

RECEIVED

FEB 10 2021

WATER RESOURCES WESTERN REGION

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT To appropriate the public waters of the State of Idaho

Ident. No. 65-24016

- 1. Name of applicant(s) Forever Ranch, LLC Phone (480) 209-1620
Mailing address 42048 North Stone Cutter Drive City Scottsdale
State Arizona ZIP 85262-5295 Email juggleshatslc@gmail.com
2. Name of representative, if any Steven K. Urke Phone (602) 867-5058
Mailing address 11811 North Tatum Blvd., Suite 1060 City Phoenix
State Arizona ZIP 85028 Email steveu@urkecpa.com
a. Send all correspondence for this application to the representative and not to the applicant OR
Send original correspondence to the applicant and copies to the representative.
b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Groundwater which is a tributary of

4. Location of point(s) of diversion:

Table with 10 columns: Twp, Rge, Sec, Govt Lot, 1/4, 1/4, 1/4, County, Source, Local name or tag #. Row 1: T16N, R3E, 24, SW, NW, Valley, Groundwater, 068-0000

5. Water will be used for the following purposes:

- Amount 0.38 cfs for Irrigation purposes from 03/15 to 11/15 (both dates inclusive)
Amount 0.02 cfs for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
Amount 0.02 cfs for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
Amount for purposes from to (both dates inclusive)

6. Total quantity to be appropriated is (a) 0.42 cubic feet per second (cfs) and/or (b) acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Well pump size to be determined later.
b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? Yes No
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
d. Is ground water with a temperature of greater than 85°F being sought? Yes No
e. If well is already drilled, when? ; drilling firm ; well was drilled for (well owner) ; Drilling Permit No.

For Department Use

Received by LE Date 02/10/2021 Time 1:45pm Preliminary check by SN/AK
Fee \$ 250.00 Received by LE Receipt No. W049090 Date 02/10/2021

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. Watering of up to 20 horses or cattle
  - c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
  - d. Domestic; show number of households One house
  - e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
T16N	R3E	24							11.6	7.4									19 acres

Total number of acres to be irrigated: 19

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Forever Ranch, LLC has shares in Roseberry Irrigation District to irrigate the 19 acres.

11. a. Who owns the property at the point of diversion? Forever Ranch, LLC  
 b. Who owns the land to be irrigated or place of use? Forever Ranch, LLC  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. This application will be used in combination the Roseberry Irrigation District shares to irrigate the place of use.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Ms. Liane B. Carr  
 Signature of Applicant  
Liane B. Carr  
 Print Name (and title, if applicable)

True H. Carr  
 Signature of Applicant  
True H. Carr  
 Print Name (and title, if applicable)



**LEGEND**



PROPOSED PLACE OF USE

SE 1/4 NW 1/4  
SECTION 24  
7.4 ACRES

LOCATION OF  
PROPOSED WELL

SW 1/4 NW 1/4  
SECTION 24  
11.6 ACRES

FARM TO MARKET ROAD

DESIGNED BY: NK  
DRAWN BY: GH  
CHECKED BY: NK  
PLOT DATE: 2/4/21

**FOREVER RANCH LLC  
APPLICATION FOR PERMIT**



**Quadrant  
Consulting, Inc.**

1904 W. Overland Rd  
Boise, Idaho 83705  
(208) 342-0091 PHONE (208) 342-0092 FAX  
CIVIL ENGINEERING-SURVEYING

SHEET  
**1 OF 1**

SCALE:  
N/A

PROJECT NO.  
848-01

DONNELLY  
IDAHO

16N 03E



Corporations Division

## COMMISSIONERS

Chairman, Robert "Bob" Burns  
 Boyd Dunn  
 Sandra D. Kennedy  
 Justin Olson  
 Lea Márquez Peterson

Date: 7/2/2019

Delivered via: Email

GALLAGHER & KENNEDY  
 2575 E. CAMELBACK RD  
 # 1100  
 PHOENIX AZ 85016  
 USA

**RE: Entity Name:** FOREVER RANCH, LLC  
**ACC File Number:** 23000501  
**ACC Order Number:** 201907020507053  
**Document Received Date:** 07/02/2019  
**Document Type:** Articles of Organization

We are pleased to notify you that the document referenced above submitted for the entity referenced above has been APPROVED for filing.

