	

Source and Point(s) of Diversion

DEEP CREEK NWSE Sec. 7, Twp 15S, Rge 39E, FRANKLIN County

Place Of Use

IRRIGATION within FRANKLIN County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	39E	7		40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		560.0
								L1	L2				L3	L4					
15S	39E	18		40.0			40.0	40.0											120.0
								L1											
15S	39E	20			40.0					26.0	34.0					34.0			134.0

Right Acre Limit: 150.5

POU Total Acres: 814.0

Conditions of Approval:

- Points of diversion and place of use defined in Transfer No. 958. Irrigated acres = 150.5. Irrigated acres based on proportionate share of total Loren Mendenhall rights. Points of diversion described as West Cache Supplemental Canal and a pump located 200 feet above the West Cache Canal.

1/27/2014

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BOSEN LAND & LIVESTOCK LLC 2545 W 2400 N PRESTON, ID 83263 (208) 852-1726

Status: Active

Tributary
BEAR RIVER

Volume

Total Diversion

0.750 CFS

DEEP CREEK

NWSE

Sec. 7, Twp 15S, Rge 39E, FRANKLIN County

IRRIGATION within FRANKLIN County

[illegible]

Conditions of Approval:

1. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. X35 Rights 13-945B, 13-7033, and 13-7875 when combined shall not exceed a total annual maximum diversion volume of 1235.5 af at the field headgate.

1/27/2014

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BOSEN LAND & LIVESTOCK LLC 2545 W 2400 N PRESTON, ID 83263 (208) 852-1726

Status: Active

Tributary
BEAR RIVER

Volume
460.6 AF
460.6 AF

Sec. 7, Twp 15S, Rge 39E, FRANKLIN County

[illegible]

POU Total Acres: 365.0

8 4 6 6 6

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/7/2021

Water Right 13-2171

Owner Type **Name and Address**
Current Owner ROY C ANDREASEN
PRESTON, ID 83263

Priority Date: 3/2/1953

Basis: License

Status: Active

Source **Tributary**
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	/	/	1.100 CFS	
DOMESTIC	/	/		
	<u>Total Diversion</u>		1.100 CFS	

Source and Point(s) of Diversion

GROUND WATER SWNE Sec. 18, Twp 15S, Rge 39E, FRANKLIN County

Place Of Use

IRRIGATION within FRANKLIN County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	39E	7									10.0			38.0					48.0
15S	39E	18		40.0	26.0		35.0			5.0									106.0

POU Total Acres: 154.0

DOMESTIC Same as IRRIGATION

Conditions of Approval:

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

N/A

FOR DEPARTMENT USE ONLY

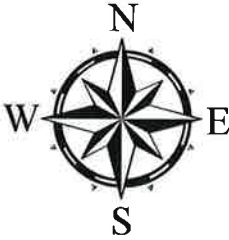
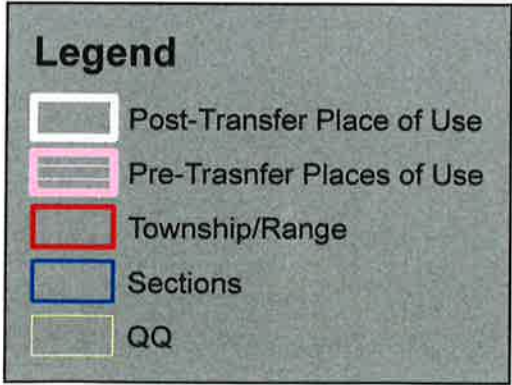
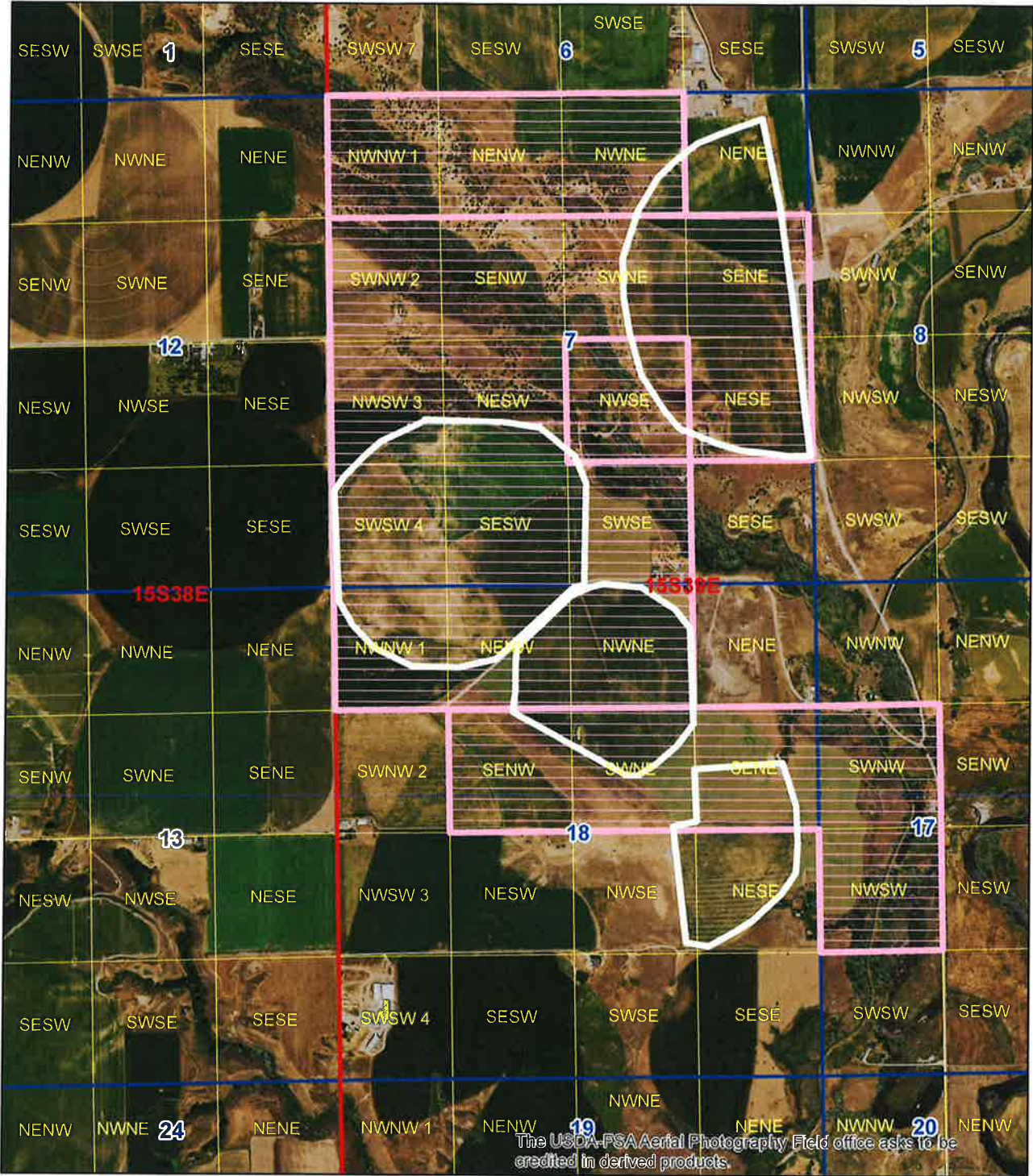
Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid \$500.00 Date 7/15/2021 Received by C. H. Receipt # E046568

Add'l fee paid \$105.00 Date 2/12/2021 Received by C. H. Receipt # E046629

Bosen Land & Livestock, LLC Place of Use Change



0 0.2 0.4 0.8 Miles

84666

No. W 15328		Due no later than May 31, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BOSEN LAND & LIVESTOCK, L.L.C. GOLDIE G BOSEN 2545 W 2400 N PRESTON ID 83263 USA		DAVID BOSEN 2545 W 2400 N PRESTON ID 83263			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	DAVID S BOSEN	2545 W 2400 N	PRESTON	ID	USA	83263	
MEMBER	GOLDIE BOSEN	2545 W 2400 N	PRESTON	ID	USA	83263	
5. Organized Under the Laws of: ID W 15328		6. Annual Report must be signed.* Signature: Goldie Bosen Name (type or print): Goldie Bosen Date: 03/29/2013 Title: Secretary					
Processed 03/29/2013		* Electronically provided signatures are accepted as original signatures.					

84666

On this 15th day of March in the year 1962, before me, Dell W. Smith a Notary Public in and for said County, personally appeared WILLIAM B. GARRETT, A Single Man known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. My commission expires April 5, 1962

Seal

Dell W Smith

Notary Public

Address Preston, Idaho

State of Idaho

County of Franklin—ss.

Recorded at the request of Sidney G. Garrett at 2:30 p.m., July 28, 1965.

Fee: \$1.50

C. L. Swenson: Ex-Officio Recorder

By Carol P. Davis Deputy

-- Compared --

Inst. No. 116872

WARRANTY DEED

THIS INDENTURE, made this 1st day of July in the year of our Lord one thousand nine hundred and Sixty-five between Lula L. Andreasen, a widow of Preston County of Franklin State of Idaho the party of the first part, and Eldon B. Bingham and his wife June Z. Bingham of Preston County of Franklin State of Idaho the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of \$1.00 and other valuable consideration lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

Township 15 South, Range 39 East of the Boise Meridian Section 7: Lots 1, 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$. Also, commencing at the NW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said section 7, thence runnings 80 rods; thence E 160 rods; thence N 40 rods; thence W 110 rods, thence N 40 rods; thence W 50 rods to the place of beginning.

Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, Lot 1 Also, commencing at a point 560 feet E of the SE corner of Lot 1, and running thence E 760 feet to the NE corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said section 18, thence S 490 feet, thence Nwesterly to the place of beginning.

EXCEPTING therefrom, Commencing at the SE corner of Lot 1 of said section 18, running thence E 560 feet, thence Nwesterly to a point on the S line of county road 350 feet from the point of beginning, thence Swesterly along the S line of county road to the place of beginning.

ALSO EXCEPTING, Commencing at a point 490 feet S of the NW corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said section 18, thence SEasterly to a point 268 feet W of the SE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said section 18, thence W 1052 feet to the SW corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of section 18, thence N 830 feet to the place of beginning.

Section 17: Commencing at a point 25.5 rods S of the NW corner SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said section 17, thence S 116.5 rods, more or less, to the right of way of the West Cache Canal Company; thence E 27 rods, thence N 91 rods, thence NW to the place of beginning.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whosoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

x Lula L Andreasen (SEAL)

(\$38.50 U.S.I.R. Stamps duly affixed and cancelled.)

STATE OF IDAHO,
County of Franklin--ss.

On this 1st day of July in the year 1965, before me Ted B. Larsen a Notary Public in and for said State, personally appeared Lula L. Andreassen, a widow known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

Ted B Larsen
Notary Public, Residing at Preston, Idaho

State of Idaho
County of Franklin--ss.

Recorded at the request of J. N. Larsen Company at 4:00 p.m., July 28, 1965.

Fee: \$2.40

C. L. Swenson: Ex-Officio Recorder

By Amos R. Davis Deputy

-- Compared --

Inst. No. 116873

WARRANTY DEED

THIS INDENTURE, made this 27th day of July in the year of our Lord one thousand nine hundred and Sixty-five between Richard M. Lemmon and wife Edna Lemmon of Weston County of Franklin State of Idaho the parties of the first part, and Franklin County, a political subdivision of Preston County of Franklin State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of \$1.00 and other good and valuable considerations lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and its heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

Beginning at a point that is North 1659.0 feet and West 1379.0 feet from the Southeast corner of Section 25, Township 15 South, Range 37 East, Boise Meridian, and running thence West 175.0 feet; thence North 7°50' West, 125.0 feet; thence South 68°09'30" West, 235.15 feet; thence South 23°11'30" East, 281.25 feet; thence East 217.20 feet; thence North 7°50' West, 357.60 feet, more or less, to the point of beginning.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part its heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Richard M. Lemmon (SEAL)
Edna Lemmon (SEAL)

STATE OF IDAHO,
County of Franklin--ss.

On this 27th day of July in the year 1965, before me J.P. Garner a Notary Public in and for said State, personally appeared Richard M. Lemmon and wife Edna Lemmon known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

J P Garner
Notary Public, Residing at Preston, Idaho

Bingham to Skousen
179297 1-4

Recorded in the office of the

Book 7

am. FEB 22 1989 3:49pm.

WARRANTY DEED

CORNEL L. KELLER, RECORDER

By *Ruth K. Bouding*
FRANKLIN COUNTY, IDAHO

* * * * *

FOR VALUE RECEIVED, ELDON BEN BINGHAM and BETTY ANN BINGHAM, husband and wife, and Eldon Ben Bingham, Trustee of the JUNE ZOLLINGER BINGHAM TRUST, collectively the Grantors, do hereby grant, bargain, sell and convey unto K. K. SKOUSEN FAMILY TRUST, the Grantees, whose current address is 300 South Cooper Road, Chandler, Arizona 85225, the following described premises, to wit:

Township 15 South, Range 39 East of the Boise Meridian,
Franklin County, Idaho

Section 7:

Lots 1, 2, 3 and 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$. ALSO, beginning at the North-west corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, thence South 80 rods; thence East 160 rods; thence North 35 rods; thence West 110 rods; thence North 45 rods thence West 50 rods to the place of beginning.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT:

Beginning at a point 20 rods West of the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, thence North 26- $\frac{2}{3}$ rods, thence West 6 rods, thence South 26- $\frac{2}{3}$ rods, thence East 6 rods to the point of beginning.

ALSO EXCEPT: All that land situated and lying East of the East line of the County Road running North and South through the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7.

