

Print Single Sided Only

RECEIVED
FEB 12 2021

FORM 202 Rev. 09/16

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 13-8068

AMENDED

1. Name of applicant(s) Benjamin Turnbow Phone 208-851-0093
Name connector (check one): and or and/or
Mailing address 2828 S 3600 W City Weston
State Idaho ZIP 83286 Email bb.turnbow@icloud.com

2. Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____

- a. Send all correspondence for this application to the representative and not to the applicant OR
 Send original correspondence to the applicant and copies to the representative.
- b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
 The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Ground Water which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
16S	38E	2			SW	SW	Franklin	Ground Water	

5. Water will be used for the following purposes:
Amount 0.12 CFS for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.12 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. Well will be drilled and water stored in large tanks near well. Water will then be delivered to the 11 homes in a 4" PVC pipeline via gravity.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? Yes No
c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.
d. Is ground water with a temperature of greater than 85°F being sought? Yes No
e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 200.00 Received by _____ Receipt No. E046617 Date 2/8/21

13-8068

AMENDED
Department of Water Resources
Livestock Program

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - d. Domestic; show number of households 11, in house only.
 - e. Other; describe fully. _____

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
16S	38E	1																		
16S	38E	12		D		D			D				D							D
16S	39E	7						D	D				D	D						

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? The region where these 11 homes are situated has terrible well water, so the one new well would replace all other wells associated with these 11 homes.
11. a. Who owns the property at the point of diversion? Turnbow Land Holdings -Will quit claim deeded upon approval.
 b. Who owns the land to be irrigated or place of use? See attached, in house only.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Turnbow Land Holdings will own the well, property, and pipeline. Homes will lease the provided pipeline
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. See attached narrative.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Benjamin B. Turnbow
 Signature of Applicant
Benjamin B. TURNBOW
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

January 2021
New Well Proposal

To whom it may concern:

The area of Linrose, Idaho (NE of Weston) has been known to have poor quality water. There are 11 homes in the area with water that is not safe to drink and has very heavy mineral staining on surfaces. An opportunity has emerged to help these 11 homes improve their water quality and all individuals are very excited to participate in the project.

Along the base of Rattle Snake Mountain sits several homes with excellent well water quality with extremely high output. Turnbow Land Holdings, LLC has leased farm ground in that area for many years and the landlord has offered to deed a small piece of land to the LLC for the purpose of drilling a well to provide water for these homes.

If this application is approved, a well would be drilled at location A (See Map) and two large storage tanks would be installed. A pipeline would then deliver the water to each home that has a water right, and due to the favorable elevation, the delivery to each home would be gravity only. The only pumping required would be from the well to the storage tanks.

Turnbow Land Holdings, LLC will own the property, the well, and the pipeline delivery system and each home owner would rent the pipeline from the LLC. The LLC would be responsible for system maintenance. All parties are very much in favor of this project and are hopeful to finally own a water right to have drinking water available in their home.

We appreciate your consideration for this project. More details and maps are found on the following pages.

Thank you!
Ben Turnbow

Below are the homes and their current water sources. These water sources will be transferred to the new proposed well. Some of these homes are very old and I could not locate a well record.

Calvin Nash – Attached to Wesley S Nash Well ID 387505. (one of three homes on this well)

Ross Zilles – Attached to Wesley S Nash Well ID 387505. (one of three homes on this well)

Jonathan Jensen – Attached to Wesley S Nash Well ID 387505. (one of three homes on this well)

3 homes
on same
well

2006 * **Turnbow Land Holdings, LLC – Thomas Rental – Well ID 344321**

old well **David Steffen** – They have a well in their front yard but it was developed many decades ago (Very, very old home) – I can't find a record for it. Address is 3479 W 2200 S, Weston ID 83286.