**If the known place of business of the limited liability company is NOT in Maricopa County or Pima County,** the document must be published. The publication must be completed within 60 days after 07/02/2019, which is the date the ACC approved the document for filing, and must be in a newspaper of general circulation in the county of the known place of business in Arizona for three consecutive publications. A list of acceptable newspapers in each county is available on the ACC website at [www.azcc.gov/divisions/corporations/newspaper-list-for-publishing.pdf](http://www.azcc.gov/divisions/corporations/newspaper-list-for-publishing.pdf). You may receive an Affidavit of Publication from the newspaper that may be filed with the ACC, but filing it is not mandatory.

**If the known place of business of the limited liability company is in Maricopa County or Pima County,** the Commission has already posted notice of the approved document on its website at <http://ecorp.azcc.gov/publicnotice>. This posting by the Commission satisfies the statutory requirement for public notice, and no further action on your part is required in order to satisfy the notice requirement. You may, however, choose to provide additional public notice by publishing a copy of the approved document in a newspaper. If you choose to publish, the publication must be completed within 60 days after 07/02/2019, which is the date the ACC approved the document for filing, and must be in a newspaper of general circulation in the county of the known place of business in Arizona for three consecutive publications. A list of acceptable newspapers in each county is available on the ACC website at [www.azcc.gov/divisions/corporations/newspaper-list-for-publishing.pdf](http://www.azcc.gov/divisions/corporations/newspaper-list-for-publishing.pdf).

Limited liability companies are required by statute to notify the ACC immediately, in writing, of any change in address or statutory agent information. Forms are available on the ACC website to make address and statutory agent changes. Failure to notify the ACC of such

changes may subject the LLC to being administratively dissolved. A forwarding order placed with the U.S. Postal Service is not sufficient to change addresses on file with the ACC. (Foreign LLCs have additional filing requirements under A.R.S. § 29-805 for other types of changes – see the statute at [www.azleg.gov](http://www.azleg.gov) for details.)

The Corporations Division strongly recommends that you periodically monitor your limited liability company's public record, which can be viewed at [www.ecorp.azcc.gov](http://www.ecorp.azcc.gov). If you have questions or for further information, contact Customer Service at 602-542-3026, or, within Arizona only, 800-345-5819.

Division Director Tanya Gibson  
1300 W. Washington Street, Phoenix, AZ 85007 | 602-542-3026 | [azcc.gov](http://azcc.gov)

## ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY

### ENTITY INFORMATION

**ENTITY NAME:** FOREVER RANCH, LLC  
**ENTITY ID:** 23000501  
**ENTITY TYPE:** Domestic LLC  
**EFFECTIVE DATE:** 07/02/2019  
**CHARACTER OF BUSINESS:** Any legal purpose  
**MANAGEMENT STRUCTURE:** Member-Managed  
**PERIOD OF DURATION:** Perpetual  
**PROFESSIONAL SERVICES:** N/A

### STATUTORY AGENT INFORMATION

**STATUTORY AGENT NAME:** STEVEN K URKE  
**PHYSICAL ADDRESS:** 11811 N TATUM BLVD , SUITE 1060, PHOENIX, AZ 85028  
**MAILING ADDRESS:** 11811 N TATUM BLVD , SUITE 1060, PHOENIX, AZ 85028

### KNOWN PLACE OF BUSINESS

42048 NORTH STONE CUTTER DRIVE, SCOTTSDALE, AZ 85262

### PRINCIPALS

Member: SIDECAR BY SIDECAR, LLC - 42048 NORTH STONE CUTTER DRIVE, SCOTTSDALE, AZ 85262,  
USA -- Date of Taking Office:

### ORGANIZERS

TIMOTHY D BROWN: 2575 EAST CAMELBACK ROAD, SUITE 1100, PHOENIX, AZ 85016, USA,

### SIGNATURES

Organizer: TIMOTHY D BROWN - 07/02/2019



Corporations Division

## COMMISSIONERS

Chairman, Robert "Bob" Burns  
 Boyd Dunn  
 Sandra D. Kennedy  
 Justin Olson  
 Lea Márquez Peterson

Date: 7/2/2019

Delivered via: Email

GALLAGHER & KENNEDY  
 2575 E. CAMELBACK RD  
 # 1100  
 PHOENIX AZ 85016  
 USA

**RE: Entity Name:** SIDECAR BY SIDECAR, LLC  
**ACC File Number:** 23000503  
**ACC Order Number:** 201907020507053  
**Document Received Date:** 07/02/2019  
**Document Type:** Articles of Organization

We are pleased to notify you that the document referenced above submitted for the entity referenced above has been APPROVED for filing.

