

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

- | Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-12827 (100%) | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| *37-21456 (85% / 15%) | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| *37-21827 (85% / 15%) | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| *37-22834 (85% / 15%) | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| * Refer to Deeds * | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |

- | | | |
|---------------------------------|--------------------------------------|-------|
| 8. Signature: _____ | *See Attached for Signatures* | |
| Signature of new owner/claimant | Title, if applicable | Date |
| Signature: _____ | _____ | _____ |
| Signature of new owner/claimant | Title, if applicable | Date |

Received by sg Date 1-6-2021 Receipt No. 5038328 Receipt Amt. \$100-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by BW Date 1/27/21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 30 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-12827	Yes ☐	Yes ☐		Yes ☐	Yes ☐
100%	Yes ☐	Yes ☐		Yes ☐	Yes ☐
See attached page for	Yes ☐	Yes ☐		Yes ☐	Yes ☐
detailed information on	Yes ☐	Yes ☐		Yes ☐	Yes ☐
names & addresses.	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: AMY RUTH JENSEN TESTAMENTARY TRUST, CLIFTON E. JENSEN TRUSTEE
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): SHANNON and MICHELLE WOLF FAMILY LIMITED PARTNERSHIP
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P. O. Box 433, Fairfield, Idaho 83327
Mailing address City State ZIP
208-320-2624 wolfyore@wildblue.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-17-19
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: M. Michelle Wolf Partner 12/16/2019
Signature of new owner/claimant Title, if applicable Date
Signature: Clifton Jensen 12-30-2020
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 1/6/21 Receipt No. 5038328 Receipt Amt. \$100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by BW Date 1/27/21

QUITCLAIM DEED

RECEIVED
JAN 06 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

For Value Received

Clifton E. Jensen, Trustee of the Amy Ruth Jensen Testamentary Trust

does (do) hereby convey, release, remise and forever quit claim

unto

The Shannon and Michelle Wolf Family Limited Partnership, whose address is P. O. Box 433, Fairfield, Idaho 83327, One Hundred Percent (100%) of Idaho Department Water Right Number 37-12827 and Eighty Five Percent (85%) of Idaho Department Water Right Numbers 37-21456, 37-21827 and 37-22834 to be appurtenant to Exhibit "A", Parcels 1 and 2 attached hereto and unto Clifton E. Jensen and Suzanne K. Jensen, husband and wife, whose address is P. O. Box 201, Hagerman, Idaho 83332, Fifteen Percent (15%) of Idaho Department Water Right Numbers 37-21456, 37-21827 and 37-22834 to be appurtenant to Exhibit "B", Parcels 1, 2 and 3 attached hereto.

together with their appurtenances.

Dated: December 31, 2020

Clifton E. Jensen

Instrument # 271209

GOODING, GOODING, IDAHO

12-31-2020 10:47:32 AM No. of Pages: 8

Recorded for: JENSEN, CLIFTON E

DENISE M. GILL

Fee: 15.00

Ex-Officio Recorder Deputy

Denise M. Gill

STATE OF IDAHO, COUNTY OF *Gooding*

On this *31* day of *December*, *2020*, before me, a notary public in and for said State, personally appeared Clifton E. Jensen, Trustee of the Amy Ruth Jensen Testamentary Trust

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that *he* executed the same.

Residing at *Gooding, Idaho*

Notary Public

MAIL DEED TO:

Commission Exp.

10/8/2022

LISA RITTER
COMMISSION NO. 30739
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 10/8/2022

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,

19 _____ in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$ _____

MAIL TAX NOTICE TO:

Name _____

Address _____

City and State _____

Zip _____

EXHIBIT "A"

PARCEL 1

A parcel of land located in Section 34, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

TOWNSHIP 6 SOUTH

RANGE 13 EAST

SECTION 34: (92.455 ACRES, more or less)