ALSO EXCEPT: Commencing at the West Quarter corner of Section 7, and running thence South 700 feet; thence East 1530 feet; thence North 27°00' East 600 feet; thence North 36°56'36" West 2083.75 feet; thence West 550 feet;

WARRANTY DEED - 1

179297 2-4

thence South 1500 feet to the place of beginning.

Section 17:

Beginning 25.5 rods South of the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, thence South 116.5 rods, more or less, to the right of way of the West Cache Canal, thence East 27 rods, thence North 91 rods, thence Northwest to the point of beginning.

Section 18:

SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; Lot 1; ALSO, beginning at a point 560 feet East of the Southeast corner of Lot 1, thence East 760 feet to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section; thence South 490 feet; thence Northwesterly to the place of beginning.

EXCEPTING THEREFROM: Beginning at the Southeast corner of Lot 1 of said Section 18; thence East 560 feet; thence Northwesterly to a point on the South line of the County road 350 feet from the point of beginning; thence Southwesterly along the South line of the County road to the place of beginning.

ALSO EXCEPTING: Beginning at a point 490 feet South of the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, thence Southeasterly to a point 268 feet West of the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section; thence West 1052 feet to the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 830 feet to the place of beginning.

ALSO EXCEPTING: A parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows; Commencing at the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence South 456 feet, thence North 78°45' West 398.53 feet, thence North 15°15'01" West 392.06 feet, thence East 494 feet to the Place of Beginning.

Together with all rights pertaining to the above-described property, excluding the water rights associated with Permit No. 137291 used on Section 19, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD the said premises, together with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that they are the owners in fee of said premises, that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 26th day of January, 1989.


Eldon Ben Bingham


Betty Ann Bingham


June Zollinger Bingham Trust
Eldon Ben Bingham, Trustee

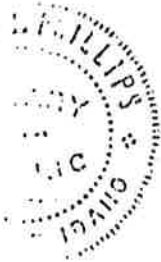
STATE OF IDAHO)
) ss.
County of Franklin)

On this 26th day of January, 1989, before me, the undersigned Notary Public in and for said State, personally appeared ELDON BEN BINGHAM and BETTY ANN BINGHAM, husband and wife, and Eldon Ben Bingham, Trustee of the JUNE ZOLLINGER BINGHAM TRUST, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WARRANTY DEED - 3

179297 4-4

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



(SEAL)

Adel S. Whitely
Notary Public for Idaho
Residing at Preston
My Commission Expires 11/22/97

197335 1-3

Recorded the request of
Preston and Title

WARRANTY DEED

a.m. OCT 16 1996 4:35 p.m.

FOR VALUE RECEIVED

V. ELLIOTT LARSEN, RECORDER
By R. K. Rasmussen Deputy
FRANKLIN COUNTY, IDAHO

K.K. SKOUSEN, Trustee of The K.K. Skousen Family Trust,

the grantor, does hereby grant, bargain, sell and convey unto

CLAIR D. BOSEN and VIOLA L. BOSEN, husband and wife,

whose current address is: P.O. Box 468
Preston, Idaho 83263

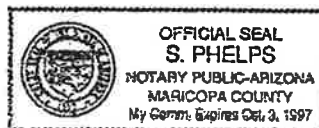
the grantees, the following described premises, in Franklin County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
REFERENCETO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant
to and with the said Grantees, that he is the owner in fee simple of said premises; that they
are free from all encumbrances and that he will warrant and defend the same from all lawful
claims whatsoever.DATED this 30 day of ^{September} ~~October~~, 1996.K.K. Skousen
K.K. SKOUSEN, Trustee of
THE K.K. SKOUSEN FAMILY TRUST

STATE OF ARIZONA)

) ss.

COUNTY OF MARICOPA)

On this 30 day of ^{September} ~~October~~, 1996, before me, a Notary Public in and for said
State, personally appeared K.K. SKOUSEN, known or identified to me to be the person
whose name is subscribed to the within instrument as the trustee of THE K.K. SKOUSEN
FAMILY TRUST, and acknowledged to me that he executed the same.[Signature]
NOTARY PUBLICResiding at: Gilbert, AZ
My Commission Expires: 10-2-97

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 7:

Lots 1, 2, 3 and 4; SE1/4NW1/4; E1/2SW1/4; S1/2NE1/4; N1/2SE1/4; SW1/4SE1/4. ALSO, beginning at the Northwest corner of the NE1/4NW1/4, thence South 80 rods; thence East 160 rods; thence North 35 rods; thence West 110 rods; thence North 45 rods; thence West 50 rods to the place of beginning.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT:

Beginning at a point 20 rods West of the Southeast corner of the SW1/4SE1/4 of Section 7, thence North 26-2/3 rods, thence West 6 rods, thence South 26-2/3 rods, thence East 6 rods to the point of beginning.