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Division Director Tanya Gibson  
1300 W. Washington Street, Phoenix, AZ 85007 | 602-542-3026 | [azcc.gov](http://azcc.gov)

## ARTICLES OF ORGANIZATION

### OF LIMITED LIABILITY COMPANY

#### ENTITY INFORMATION

**ENTITY NAME:** SIDECAR BY SIDECAR, LLC  
**ENTITY ID:** 23000503  
**ENTITY TYPE:** Domestic LLC  
**EFFECTIVE DATE:** 07/02/2019  
**CHARACTER OF BUSINESS:** Any legal purpose  
**MANAGEMENT STRUCTURE:** Manager-Managed  
**PERIOD OF DURATION:** Perpetual  
**PROFESSIONAL SERVICES:** N/A

#### STATUTORY AGENT INFORMATION

**STATUTORY AGENT NAME:** STEVEN K URKE  
**PHYSICAL ADDRESS:** 11811 NORTH TATUM BLVD, SUITE 1060, PHOENIX, AZ  
85028  
**MAILING ADDRESS:**

#### KNOWN PLACE OF BUSINESS

42048 NORTH STONE CUTTER DRIVE, SCOTTSDALE, AZ 85262

#### PRINCIPALS

Manager: LIANE B CARR - 42048 NORTH STONE CUTTER DRIVE, SCOTTSDALE, AZ 85262, USA - - Date of Taking Office:

Manager: TRUE H CARR - 42048 NORTH STONE CUTTER DRIVE, SCOTTSDALE, AZ 85262, USA - - Date of Taking Office:

Member: LBC-97 TRUST, DATED DECEMBER 22, 1997 - 42048 NORTH STONE CUTTER DRIVE, SCOTTSDALE, AZ 85262, USA - - Date of Taking Office:

Member: THC-97 TRUST, DATED DECEMBER 22, 1997 - 42048 NORTH STONE CUTTER DRIVE, SCOTTSDALE, AZ 85262, USA - - Date of Taking Office:

#### ORGANIZERS

TIMOTHY D BROWN: 2575 EAST CAMELBACK ROAD, SUITE 1100, PHOENIX, AZ 85016, USA,

#### SIGNATURES

Organizer: TIMOTHY D BROWN - 07/02/2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

February 26, 2021

ROSEBERRY IRRIGATION DISTRICT  
186 MAIN ST  
PO BOX 866  
DONNELLY ID 83615

**RE: Application for Permit No. 65-24016**

Dear Interested Party:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

Please review the application, complete the enclosed recommendation form, and return it to this by 03/22/2021.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Denise Lauerman". The signature is fluid and cursive.

Denise Lauerman  
Administrative Assistant 1

Enclosure(s)

State of Idaho  
Department of Water Resources  
RECOMMENDATION FORM

RE: Application for Permit No. 65-24016

New Appropriation Applicant's  
Name:

FOREVER RANCH LLC  
42048 N STONE CUTTER DR  
SCOTTSDALE, AZ 85262-5295

Recommendation:

- a) \_\_\_\_\_ I do not oppose approval of this application.
- b) \_\_\_\_\_ I do not oppose approval of this application if it is conditioned as follows:
- c) \_\_\_\_\_ I oppose approval of this application for the following reasons:
- d) \_\_\_\_\_ Additional comments:

Dated this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Signature



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

February 25, 2021

FOREVER RANCH LLC  
42048 N STONE CUTTER DR  
SCOTTSDALE, AZ 85262-5295

**RE: Application for Permit No. 65-24016**

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the STAR NEWS on 3/4/2021 and 3/11/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Denise Lauerman".

Denise Lauerman  
Administrative Assistant

CC:

STEVEN URKE  
11811 N TATUM BLVD STE 1060  
PHOENIX, AZ 85028-1618

## Lauerman, Denise

---

**From:** Lauerman, Denise  
**Sent:** Thursday, February 25, 2021 4:08 PM  
**To:** The Star-News  
**Subject:** VALLEY COUNTY Legal Notice - Application for Permit No. 77-14373, 65-24016  
**Attachments:** Cover Letter Valley County.docx; Legal Notice Valley County.docx

Good afternoon,

Please see the attached ad for publication on 03/04/2021 and 03/11/2021.