COMMENCING at the South One Quarter (S1/4) corner of said Section 34, from which the Southeast corner of Section 34 bears North 89°25'00" East-2622.61 feet, **THENCE** from the South One Quarter (S1/4) corner of Section 34 on a bearing of North 89°25'00" East along the South boundary of the SE1/4 of Section 34 for a distance of 1311.31 feet to the Southeast corner of Government Lot 4 of Section 34; **THENCE** North 00°37'37" West along the East boundary of Government Lot 4 of Section 34 for a distance of 1316.13 feet to the Northeast corner of Government Lot 4 of Section 34, **THENCE** South 89°22'19" West along the North boundary of Government Lot 4 of Section 34 for a distance of 99.42 feet to a point on the West right-of-way boundary of Highway U. S. 30 and being the **TRUE POINT OF BEGINNING**:

THENCE continuing South 89°22'19" West along the North boundary of Government Lot 4 of Section 34 for a distance of 600.58 feet;

THENCE South 00°37'37" East parallel with the West right-of-way boundary of Highway U. S. 30 for a distance of 263.62 feet;

THENCE North 88°21'48" West for a distance of 259.63 feet;

THENCE South 02°45'57" East for a distance of 91.20 feet;

THENCE South 35°23'34" East for a distance of 31.04 feet;

THENCE South 89°22'19" West for a distance of 625.00 feet, more or less, to a point on the apparent highwater line on the right bank of the Snake River;

THENCE along the apparent highwater line on the right bank of the Snake River on approximately the following courses:

North 41°35'35" West—57.22 feet;
North 04°00'00" East—70.00 feet;
North 24°00'00" West—66.00 feet;
North 08°00'00" West—63.00 feet;
North 19°00'00" East—62.00 feet;
North 15°00'00" West—78.00 feet;
North 37°01'49" West—112.82 feet;
North 19°00'00" East—80.00 feet;
North 24°00'00" West—58.00 feet;
North 46°00'00" West—60.00 feet;
North 05°00'00" West—69.00 feet;
North 16°00'00" West—113.00 feet;
North 22°00'00" East—67.00 feet;
North 02°00'00" West—152.00 feet;
North 11°00'00" East—258.00 feet;
North 22°00'00" East—130.00 feet;
North 35°00'00" East—87.00 feet;

North 09°00'00" East—68.00 feet;
North 17°00'00" East—86.00 feet;
North 25°00'00" East—77.00 feet;
North 08°02'10" East—81.24 feet;
North 08°00'00" West—106.00 feet;
North 24°40'00" West—520.00 feet;
North 50°00'00" West—97.00 feet;
North 56°00'00" West—104.00 feet;

THENCE departing the apparent highwater line on the right bank of the Snake River on a bearing of North 60°00'00" East for a distance of 1088.00 feet to a point on the North boundary of Government Lot 2 of Section 34;

THENCE North 89°18'00" East along the North boundary of Government Lot 2 of Section 34 for a distance of 809.35 feet to a point on the Westerly right-of-way boundary of Highway U. S. 30;

THENCE South 12°18'14" East along the Westerly right-of-way boundary of Highway U. S. 30 for a distance of 229.56 feet;

THENCE South 00°26'55" East along the West right-of-way boundary of Highway U. S. 30 for a distance of 923.81 feet;

THENCE South 89°19'39" West for a distance of 260.65 feet;

THENCE South 00°40'21" East for a distance of 167.54 feet to a point on the North boundary of Government Lot 3 of Section 34;

THENCE South 89°19'39" West along the North boundary of Government Lot 3 of Section 34 for a distance of 165.00 feet;

THENCE South 00°40'21" East for a distance of 550.00 feet;

THENCE North 89°19'39" East parallel with the North boundary of Government Lot 3 of Section 34 for a distance of 422.85 feet to a point on the West right-of-way boundary of Highway U. S. 30;

THENCE South 00°26'55" East along the West right-of-way boundary of Highway U. S. 30 for a distance of 766.06 feet to the TRUE POINT OF BEGINNING.