2017 * **Benjamin B. Turnbow – Well ID 447558**

old well **Alden B. Turnbow** – Shallow well/developed spring, less than 15' deep, 50+ years old

old well **Frank Turnbow** – Shallow well less than 15' deep, 50+ years old

Ben & Dawna Turnbow Family Living Trust – Benjamin A. Turnbow's Home – A well was drilled for the original farm house many decades ago, the well is just north of the home and services the dairy barn and two other homes. (This one and Rick Nielsen's Home) The dairy barn will remain on the well, the two homes will be removed. I can find no record for this well. Address is 3034 S 3200 W, Weston, ID 83286. Dairy will continue to use water.

↑ 2 homes on
same well

Rick Nielsen – This home is attached to the well on the prior comment. ←

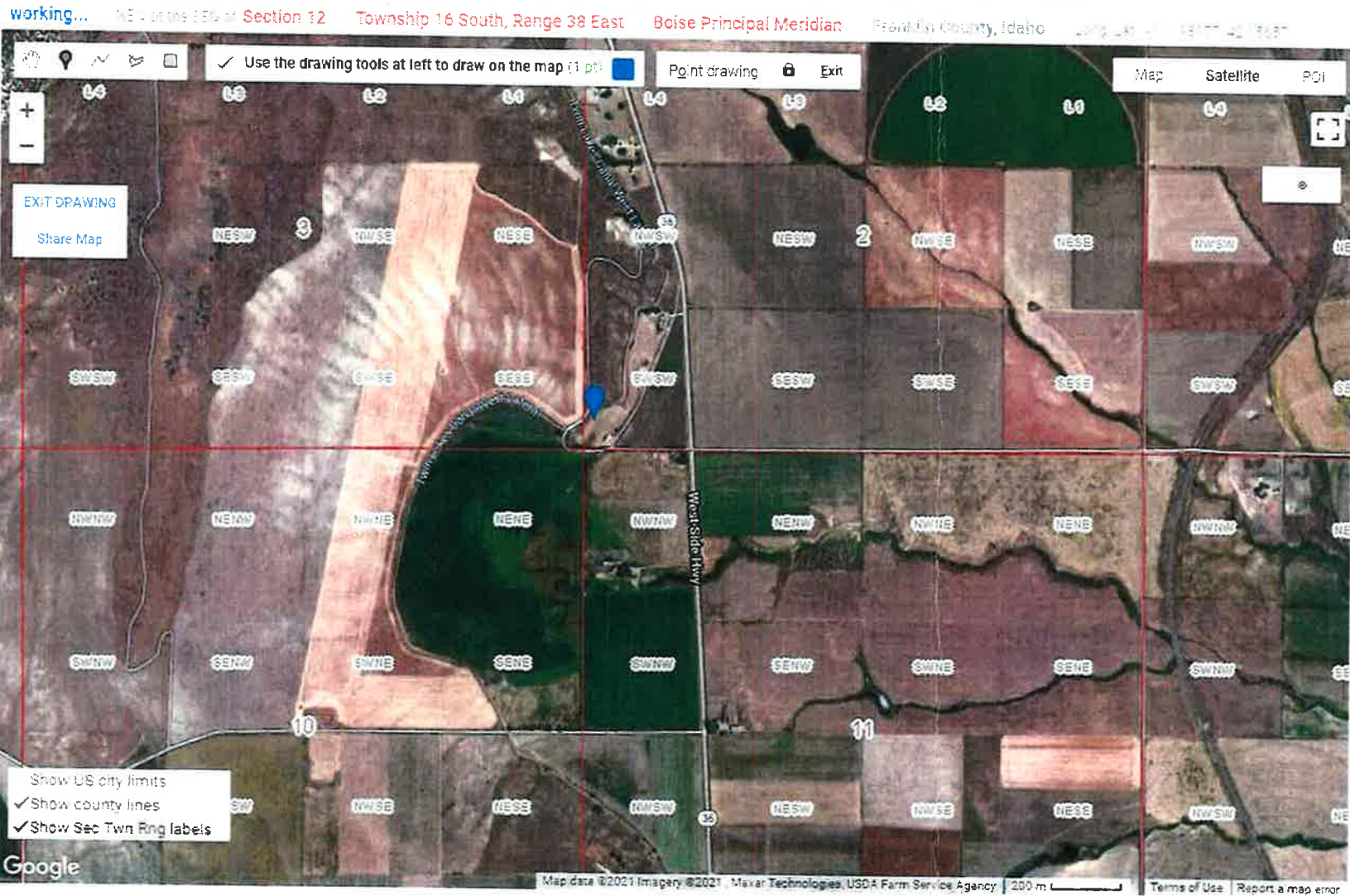
old well **Turnbow Land Holdings, LLC – DA Nash Rental** – They have a well north of their home but it was developed many decades ago (Very, very old home) – I can't find a record for it. The address for this home is 3127 S 3200 W, Weston ID 83286.