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/22/2021. Your cooperation is appreciated.

Please *confirm this is okay to publish as shown and send confirmation and all other correspondence to this email.*

Thanks much!  
Denise

**Denise Lauerman**  
*Administrative Assistant*  
Idaho Department of Water Resources - Western Region  
2735 W Airport Way, Boise ID 83705  
*Phone: (208) 334-2190*  
*Email: [denise.lauerman@idwr.idaho.gov](mailto:denise.lauerman@idwr.idaho.gov)*



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

February 25, 2021

LEGAL NOTICE DEPARTMENT  
STAR NEWS  
1000 1ST ST  
MC CALL, ID 83638

**RE: Application for Permit No. 77-14373, 65-24016**

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/22/2021. Your cooperation is appreciated.

Sincerely,

Denise Lauerman  
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**77-14373**

CLAYTON EGBERT  
RHONDA EGBERT  
1661 JOHNSON CREEK RD  
CASCADE, ID 83611-6002

Point of Diversion SWNWSW S32 T18N R08E VALLEY County Source SPRING Tributary SINKS  
Point of Diversion NWSW S32 T18N R08E VALLEY County Source UNNAMED STREAM Tributary SINKS

Use: AESTHETIC STORAGE 01/01 to 12/31 5 AF

Use: IRRIGATION 04/15 to 10/31 0.02 CFS

Use: FIRE PROTECTION FROM STORAGE 01/01 to 12/31 5 AF

Use: FIRE PROTECTION STORAGE 01/01 to 12/31 5 AF

Total Diversion: 0.02 CFS

Date Filed: 09-04-2020

Place Of Use: AESTHETIC STORAGE, FIRE PROTECTION FROM STORAGE, FIRE PROTECTION STORAGE, IRRIGATION  
T18N R08E S32 NWSW

This application proposes the diversion and use of water from ground water tributary to/a tributary of the Salmon River Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because the diversion rate and acres will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

**65-24016**

FOREVER RANCH LLC  
42048 N STONE CUTTER DR  
SCOTTSDALE, AZ 85262-5295

Point of Diversion SWNW S24 T16N R03E VALLEY County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: IRRIGATION 03/15 to 11/15 0.38 CFS

Total Diversion: 0.42 CFS

Date Filed: 02-10-2021

Place Of Use: DOMESTIC, IRRIGATION, STOCKWATER  
T16N R03E S24 SWNW, SENW

Total Acres: 19

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 3/22/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/4/2021 and 3/11/2021

## Kaiser, Anna

---

**From:** Steve Urke <steveu@urkecpa.com>  
**Sent:** Tuesday, February 23, 2021 2:10 PM  
**To:** Kaiser, Anna  
**Subject:** RE: Forever Ranch  
**Attachments:** SIDECAR\_BY\_SIDECAR\_LLC\_-\_Articles\_of\_Organization\_approved\_by\_ACC.pdf;  
FOREVER\_RANCH\_LLC\_-\_Articles\_of\_Organization\_approved\_by\_ACC.pdf

Thank you for your call Anna. Attached are the articles of organization for Forever Ranch LLC which is 100% owned by Sidecar by Sidecar LLC. The Carr's are the managers of Sidecar by Sidecar which owns Forever Ranch LLC.

Hope this helps with the application.

Steve

**From:** Kaiser, Anna <Anna.Kaiser@idwr.idaho.gov>  
**Sent:** Tuesday, February 23, 2021 2:08 PM  
**To:** Steve Urke <steveu@urkecpa.com>  
**Subject:** RE: Forever Ranch

Thank you

**From:** Steve Urke [<mailto:steveu@urkecpa.com>]  
**Sent:** Tuesday, February 23, 2021 2:07 PM  
**To:** Kaiser, Anna <[Anna.Kaiser@idwr.idaho.gov](mailto:Anna.Kaiser@idwr.idaho.gov)>  
**Subject:** Forever Ranch

Steven K Urke  
Urke & Stoller LLP  
11811 N Tatum Blvd  
Suite 1060  
Phoenix, AZ 85028

Office (602) 867-5058  
Fax (602) 867-6011