ALSO EXCEPT: All that land situated and lying East of the East line of the County Road running North and South through the NE1/4SE1/4 and SE1/4NE1/4 of said Section 7.

ALSO EXCEPT: Commencing at the West Quarter corner of Section 7, and running thence South 700 feet; thence East 1530 feet; thence North 27°00' East 600 feet; thence North 36°56'36" West 2083.75 feet; thence West 550 feet; thence South 1500 feet to the place of beginning.

Section 17:

Beginning 25.5 rods South of the Northwest corner of the SW1/4NW1/4, thence South 116.5 rods, more or less, to the right of way of the West Cache Canal, thence East 27 rods, thence North 91 rods, thence Northwest to the point of beginning.

Section 18:

SE1/4NE1/4; NE1/4NW1/4; W1/2NE1/4; Lot 1; Also, beginning at a point 560 feet East of the Southeast corner of Lot 1, thence East 760 feet to the Northeast corner of the SE1/4NW1/4 of said Section; thence South 490 feet; thence Northwesterly to the place of beginning.

EXCEPTING THEREFROM: Beginning at the Southeast corner of Lot 1 of said Section 18; thence East 560 feet; thence Northwesterly to a point on the South line of the County road 350 feet from the point of beginning; thence Southwesterly along the South line of the County road to the place of beginning.

ALSO EXCEPTING: Beginning at a point 490 feet South of the Northwest corner of the SW1/4NE1/4 of Section 18, thence Southeasterly to a point 268 feet West of the Southeast corner

of the SW1/4NE1/4 of said Section; thence West 10 feet to the Southwest corner of the SW1/4NE1/4; thence North 330 feet to the place of beginning.

197335

3-3 ALSO EXCEPTING: A parcel of land in the SE1/4NE1/4 described as follows: Commencing at the Northeast corner of the SE1/4NE1/4 and running thence South 456 feet, thence North 78°45' West 398.53 feet, thence North 15°15'01" West 392.06 feet, thence East 494 feet to the place of beginning.

Together with all rights pertaining to the above-described property, excluding the water rights associated with Permit No. 137291 used on Section 19, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well as law as in equity.

Bogen to LLC

213386 1-3

Recorded at the request of

Jay R. McKenzie

a.m. MAY 25 2001 1:15 p.m.

QUITCLAIM DEED

FOR VALUE RECEIVED

DAVID S. BOSEN and GOLDIE BOSEN, husband and wife,

do hereby convey, release, remise and forever quit claim unto

BOSEN LAND & LIVESTOCK, L.L.C., an Idaho Limited Liability Company

whose current address is: 2545 West 2400 North
Preston, ID 83263

the following described premises, located in Franklin County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE OF BY
REFERENCE

together with their appurtenances.

DATED this 24th day of May, 2001.

[Signature]
DAVID S. BOSEN
[Signature]
GOLDIE BOSEN

STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 24th day of May, 2001, before me, a Notary Public in and for said State, personally appeared David S. Bosen and Goldie Bosen, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]
NOTARY PUBLIC
Residing at: Preston, Idaho
My Commission Expires: 11-16-2003



EXHIBIT "A"

Township 14 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 30: LOT FOUR (4).

Section 31: $E\frac{1}{2}NW\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, LOTS 1 and 2, EXCEPTING THEREFROM: Beginning at the Southwest corner of LOT TWO (2), and running thence North 65 rods; thence Southeasterly 82 rods, more or less, to a point on the South line of said LOT TWO (2), said point being 50 rods East of the point of beginning; thence West 50 rods to the point of beginning.

ALSO INCLUDING: Commencing at the Southwest corner of Section 31, and running thence North 57.78 rods; thence East to the East line of LOT Four (4), thence South 57.78 rods; thence West to the place of beginning.

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 6: LOT TWO (2), THREE (3), FOUR (4), and FIVE (5), $SE\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$.

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 6: LOTS SIX (6), and SEVEN (7), and the $E\frac{1}{2}SW\frac{1}{4}$.] ALSO, $SE\frac{1}{4}$, EXCEPTING THEREFROM: Commencing at the Northeast corner of said $SE\frac{1}{4}$, and running thence West 360 feet, 11 inches, thence South 690 feet, thence East 360 feet, 11 inches, thence North 690 feet to the point of beginning.

ALSO EXCEPTING THEREFROM easements for roads, irrigating ditches and the following described right of way: Commencing at the Southeast corner of Section 6, and running thence North 160 rods; thence West 3 rods; thence South 160 rods; thence East 3 rods to the place of beginning.