7 wells / points of diversion would be replaced with new system

All outside water - yards etc. is provided by Twin Lakes
Canal Company

8 wells between the 11 homes
1 well will continue to serve dairy

Turnbow Project, Proposed Well, Tank and Use Sites



13-8068

Proposed Well and Tank Location



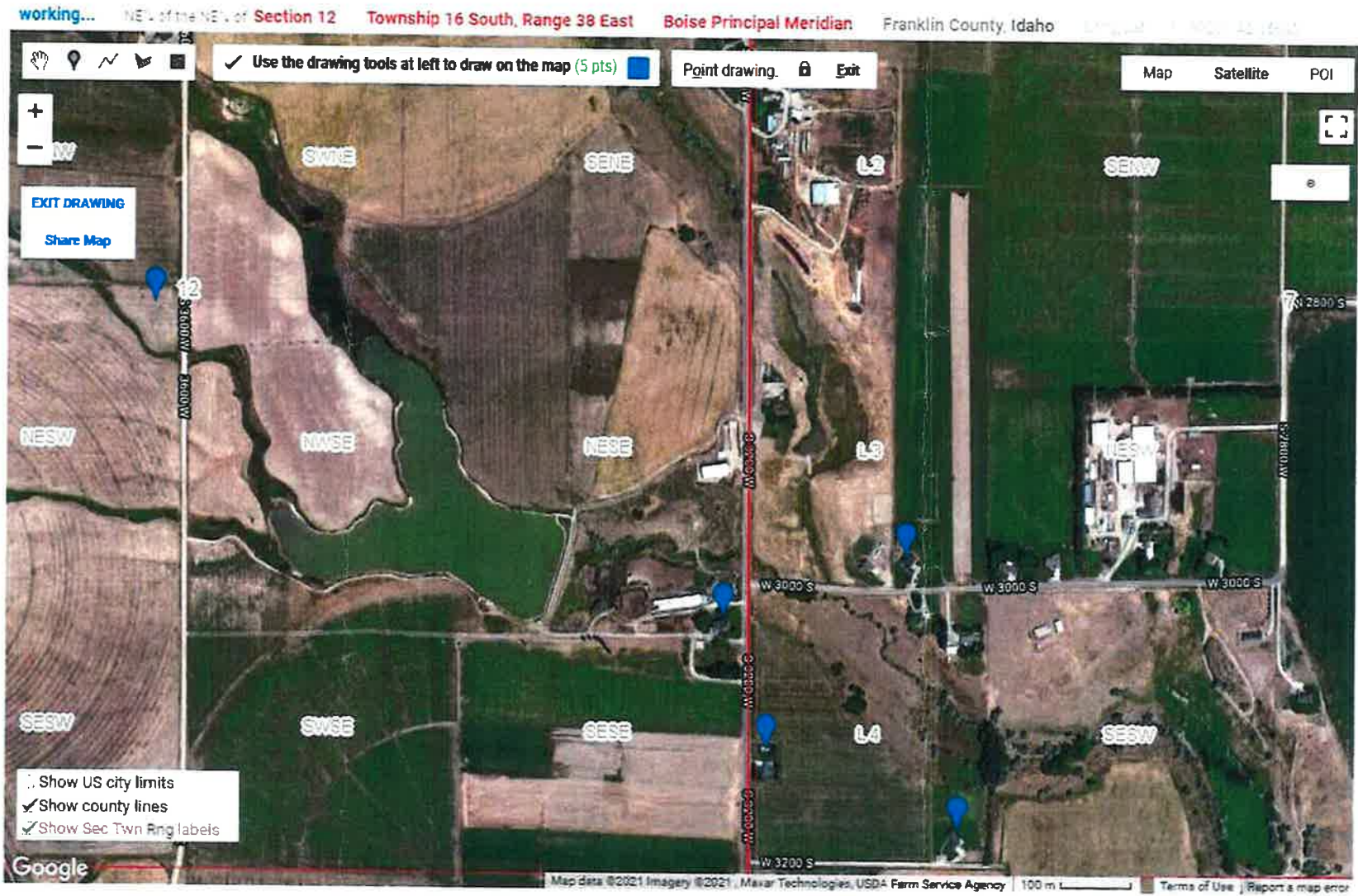
11 Proposed Residential Use Sites

13-8068



Detail Proposed Residential Use Sites

13-8068



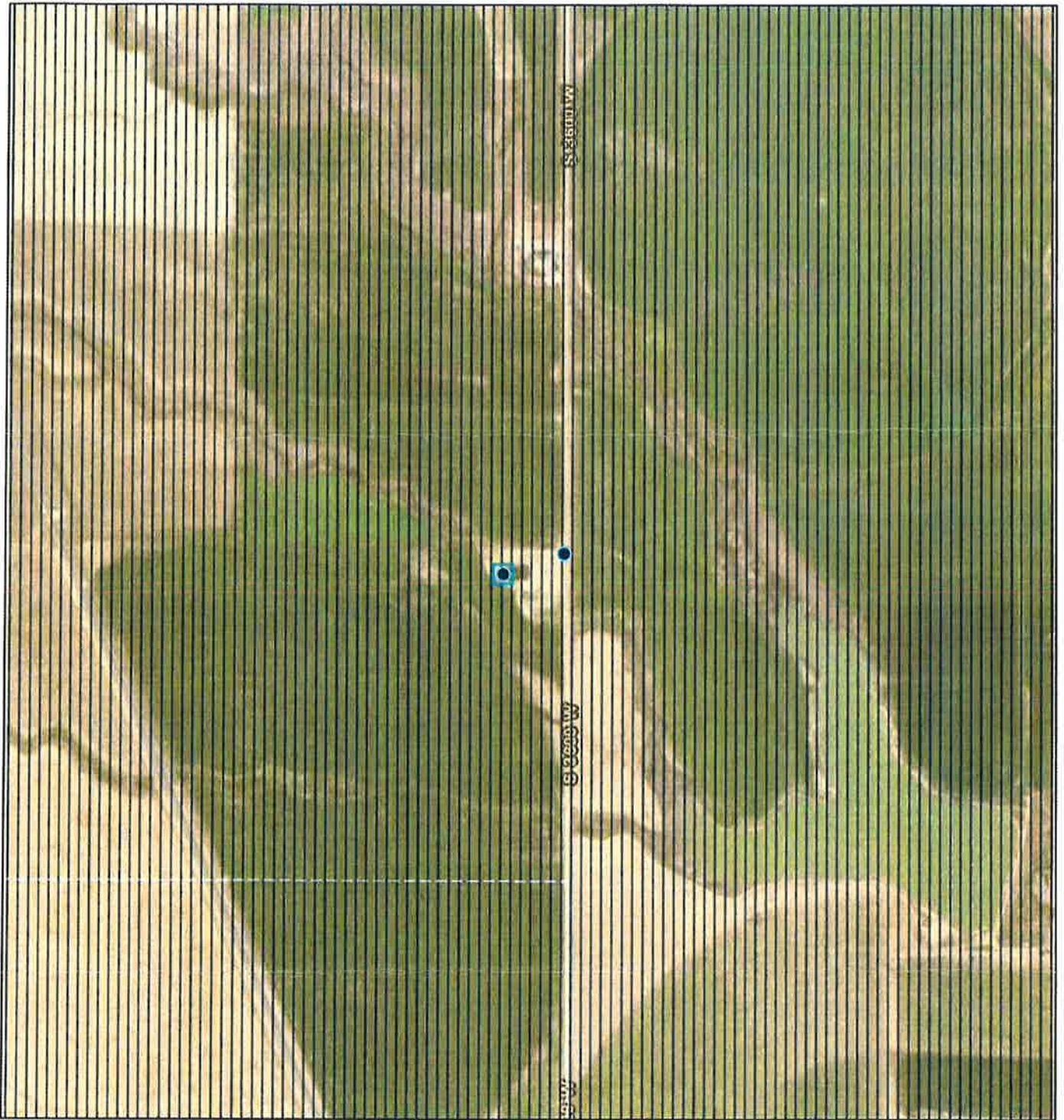
Detail Proposed Residential Use Sites

13-8069



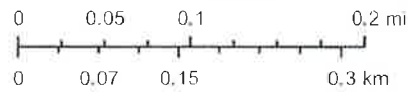
Detail Proposed Residential Use Sites

Well ID # 447558



2/1/2021, 10:25:23 AM

1:9,028



- Wells
- Administrative Regions
- ▨ Nitrate Priority Areas
- Groundwater Management Areas
- Counties

USDA FSA, GeoEye, Maxar, Esri, HERE, iPC, Esri, HERE, Garmin, iPC

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D 0073708

Drilling Permit No. _____

Water right or injection well # _____

2. OWNER:

Name Ben Turnbow

Address 2976 W 3000S

City Weston State IO Zip 83286

3. WELL LOCATION:

Twp. 16 North or South Rgs. 28 East or West

Sec. 13 1/4 NE 1/4 SW 1/4

Gov't Lot _____ County Franklin

Lat. 42 ° 02.962 (Deg. and Decimal minutes)

Long. 111 ° 57.820 (Deg. and Decimal minutes)

Address of Well Site _____

(Give 1/2 mile Name of road - Distance to Well or Landmark) City Weston

Lot _____ Blk. _____ Sub. Name _____

4. USE:

Domestic Municipal Monitor Irrigation Thermal Injection
 Other _____

5. TYPE OF WORK:

New well Replacement well Modify existing well
 Abandonment Other _____

6. DRILL METHOD:

Air Rotary Mud Rotary Cable Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
<u>Bentonite</u>	<u>0</u>	<u>38</u>	<u>20</u>	<u>Pour in</u>

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
<u>6</u>	<u>+1</u>	<u>194.250</u>	<u>Steel</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Was drive shoe used? Y N Shoe Depth(s) _____

9. PERFORATIONS/SCREENS:

Perforations Y N Method Touch

Manufactured screen Y N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
<u>180</u>	<u>194</u>	<u>1/2"</u>	<u>105</u>	<u>6"</u>	<u>Steel</u>	<u>.250</u>

Length of Headpipe _____ Length of Tailpipe _____

Packer Y N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? Y N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) _____ Static water level (ft) 101

Water temp. (°F) 61 Bottom hole temp. (°F) _____

Describe access port _____

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)

Test method:

Pump Baer Air Flowing artesian

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
<u>10"</u>	<u>0</u>	<u>40</u>	<u>Brown Clay</u>		<input checked="" type="checkbox"/>
<u>6"</u>	<u>40</u>	<u>130</u>	<u>Grey clay</u>		<input checked="" type="checkbox"/>
<u>6"</u>	<u>130</u>	<u>150</u>	<u>Blue clay</u>		<input checked="" type="checkbox"/>
<u>6"</u>	<u>150</u>	<u>180</u>	<u>Grey clay</u>		<input checked="" type="checkbox"/>
<u>6"</u>	<u>160</u>	<u>180</u>	<u>Grey clay & sand</u>	<input checked="" type="checkbox"/>	
<u>6"</u>	<u>180</u>	<u>185</u>	<u>Grey clay</u>		<input checked="" type="checkbox"/>
<u>6"</u>	<u>185</u>	<u>193</u>	<u>Sand & Gravel</u>	<input checked="" type="checkbox"/>	