Parcel 2

A parcel of land located in the Government Lot 4 of Section 34, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

**TOWNSHIP 6 SOUTH
RANGE 13 EAST
SECTION 34: (5.004 ACRES)**

COMMENCING at the South One Quarter (S1/4) corner of said Section 34, from which the Southeast corner of Section 34 bears North 89°25'00" East-2622.61 feet, **THENCE** from the South One Quarter (S1/4) corner of Section 34 on a bearing of North 89°25'00" East along the South boundary of the SE1/4 of Section 34 for a distance of 1311.31 feet to the Southeast corner of Government Lot 4 of Section 34: **THENCE** North 00°37'37" West along the East boundary of Government Lot 4 of Section 34 for a distance of 1316.13 feet to the Northeast corner of Government Lot 4 of Section 34, **THENCE** South 89°22'19" West along the North boundary of Government Lot 4 of Section 34 for a distance of 99.42 feet to a point on the West right-of-way boundary of Highway U. S. 30 and being the **TRUE POINT OF BEGINNING**:

THENCE South 00°26'55" East along the West right-of-way boundary of Highway U. S. 30 for a distance of 377.56 feet;

THENCE departing the West right-of-way boundary of Highway U. S. 30 on a bearing of South 88°00'05" West for a distance of 216.91 feet;

THENCE South 87°13'37" West for a distance of 219.62 feet;

THENCE North 42°17'27" West for a distance of 90.92 feet;

THENCE North 45°09'07" West for a distance of 80.79 feet;

THENCE North 88°21'48" West for a distance of 46.04 feet;

THENCE North 00°37'37" West parallel with the East boundary of Government Lot 4 of Section 34 for a distance of 263.62 feet to a point on the North boundary of Government Lot 4 of Section 34;

THENCE North 89°22'19" East along the North boundary of Government Lot 4 of Section 34 for a distance of 600.58 feet to a point on the West right-of-way boundary of Highway U. S. 30 and being the **TRUE POINT OF BEGINNING**.



EXHIBIT "B"

Parcel 1

A parcel of land located in the SE1/4 of Section 34, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

TOWNSHIP 6 SOUTH
RANGE 13 EAST
SECTION 34: (1.216 ACRES)

COMMENCING at the South One Quarter (S1/4) corner of said Section 34, from which the Southeast corner of Section 34 bears North 89°25'00" East-2622.61 feet, THENCE from the South One Quarter (S1/4) corner of Section 34 on a bearing of North 89°25'00" East along the South boundary of the SE1/4 of Section 34 for a distance of 1311.31 feet to the Southeast corner of Government Lot 4 of Section 34; THENCE North 00°37'37" West along the East boundary of Government Lot 4 of Section 34 for a distance of 1316.13 feet to the Northeast corner of Government Lot 4 of Section 34, THENCE South 89°22'19" West along the North boundary of Government Lot 4 of Section 34 for a distance of 700.00 feet, THENCE South 00°37'37" East parallel with the East boundary of Government Lot 4 of Section 34 for a distance of 263.62 feet to the TRUE POINT OF BEGINNING:

THENCE South 88°21'48" East for a distance of 46.04 feet;
THENCE South 45°09'07" East for a distance of 80.79 feet;
THENCE South 42°17'27" East for a distance of 90.92 feet;
THENCE South 85°05'28" West for a distance of 231.95 feet;
THENCE South 80°10'04" West for a distance of 52.18 feet;
THENCE South 74°22'38" West for a distance of 29.32 feet;
THENCE South 78°28'17" West for a distance of 47.30 feet;
THENCE North 35°23'34" West for a distance of 107.92 feet;
THENCE North 02°45'57" West for a distance of 91.20 feet;
THENCE South 88°21'48" East for a distance of 259.63 feet to the TRUE POINT OF BEGINNING.



PARCEL 2

A parcel of land located in Government Lot 4 of Section 34, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

**TOWNSHIP 6 SOUTH
RANGE 13 EAST
SECTION 34: (6.40 ACRES)**

COMMENCING at the South One Quarter (S1/4) corner of said Section 34, from which the Southeast corner of Section 34 bears North 89°25'00" East-2622.61 feet, **THENCE** from the South One Quarter (S1/4) corner of Section 34 on a bearing of North 89°25'00" East along the South boundary of the SE1/4 of Section 34 for a distance of 652.31 feet; **THENCE** North 12°35'00" West for a distance of 246.00 feet; **THENCE** North 00°00'00" West for a distance of 47.59 feet to a point in the center of Birch Creek, said point being the **TRUE POINT OF BEGINNING**:

THENCE departing the center of Birch Creek on a bearing of North 00°00'00" West for a distance of 122.75 feet;
THENCE North 68°46'29" West for a distance of 70.03 feet;
THENCE North 61°32'22" West for a distance of 95.80 feet;
THENCE North 01°52'46" West for a distance of 361.14 feet;
THENCE North 38°52'28" West for a distance of 48.10 feet;
THENCE North 78°28'17" East for a distance of 47.30 feet;
THENCE North 74°22'38" East for a distance of 29.32 feet;
THENCE North 80°10'04" East for a distance of 52.18 feet;
THENCE North 85°05'28" East for a distance of 231.95 feet;
THENCE North 87°13'37" East for a distance of 219.62 feet;
THENCE North 88°00'05" East for a distance of 55.45 feet;
THENCE South 00°37'37" East parallel with the East boundary of Government Lot 4 for a distance of 306.51 feet to the center of

Birch Creek;

THENCE along the center of Birch Creek on approximately the following courses:

South 88°39'41" West—73.67 feet;
South 87°00'20" West—31.62 feet;
South 44°00'07" West—48.29 feet;
South 34°50'38" West—47.47 feet;
South 25°11'00" West—62.89 feet;
South 38°27'44" West—202.29 feet;
South 21°38'44" West—78.31 feet;
North 87°12'24" West—55.40 feet;
North 66°07'44" West—44.84 feet to the **TRUE POINT OF BEGINNING**.

TOGETHER WITH:

1-A 20.0 foot wide access and utility easement, said easement being on, over, under and across a 20.0 foot wide strip of land that is adjacent to and on the South side of the following described line:

COMMENCING at a point on the West right-of-way boundary of Highway U. S. 30 that is located North 00°37'37" West-938.57 feet and South 89°22'23" West-100.59 feet from the Southeast corner of Government Lot 4 of Section 34, said point being the **TRUE POINT OF BEGINNING**:

THENCE South 88°00'05" West for a distance of 216.91 feet;
THENCE South 87°13'37" West for a distance of 219.62 feet;
THENCE South 85°05'28" West for a distance of 231.95 feet;
THENCE South 80°10'04" West for a distance of 52.18 feet;
THENCE South 74°22'38" West for a distance of 29.32 feet;
THENCE South 78°28'17" West for a distance of 47.30 feet to the terminus point of said easement.

AND

SUBJECT TO:

- 1-All that part of the before described easement that lies within the boundaries of the before described parcel.
- 2-All other easements and rights-of-way of record.



PARCEL 3-

A parcel of land located in Government Lot 4 of Section 34, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

TOWNSHIP 6 SOUTH

RANGE 13 EAST

SECTION 34: (1.125 ACRES, more or less)

COMMENCING at the South One Quarter (S1/4) corner of said Section 34, from which the Southeast corner of Section 34 bears North 89°25'00" East-2622.61 feet, **THENCE** from the South One Quarter (S1/4) corner of Section 34 on a bearing of North 89°25'00" East along the South boundary of the SE1/4 of Section 34 for a distance of 1311.31 feet to the Southeast corner of Government Lot 4 of Section 34; **THENCE** North 00°37'37" West along the East boundary of Government Lot 4 of Section 34 for a distance of 632.00 feet; **THENCE** South 89°22'23" West for a distance of 101.55 feet to a point on the West right-of-way boundary of Highway U. S. 30 and being the **TRUE POINT OF BEGINNING**:

THENCE North 80°49'48" West for a distance of 21.02 feet to a point in the center of Birch Creek;

THENCE South 86°20'54" West along the center of Birch Creek for a distance of 139.93 feet;

THENCE North 00°37'37" West parallel with the East boundary of Government Lot 4 of Section 34 for a distance of 306.51 feet;

THENCE North 88°00'05" East for a distance of 161.45 feet to a point on the West right-of-way boundary of Highway U. S. 30;

THENCE South 00°26'55" East along the West right-of-way boundary of Highway U. S. 30 for a distance of 306.57 feet to the **TRUE POINT OF BEGINNING**.