Section 7: Commencing at the Northeast corner of the $NW\frac{1}{4}NE\frac{1}{4}$ of said Section 7, and running thence West 110 rods; thence South 40 rods; thence East 110 rods; thence North 40 rods to the place of beginning. ALSO, Commencing at the Northwest corner of the $NE\frac{1}{4}NE\frac{1}{4}$ of said Section 7, running thence South 288 feet, thence East $47\frac{1}{2}$ rods; thence North 288 feet; thence West $47\frac{1}{2}$ rods to the place of beginning.

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 7: LOTS 1, 2, 3 and 4; $SE\frac{1}{4}NW\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}$; $S\frac{1}{2}NE\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$; $SW\frac{1}{4}SE\frac{1}{4}$.

ALSO, beginning at the Northwest corner of the $NE\frac{1}{4}NW\frac{1}{4}$, thence South 80 rods; thence East 160 rods; thence North 35 rods; thence West 110 rods; thence North 45 rods; thence West 50 rods to the place of beginning.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT:

Beginning at a point 20 rods West of the Southeast corner of the $SW\frac{1}{4}SE\frac{1}{4}$ of Section 7, thence North $26\frac{2}{3}$ rods, thence West 6 rods, thence South $26\frac{2}{3}$ rods, thence East 6 rods to the point of beginning.

21.38633
ALSO EXCEPT: All that land situated and lying East of the East line of the County Road running North and South through the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7.

ALSO EXCEPT: Commencing at the West line of the County Road; where the North line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ intersects the County Road, and running thence West 360 feet, 11 inches, thence South 690 feet, thence East 360 feet, 11 inches, more or less, to the West line of the County road, thence Northwesterly 690 feet, more or less, to the point of beginning.

ALSO EXCEPT: Commencing at the West Quarter corner of Section 7, and running thence South 700 feet; thence East 1530 feet; thence North 27° 00' East 600 feet; thence North 36° 56' 36" West 2083.75 feet; thence West 550 feet; thence South 1500 feet to the place of beginning.

Section 17: Beginning 25.5 rods South of the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, thence South 116.5 rods, more or less, to the right of way of the West Cache Canal, thence East 27 rods, thence North 91 rods, thence Northwest to the point of beginning.

Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{4}$ NE $\frac{1}{4}$; LOT ONE (1); ALSO, beginning at a point 560 feet East of the Southeast corner of LOT ONE (1), thence East 760 feet to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section; thence South 490 feet; thence Northwesterly to the place of beginning.

EXCEPTING THEREFROM: Beginning at the Southeast corner of LOT ONE (1) of said Section 18; thence East 560 feet; thence Northwesterly to a point on the South line of the County road 350 feet from the point of beginning; thence Southwesterly along the South line of the County road to the place of beginning.

ALSO EXCEPTING: Beginning at a point 490 feet South of the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, thence Southeasterly to a point 268 feet West of the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section; thence West 1052 feet to the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 830 feet to the place of beginning.

ALSO EXCEPTING: A parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows: Commencing at the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence South 456 feet; thence North 78° 45' West 398.53 feet; thence North 15° 15' 01" West 392.06 feet; thence East 494 feet to the place of beginning.

TOGETHER WITH all water rights of whatsoever name or nature appertaining to, and used upon the above-described real property.

Bosen to uc

213387-5

Recorded at the request of

Jay R. McKenzie

5-1 a.m. MAY 25 2001 1:20 p.m.

QUITCLAIM DEED

V. ELLIOTT LARSEN, RECORDER
By Camille Lane Deputy
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED

CLAIR D. BOSEN and VIOLA L. BOSEN, husband and wife,

do hereby convey, release, remise and forever quit claim unto

BOSEN LAND & LIVESTOCK, L.L.C., an Idaho Limited Liability Company

whose current address is: 2545 West 2400 North
Preston, ID 83263

Bannock County and
the following described premises, located in/Franklin County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE OF BY
REFERENCE

together with their appurtenances.

DATED this 24th day of May, 2001.

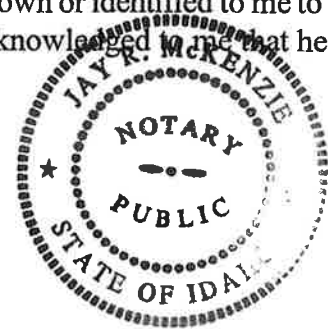
Clair D. Bosen
CLAIR D. BOSEN

Viola L. Bosen
VIOLA L. BOSEN

STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 24th day of May, 2001, before me, a Notary Public in and for said State,
personally appeared Clair D. Bosen and Viola L. Bosen, known or identified to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that he executed the
same.