RECEIVED

JUN 01 2017

Department of Water Resources
Eastern Office

Completed Depth (Measurable): 193'

Date Started: 5-9-17 Date Completed: 5-25-17

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name MWD Co. No. 543

*Principal Driller Michael Frandson Date 5-31-17

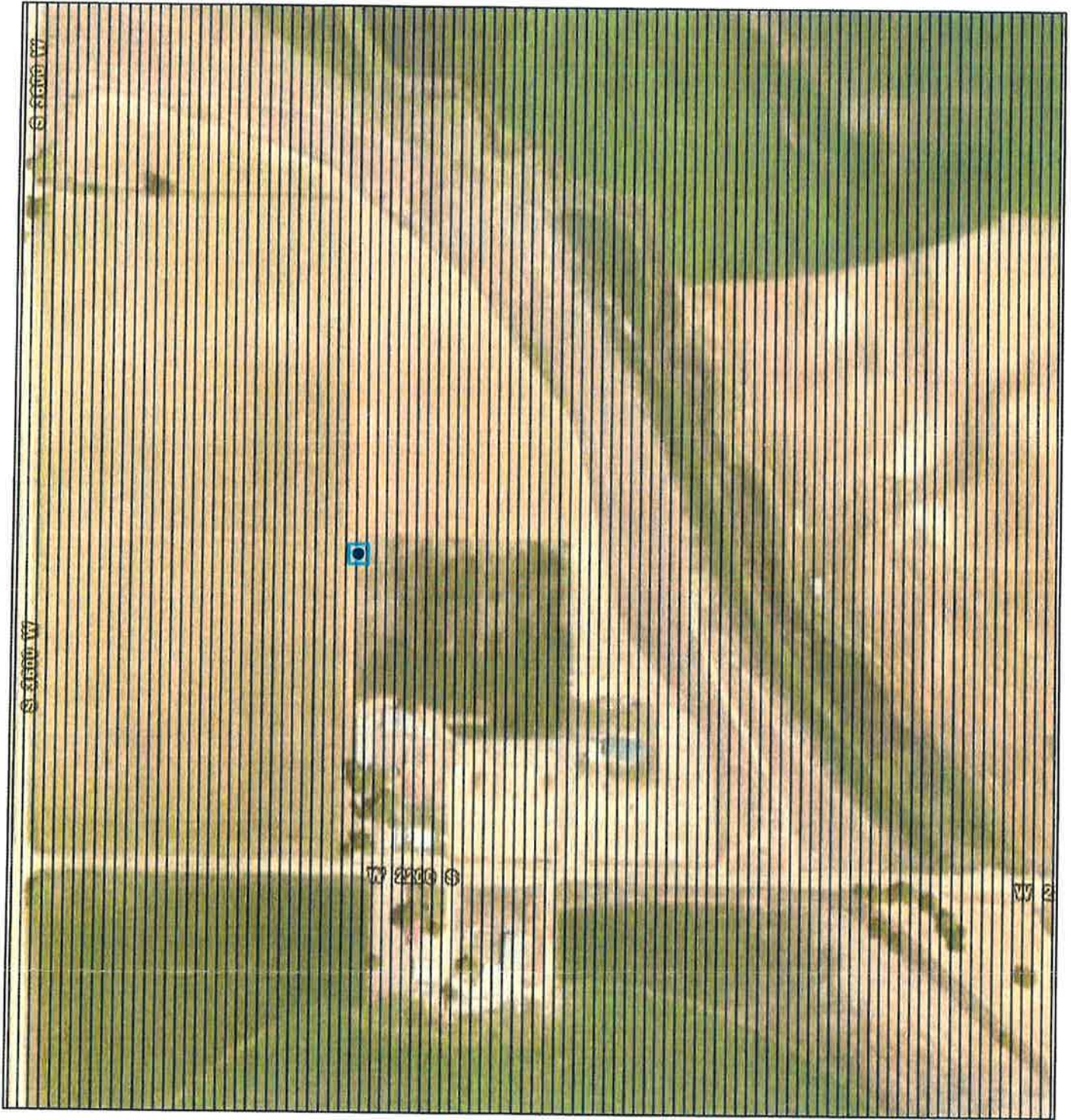
*Driller _____ Date _____

*Operator II _____ Date _____

Operator I _____ Date _____

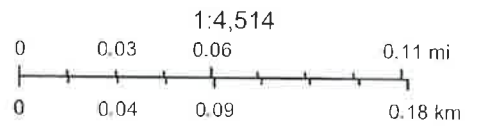
* Signature of Principal Driller and rig operator are required.

Well ID # 344321



2/1/2021, 10:33:29 AM

- Wells
- Administrative Regions
- ▨ Nitrate Priority Areas
- Groundwater Management Areas
- Counties



USDA FSA, GeoEye, Maxar, Esri, HERE, iPC, Esri, HERE, Garmin, iPC

13-8068

Home owners to own water rights to the new well:

Ross Zilles

Turnbow Land Holdings, LLC – Thomas Rental

Benjamin B. Turnbow

David Steffen

Alden B. Turnbow

Frank Turnbow

Calvin Nash

Ben & Dawna Turnbow Family Living Trust – Benjamin A. Turnbow's Home

Turnbow Land Holdings, LLC – Nash Rental

Jonathan Jensen

Rick Nielsen

Avg gallons/day/home = 100

Avg Gallons/year/home = 36,500

Avg acre feet/year/home = .11

Avg acre feet/year for all homes = 1.21

Avg cubic ft/year for all homes = 52,707

Avg cubic ft/second for all homes = .0015

SUPERCEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No.
RECEIVED
FEB 08 2021
Department of Water Resources

1. Name of applicant(s) Benjamin Turnbow Phone 208-851-0093
Mailing address 2828 S 3600 W City Weston
State Idaho ZIP 83286 Email bb.turnbow@icloud.com

2. Name of representative, if any Phone
Mailing address City
State ZIP Email

- a. Send all correspondence for this application to the representative and not to the applicant OR
Send original correspondence to the applicant and copies to the representative.
b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Ground Water (GW) which is a tributary of

4. Location of point(s) of diversion:

Table with columns: Twp, Rge, Sec, Govt Lot, 1/4, 1/4, 1/4, County, Source, Local name or tag #. Row 1: 16S, 38E, 2, SW, SW, Franklin.

5. Water will be used for the following purposes:

- Amount .12 cfs for 11 culinary/home use purposes from 1/1 to 12/31 (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)

6. Total quantity to be appropriated is (a) cubic feet per second (cfs) and/or (b) acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Well will be drilled and water stored in large tanks near well. Water will then be delivered to the 11 homes in a 4" PVC pipeline via gravity.
b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? Yes No
c. Proposed well diameter is 6" inches; proposed depth of well is 120' feet.
d. Is ground water with a temperature of greater than 85°F being sought? Yes No
e. If well is already drilled, when? ; drilling firm ; well was drilled for (well owner) ; Drilling Permit No.

