



PROOF OF PUBLICATION Idaho State Journal

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FEB 01 2021

State of Idaho
County of Bannock

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84613

MERRILL RANCH PART-
NERSHIP LLC, C/O GLEN
MERRILL MGR

PO BOX 22, SWANLAKE, ID
83281 has filed Application
No. 84613 for changes to the
following water rights within
BANNOCK County(s): Right
No(s). 13-57, 13-885B, 13-
886B, 13-887B, 13-889D; to
see a full description of these
rights and the proposed trans-
fer, please see

<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the trans-
fer is to change a portion of
the above rights as follows:
change points of diversion
and change place of use.
The proposed point of diver-
sion from Stockton Creek is
in SENW Sec 6 T13S R39E
for 0.50 cfs. The proposed
points of diversion from Cot-
tonwood Creek are in SESE
Sec 8 (Treasureton Canal)
and SWNE Sec 33 (Injection),
T12S R39E; and SENW Sec
6, T13S R39E (Rediversion)
for 10.43 cfs. The proposed
place of use is in Sec 11, 12,
13 and 14, T13S R38E, and
Sec 6 and 7, T13S R39E for
610.4 acres.

TRANSFER NO. 84615

MICHAEL VAUGHN, 26500
SOUTH OLD MALAD HIGH-
WAY, DOWNEY, ID 83464;
SHELLEY VAUGHN, 26500 S.
OLD MALAD HWY, DOWNEY,
ID 83234 has filed Application
No. 84615 for changes to the
following water rights within
BANNOCK County(s): Right
No(s). 29-13812, 29-14003,
29-2178, 29-2325C, 29-348A,
29-348B; to see a full descrip-
tion of these rights and the
proposed transfer, please see

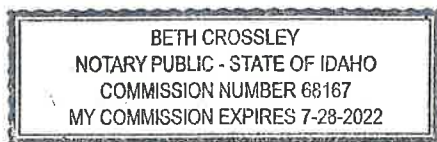
<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the trans-
fer is to change a portion
of the above rights as fol-
lows: change points of diver-
sion and place of use. The
proposed new point of diver-
sion from Ground water is in
SESW Sec 5 T12S R37E for

I, ~~Dawn Giannini~~ or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~ or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, published 4 days, Tues-Wed-Friday and Sunday, at Pocatello, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Idaho State Journal for 2, first publication having been made on 01/20/2021 last publica-
tion having been made on 01/27/2021, and that the said notice was published in the regular and entire
issue of said paper on the respective dates of publication, and that such notice was published in the
newspaper and not in a supplement.

Subscribed and sworn to before me, on this 27th day of January, 2021



Notary Public
My commission expires:

attached jurat _____

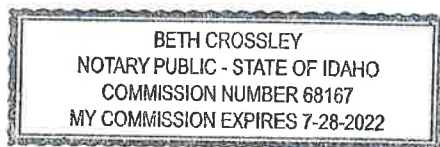
STATE OF IDAHO

ss.

COUNTY OF BANNOCK

On this 27th day of January, 2021 before me, the undersigned, a Notary public for said state, person-
ally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose
name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

0.76 cfs. The proposed point of diversion from Cherry Creek is in NWSWNE Sec 29 T12S R37E for 1.68 cfs. The points of diversion for 0.67 cfs from Aspen Creek will not change. The place of use for right 29-2325C will not change. The proposed place of use for the other rights in the transfer is within Sec 5, 8, and 17, T12S R37E for 156 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 2/8/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director

**Published on 1/20/2021 and
1/27/2021 (66723-18346)**