TOGETHER WITH:

1-A 20.0 foot wide access and utility easement, said easement being on, over, under and across a 20.0 foot wide strip of land that is adjacent to and on the South side of the following described line:

COMMENCING at a point on the West right-of-way boundary of Highway U. S. 30 that is located North 00°37'37" West-938.57 feet and South 89°22'23" West-100.59 feet from the Southeast corner of Government Lot 4 of Section 34, said point being the **TRUE POINT OF BEGINNING**:

THENCE South 88°00'05" West for a distance of 216.91 feet;

THENCE South 87°13'37" West for a distance of 219.62 feet;

THENCE South 85°05'28" West for a distance of 231.95 feet;

THENCE South 80°10'04" West for a distance of 52.18 feet;

THENCE South 74°22'38" West for a distance of 29.32 feet;

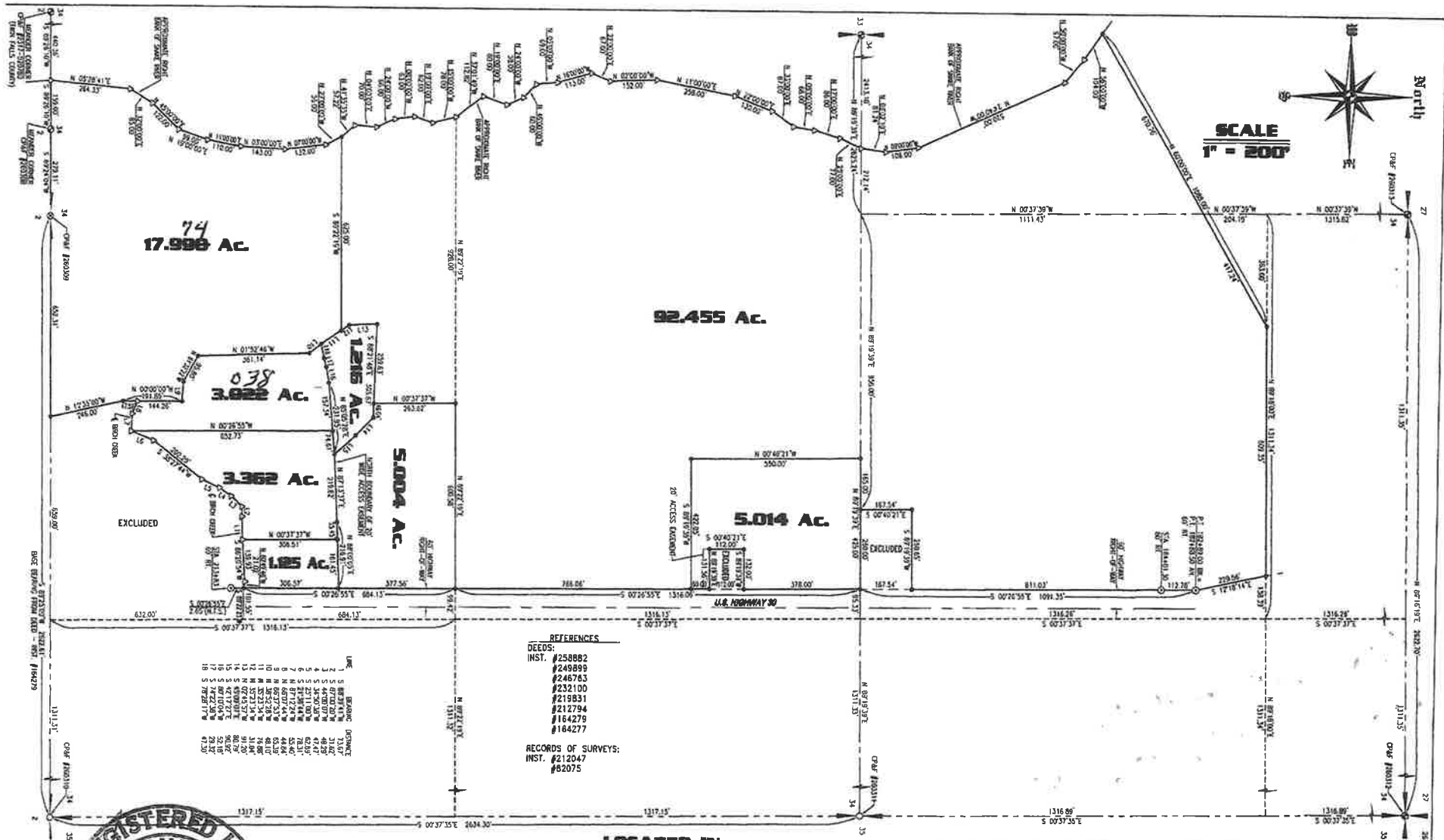
THENCE South 78°28'17" West for a distance of 47.30 feet to the terminus point of said easement.