Jay R. McKenzie
NOTARY PUBLIC
Residing at: Preston, Idaho
My Commission Expires: 11-16-2003



20310242

PARCEL A:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 10: ~~NW~~~~1/4~~. ALSO, Beginning at the Northwest corner of the ~~S~~~~1/4~~~~NE~~~~1/4~~; thence East 80 rods; thence South 38 rods; thence West 80 rods; thence North 38 rods to the POINT OF BEGINNING.

ALSO, Commencing at the Southwest corner of the ~~NW~~~~1/4~~~~NE~~~~1/4~~; thence North 1 rod; thence East 1 rod; thence South 1 rod; thence West 1 rod to POINT OF BEGINNING.

ALSO, Beginning at a point 72 rods North of the Southwest corner of ~~NW~~~~1/4~~, thence East 20 rods; thence North 8 rods; thence West 20 rods; thence South 8 rods to the POINT OF BEGINNING.

ALSO, Commencing at a point 58 rods North of the Southwest corner of the South Half of the Northwest Quarter of Section 10, and running thence East 80 rods; thence North 22 rods; thence West 60 rods; thence South 8 rods; thence West 20 rods; thence South 14 rod to the place of beginning.

SUBJECT TO road right of way recorded in Book 13 of Deeds, page 571, as follows: Commencing 71 rods North of the Southwest corner of the Northwest Quarter of Section 10, and running thence East 21 rods; thence North 8 rods; thence East 60 rods; thence North 1 rod; thence West 61 rods; thence South 8 rods; thence West 20 rods; thence South 1 rod to the POINT OF BEGINNING.

ALSO, Commencing at the Southwest corner of the Northwest Quarter of Section 10, and running thence North 58 rods; thence East 80 rods; thence North 22 rods; thence East 80 rods; thence South 80 rods; thence West 160 rods to the place of beginning.

EXCEPTING THEREFROM: Commencing at the Southwest corner of the Northwest Quarter of Section 10, and running thence North 203 feet; thence East 1240 feet, more or less, to an established ditch right of way; thence South 203 feet; thence West 1240 feet, more or less, to the POINT OF BEGINNING.

PARCEL B:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 9: ~~S~~~~1/4~~~~NE~~~~1/4~~, ALSO, Commencing at the Northeast corner of the Southeast Quarter of said Section 9, running thence West 139 rods, thence South 22-1/3 rods, thence East 139 rods, thence North 22-1/3 rods to the place of beginning.

EXCEPTING THEREFROM: Beginning at the Northeast corner of the Southeast Quarter of said Section 9, running thence South 113.50 feet, thence West 300 feet, thence North 179 feet, thence East 300 feet, thence South 65.5 feet to the POINT OF BEGINNING.

20310242

ALSO, Commencing at a point 21 rods East of the Northwest corner of the Southeast Quarter of said Section 9, running thence South 160 rods; thence West 51 rods; thence North 104 rods; thence East 21 rods; thence North 27 rods; thence Northeasterly along the ridge of a hill to the POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at the Southeast corner of the Southwest Quarter of said Section 9, and running thence North 118 feet, thence West 175 feet, thence South 118 feet, thence East 175 feet to the place of beginning.

ALSO EXCEPTING THEREFROM: Commencing at the Southeast corner of the Northwest Quarter of said Section 9, running thence North 80 rods, thence West 70 rods, more or less, to East bank of Bear River; thence Southerly following the meanderings of the East bank of Bear River to the Southwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$, said Section 9, thence East 80 rods to the place of beginning.

EXCEPTING THEREFROM: Commencing at a point 21 rods East of the Southwest corner of the NE $\frac{1}{4}$ of Section 9, and running thence North 70°50' East 89.16 feet; thence North 54°13'10" East 95.27 feet; thence North 43°21'50" East 259.86 feet; thence North 26°33'30" East 87.71 feet; thence North 41°06' East 195.67 feet; thence North 74°02'33" East 279.35 feet; thence North 46°08'10" East 122.71 feet; thence North 8°40' East 31.25 feet; thence West 627.49 feet, more or less, to the North 1/16 line; thence West 2250 feet, more or less, to the East bank of the Bear River; thence Southerly along the East bank of the Bear River to the West 1/16 line; thence South 150 feet along the West 1/16 line to the Meridional Center Line; thence East 1686.5 feet to the POINT OF BEGINNING.

PARCEL C:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 9: Commencing at a point 80 rods North from the Southeast corner of the Southeast Quarter of said Section 9, and running thence West 139 rods, thence North 57 rods 9 feet and 3 inches, thence East 139 rods, thence South 57 rods 9 feet and 3 inches to the place of beginning.

PARCEL D:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 2: Commencing at a point 5 rods North of the Southwest corner of Section 2, and running thence North 75 rods; thence East 61 rods; thence Southwesterly 98 $\frac{1}{2}$ rods; more or less, along the County Road to the place of beginning.