For Department Use

Received by Date Time Preliminary check by
Fee \$ 200.00 Received by Receipt No. E046617 Date 2/8/21

SUPERCEDED

- 8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - d. Domestic; show number of households 11 homes, culinary use only. Water will not be used for lawns, etc.
 - e. Other; describe fully. _____


- 9. Description of place of use:
 - a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
16S	38E	12		D		D		D				D				D				
16s	38e	7					DL1													
		7									DL2		DL3							
		7											DL4							

Total number of acres to be irrigated: _____

- 10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? The region where these 11 homes are situated has terrible well water, so the one new well would replace all other wells associated with these 11 homes. All
- 11. a. Who owns the property at the point of diversion? Turnbow Land Holdings - Will quit claim deeded upon approval
 b. Who owns the land to be irrigated or place of use? See attached -culinary only
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Turnbow land Holdings will own the well, property, and pipeline. Homes will lease the provided pipeline.
- 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Please see attached narrative and notes.
- 13. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).
- 14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant
Benjamin Bryan Turnbow
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 25, 2021

BENJAMIN TURNBOW
2828 S 3600 W
WESTON, ID 83286-5143

RE: Application for Permit No. 13-8068

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 3/3/2021 and 3/10/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CHH', written over a light blue circular stamp.

Christina Henman
Administrative Assistant

CC:
TURNBOW LAND HOLDINGS LLC
3034 S 3200 W
WESTON, ID 83286-5121

Henman, Christina

From: Henman, Christina
Sent: Thursday, February 25, 2021 10:33 AM
To: 'legals@prestoncitizen.com'
Subject: Legal Notice for Preston Citizen
Attachments: 84693, 13-8068 Preston Citizen.docx

LEGAL NOTICE DEPARTMENT
PRESTON CITIZEN
PO BOX 472
PRESTON, ID 83263

RE: Transfer No. 84693
Water Right No(s). 13-7106, 13-7512

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/22/2021. Your cooperation is appreciated.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84693**

CITY OF DAYTON, PO BOX 12, DAYTON, ID 83232-0012 has filed Application No. 84693 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7106, 13-7512; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion. The proposed points of diversion are in SESE and NESE (3 wells) Sec 15, SWSW Sec 14, and NENE (2 wells) Sec 22, T15S R38E for 3.39 cfs from Ground water. Two of the proposed points of diversion are existing wells. No more than 5 of the 7 wells are proposed to be used in this transfer.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/22/2021. The protestant must also send a copy of the protest to the applicant.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8068

BENJAMIN TURNBOW

2828 S 3600 W

WESTON, ID 83286-5143

Point of Diversion SWSW S2 T16S R38E FRANKLIN County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31

0.12 CFS

Total Diversion:

0.12 CFS

Date Filed: 02-08-2021

Place Of Use: DOMESTIC

T16S R38E S1

NESW

Place Of Use: DOMESTIC

T16S R38E S12

NESW,NWNE,NWNW,SENE,SESE

Place Of Use: DOMESTIC

T16S R39E S7

L1(NWNW),L3(NWSW),L2(SWNW),L4(SWSW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/22/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/3/2021 and 3/10/2021

Nebeker, Jake

From: Benjamin Turnbow <bb.turnbow@icloud.com>
Sent: Thursday, February 11, 2021 5:24 PM
To: Nebeker, Jake
Subject: Re: Water application amendments

Good evening Jake,

Thank you for taking the time to help us with this application. I'm obviously not an expert in this area, so I appreciate your willingness to help me do it right.

I just sent it back to you in a separate email using a scanner app, so please let me know if that didn't work.

Thanks again, and let me know if there is anything else you need from me!
Ben

On Feb 11, 2021, at 4:00 PM, Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov> wrote:

Benjamin,

I have received your water right application for the 11 home domestic right. Your application is not complete, I have created an amended application. Please take a look over the amendments, sign it, and send it back to me please.

The amendments that I made in this new application is in sections 4, 5, 6, 9, and 13. Once I get that back signed, I can continue to process it. Please get this back to me as soon as possible. I will be calling you on Feb 17th if I have not received the proper documents, thanks.

S. Jake Nebeker
Water Resource Agent
Idaho Department of Water Resources
900 N Skyline Dr # A, Idaho Falls, ID 83402
Phone: (208) 525-7161 Fax: (208) 525-7177

<Turnbow Amended App.pdf>