AND

SUBJECT TO:

- 1-All that part of the before described easement that lies within the boundaries of the before described parcel.
- 2-All other easements and rights-of-way of record.





I, JOHN O. ROOT, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY SUPERVISION AND DIRECTION.

LOCATED IN
GOV'T. LOTS 2, 3, & 4, SECTION 34,
TOWNSHIP 6 SOUTH,
RANGE 13 EAST,
BOISE MERIDIAN
GOODING COUNTY, IDAHO
2017

LEGEND

SURVEY BOUNDARY LINE
@ HIGHWAY
RIGHT-OF-WAY LINE
SECTION LINE
1/4 SECTION LINE
GOV'T. LOT LINE 1/16 LINE
FOUND BRASS CAP
FOUND ALUMINUM CAP
FOUND R/W MARKER
FOUND 5/8" STEEL PIN
SET 1/2" REBAR & CAP
ANGLE POINT - NOT SET

○
○
○
●
△



ALL POINTS LAND SURVEYING
JOHN ROOT - P.L.S. #889
SURVEYING - CONSTRUCTION MANAGEMENT

RECORD OF SURVEY FOR:
CLIFTON & SUZANNE JENSEN

LOCATED IN: GOV'T. LOTS 2, 3 & 4, SECTION 34,
TOWNSHIP 6 SOUTH, RANGE 13 EAST, B.M.
GOODING COUNTY, IDAHO

DRAWN BY: S. HASKELL

DATE: 11.28.2017

JOB NO: 17-075

RECORDED:

RECORDED 12.18.2017
INST. #260317

SHEET NO: 1 OF 1

QUITCLAIM DEED

For Value Received

CLIFTON E. JENSEN and SUZANNE K. JENSEN, husband and wife
does (do) hereby convey, release, remise and forever quit claim

unto SHANNON and MICHELLE WOLF FAMILY LIMITED PARTNERSHIP

whose address is; P. O. Box 433, Fairfield, Idaho 83327

the following described premises, to-wit:

A parcel of land located in Government Lot 3 of Section 34,
Township 6 South, Range 13 East, Boise Meridian, Gooding
County, Idaho and being more particularly described in
EXHIBIT "A" attached hereto:

TOGETHER WITH Idaho Department of Water Resources water right
#37-12827.

together with their appurtenances.

Dated: 12-16-19

Clifton E Jensen
Suzanne K Jensen

STATE OF IDAHO, COUNTY OF Gooding
On this 16th day of December, 2019,
before me, a notary public in and for said State, personally appeared

CLIFTON E JENSEN &
SUZANNE K JENSEN

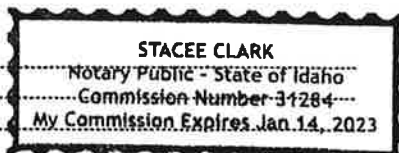
known to me to be the persons whose names ARE
subscribed to the within instrument, and acknowledged to
me that THEY executed the same.

Stacey Clark

Notary Public

Residing at *Hagerman* Idaho

MAIL DEED TO:



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____ in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____

MAIL TAX NOTICE TO:

Name _____

Address _____

City and State _____ Zip _____

EXHIBIT "A"

A parcel of land located in Government Lot 3 of Section 34, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

TOWNSHIP 6 SOUTH

RANGE 13 EAST

SECTION 34: (5.014 ACRES, more or less)

COMMENCING at the South One Quarter (S1/4) corner of said Section 34, from which the Southeast corner of Section 34 bears North 89°25'00" East-2622.61 feet, **THENCE** from the South One Quarter (S1/4) corner of Section 34 on a bearing of North 89°25'00" East along the South boundary of the SE1/4 of Section 34 for a distance of 1311.31 feet to the Southeast corner of Government Lot 4 of Section 34; **THENCE** North 00°37'37" West along the East boundary of Government Lots 4 and 3 of Section 34 for a distance of 2632.26 feet to the Northeast corner of Government Lot 3 of Section 34; **THENCE** South 89°19'39" West along the North boundary of Government Lot 3 of Section 34 for a distance of 95.33 feet to a point on the West right-of-way boundary of Highway U. S. 30 and being the **TRUE POINT OF BEGINNING**:

THENCE South 00°26'55" East along the West right-of-way boundary of Highway U. S. 30 for a distance of 378.00 feet;

THENCE South 89°19'39" West parallel with the North boundary of Government Lot 3 of Section 34 for a distance of 132.00 feet;

THENCE South 00°40'21" East for a distance of 112.00 feet;

THENCE North 89°19'39" East parallel with the North boundary of Government Lot 3 of Section 34 for a distance of 131.56 feet to a point on the West right-of-way boundary of Highway U. S. 30;

THENCE South 00°26'55" East along the West right-of-way boundary of Highway U. S. 30 for a distance of 60.00 feet;

THENCE South 89°19'39" West parallel with the North boundary of Government Lot 3 of Section 34 for a distance of 422.85 feet;

THENCE North 00°40'21" West for a distance of 550.00 feet to a point on the North boundary of Government Lot 3 of Section 34;

THENCE North 89°19'39" East along the North boundary of Government Lot 3 of Section 34 for a distance of 425.00 feet to the **TRUE POINT OF BEGINNING**.

SUBJECT TO:

1-A 20.0 foot wide access and utility easement, said easement being on, over, under and across a 20.0 foot wide strip of land that is encompassed by the following described boundary:

COMMENCING at the Southeast corner of the before described parcel, **THENCE** North 00°26'55" West along the West right-of-way boundary of Highway U. S. 30 and East boundary of the before described parcel for a distance of 40.00 feet to the **TRUE POINT OF BEGINNING**:

THENCE South 89°19'39" West for a distance of 131.48 feet;

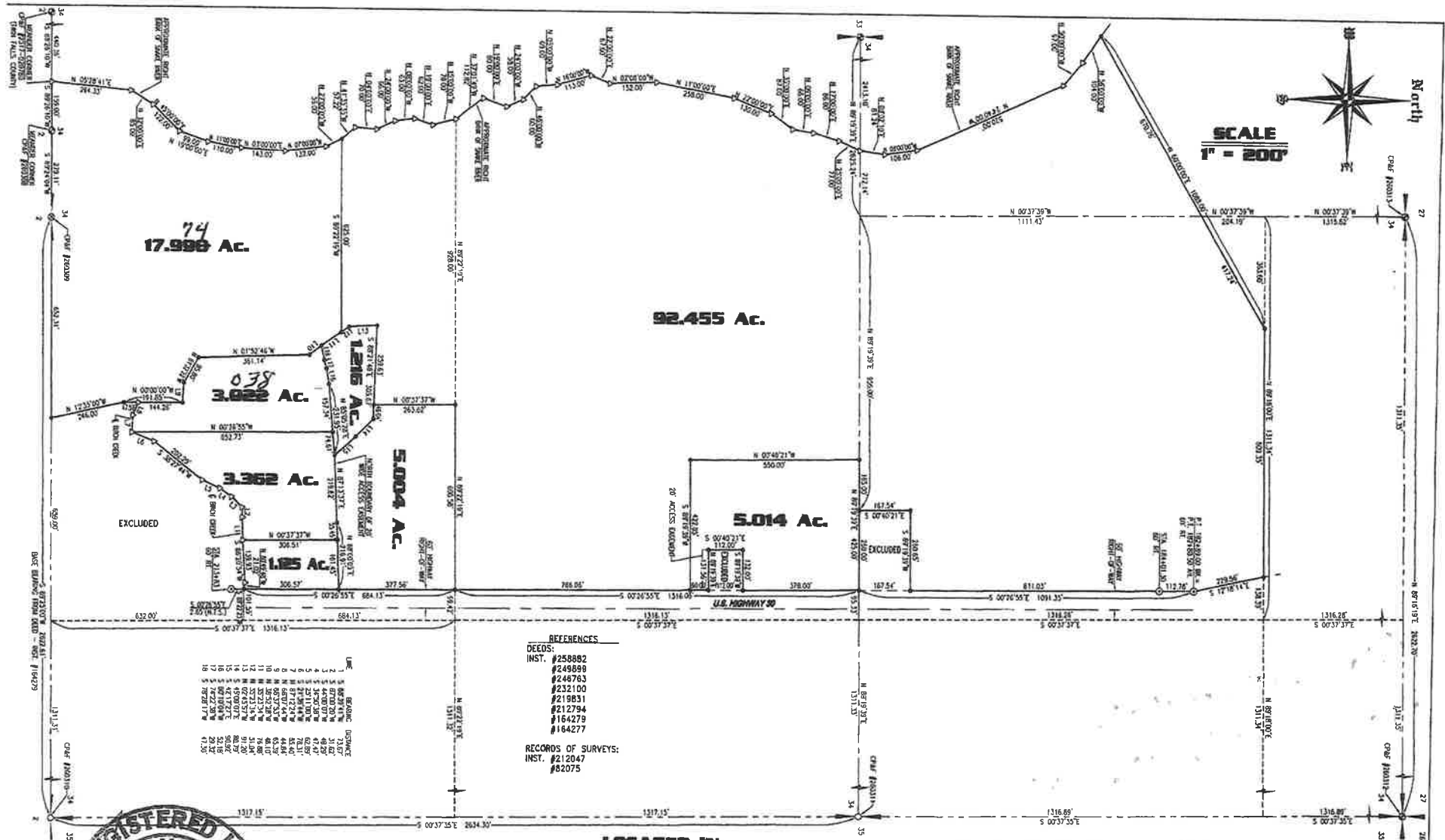
THENCE North 00°40'21" West parallel with the West right-of-way boundary of Highway U. S. 30 for a distance of 20.00 feet;