ALSO, Commencing 20 rods South of the Northeast corner of the SE $\frac{1}{4}$ of Section 2, thence West 222 rods, thence North 20 rods to the County Road right of way, thence Southwesterly following County Road right of way to an established fence line as described in Warranty Deed recorded 8/20/85 as Instrument No. 170080, this being the TRUE POINT OF BEGINNING, thence Southwesterly following the established fence line to the West line of NW $\frac{1}{4}$ SW $\frac{1}{4}$, thence South to the Southwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$, thence East 61 rods, more or less, to the West line of the County Road right of way, thence Northerly along the County Road right of way to the POINT OF BEGINNING.

Section 3: S½

5-4

EXCEPTING THEREFROM:

Township 15 South, Range 39 East of the Boise Meridian.

Section 2 and 3: Commencing at the Southwest corner of Section 3, and running thence North 160 rods; thence East 420 rods, more or less, to the West boundary line of the Radia C. Bell property line; thence South 130 feet, more or less, to the County Road right of way; thence Westerly following the County Road right of way 560 feet, more or less, to an established fence line; thence Westerly following the fence line to a point 580 feet, more or less, East of the place of beginning; thence West 580 feet, more or less, to the place of beginning.

Section 10: ~~N½N½~~, EXCEPTING THEREFROM, Commencing at the Southwest corner of the ~~NW¼N½~~ of Section 10, and running thence North 1 rod; thence East 1 rod; thence South 1 rod; thence West 1 rod to the place of beginning.

Township 13 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 31: S½

Parcel 4

Barnden

Woganes

* PARCEL E:

Township 13 South, Range 38 East of the Boise Meridian, BANNOCK COUNTY, IDAHO.

SECTION 13: ~~NE¼N½~~, ~~S½N½~~, S½ ALL that portion of S½ lying Southeasterly of the County Road.

SECTION 14: All that portion of S½, S½ lying East of the County Road.

SECTION 24: ~~N½N½~~. EXCEPT from the above, beginning at a point on the Easterly right of way line of County Road, as the same now exists, said point being 70 feet, more or less, West of the common corner of Section 13, 14, 23 and 24; thence East 2710 feet, more or less, to the Southeast corner of Southwest quarter of Section 13; thence South 1261 feet, more or less, to the Southwest corner of ~~NW¼N½~~ of Section 24; thence East 1747 feet; thence North 1071 feet; thence North 41°48' West 2482 feet; thence West 550 feet; thence South 52°32' West 1321 feet; thence South 85°32' West 1144 feet; thence South 61°26' West 158 feet, to the Easterly right of way line of the County Road; thence Southeasterly along said Easterly right of way line 700 feet, more or less, to POINT OF BEGINNING.

Township 13 South, Range 39 East of the Boise Meridian, BANNOCK COUNTY, IDAHO

Section 18: Lots 1, 2, 3 and 4 E1/2SW1/4

Section 19: Lot 1

TOGETHER WITH all water rights of whatsoever name or nature appertaining to, and used upon the above-described property, including the following:

5-5

213387 5-5

Preston, Riverdale & Mink Creek Canal Co.

Sock Certificate No.	Shares
1575	1
1613	1
1535	24
1528	24
1606	6
1473	17 3/25
1630	54
1621	94

20310242

TOGETHER WITH the following personal property and/or fixtures appertaining to and presently used in connection with the above-described real property:

Irrigation Equipment (Pipe, Movers, Etc.):

Noyes - Boothe Place

6 1/4 Miles 4" Handline

Miller Place

1 1/4 Miles 3" Handline

5 3/4 Miles 5" Wheel Move

Anderson

2 1/4 Miles 4" Wheel Move

1 1/4 Miles 4" Wheel Move

Stockton

2 1/4 Mile 4" Handline

2 1/4 Mile 3" Handline

Motors and Pumps:

50 HP U.S. Electric Motor, #R-8891-02-521

Jacuzzi Pump, #6B7 22145

100 HP Newman Motor, #S1224305

Aurora Pump, #37771610

20310242
Bosen Land & Livestock LLC.
RECORDED AT REQUEST OF

FEE 15- DEPUTY ml

2003 APR 23 PM 1 34
OFFICIAL RECORD BK# 828
LARRY W OHAN RECORDER
HANDS COUNTY IRANO

Henman, Christina

From: Henman, Christina
Sent: Wednesday, February 10, 2021 2:21 PM
To: 'watermasterdist11@gmail.com'
Subject: Application for Transfer No. 84666
Attachments: RecommendationForm Transfer36.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within <TIMEFRAME> of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within <TIMEFRAME> from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.