THENCE North 89°19'39" East for a distance of 131.56 feet to a point on the West right-of-way boundary of Highway U. S. 30;

THENCE South 00°26'55" East along the West right-of-way boundary of Highway U. S. 30 for a distance of 20.00 feet to the **TRUE POINT OF BEGINNING**.

2-All other easements and rights-of-way of record.





I, JOHN O. ROOT, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY SUPERVISION AND DIRECTION.

LOCATED IN
GOV'T. LOTS 2, 3, & 4, SECTION 34,
TOWNSHIP 6 SOUTH,
RANGE 13 EAST,
BOISE MERIDIAN
GOODING COUNTY, IDAHO
2017

REFERENCES
 DEEDS:
 INST. #258882
 #249899
 #248763
 #232100
 #219831
 #212794
 #164277

RECORDS OF SURVEYS:
 INST. #212047
 #82075

LEGEND

SURVEY BOUNDARY LINE
 @ HIGHWAY
 RIGHT-OF-WAY LINE
 SECTION LINE
 1/4 SECTION LINE
 GOV'T. LOT LINE/1/16 LINE
 FOUND BRASS CAP
 FOUND ALUMINUM CAP
 FOUND R/W MARKER
 FOUND 5/8" STEEL PIN
 SET 1/2" REBAR & CAP
 ANGLE POINT - NOT SET

③
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 ○
 ●
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ALL POINTS LAND SURVEYING
 JOHN ROOT - P.L.S. #889
 SURVEYING - CONSTRUCTION MANAGEMENT

RECORD OF SURVEY FOR:
CLIFTON & SUZANNE JENSEN
 LOCATED IN: GOV'T. LOTS 2, 3, & 4, SECTION 34, TOWNSHIP 6 SOUTH, RANGE 13 EAST, B.M. GOODING COUNTY, IDAHO

DRAWN BY: S. HASKELL

DATE: 11.28.2017

JOB NO: 17-075

RECORDED: 12.18.2017
 INST. #260317

SHEET NO: 1 OF 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman

Director

January 27, 2021

SHANNON & MICHELLE WOLF FAMILY LP
PO BOX 433
FAIRFIELD ID 83327-0433

Re: Change in Ownership for Water Right No(s): 37-12827, 37-21456, 37-21827, and 37-22834

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent

Enclosure(s)

WD 130



State of Idaho

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Brad Little
Governor

Gary Spackman
Director

January 27, 2021

CLIFTON E JENSEN
PO BOX 201
HAGERMAN ID 83332-0201

SUZANNE K JENSEN
PO BOX 201
HAGERMAN ID 83332-0201

SHANNON & MICHELLE WOLF FAMILY LP
PO BOX 433
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