

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 15 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-7458	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Fred Kippes; Rod Griffith
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Leo E + Judith K Ray
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 4647 D River Rd Bohi ID 83316
Mailing address City State ZIP
- 208 837-6114 or 208 358 3721 Fpi@FishbreedersofIdaho.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Jan 16, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Leo E Ray Title, if applicable: _____ Date: Dec 11, 2020
 Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by Sq Date 12.15.2020 Receipt No. SO38300 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JB Date 1-28-2021

TWIN FALLS COUNTY
Recorded for:
PETERSON LAW OFFICE
9:31:51 AM 04-27-2015
2015-006411
No. Pages: 3 Fee: \$ 16.00
KRISTINA GLASCOCK
County Clerk
• Deputy: DWRIGHT

Re-recording to correct
to make legible Exhibit A
to add middle initial,
also to add mailing address.
QUITCLAIM DEED

TWIN FALLS COUNTY
Recorded for:
PETERSON, STEVEN D.
11:40:44 AM 02-17-2015
2015-002267
No. Pages: 2 Fee: \$ 13.00
KRISTINA GLASCOCK
County Clerk
Deputy: JDFDAN

For valuable consideration, Elizabeth Kippes, individually, and as personal representative of the estate of Fredrick F. Kippes, deceased, hereby quitclaims and transfers to Rod Griffith, all her right, title and interest in the following described real property:
whose address is 4579 B River Rd. Buhl, ID 83316.
See Exhibit "A" attached hereto

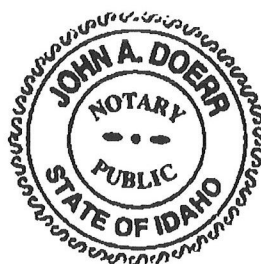
Dated: January 7, 2015.

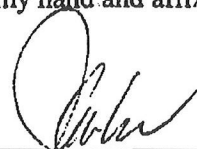

Elizabeth Kippes

STATE OF IDAHO)
) ss.
County of TWIN FALLS)

On this 7th day of January, 2015, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Elizabeth Kippes, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same individually, and as personal representative of the estate of Fredrick F. Kippes, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC for Idaho

Residing in Twin Falls

My commission expires: 9-27-17

Exhibit "A"

PROPERTY DESCRIPTION

For
ROD GRIFFITH

A parcel of land located in the SW $\frac{1}{4}$ N $\frac{1}{4}$ Section 8, T.10S.,
R.13E., B.M. Twin Falls County, Idaho and being more specifically
described as follows:

Commencing at the North Quarter Corner of Section 8, T.10S.,
R.13E., B.M. from which the northeast Section corner bears S.89°46'16"E.
2645.93 feet; then S.0°07'41"W. 1833.60 feet along the westerly boundary
of the NE $\frac{1}{4}$ said Section 8 to the REAL POINT OF BEGINNING:

then S.45°55'57"E. 278.62 feet;

then S.22°30'00"E. 162.10 feet;

then S.10°04'16"E. 194.63 feet;

then S.14°57'55"E. 289.46 feet;

then S.89°44'42"W. 272.62 feet;

then N.35°39'33"W. 171.72 feet to a point on the westerly

boundary of the NE $\frac{1}{4}$ said Section 8;

then N.0°07'41"E. 576.50 feet along the westerly boundary
of the NE $\frac{1}{4}$ said Section 8 to the REAL POINT OF BEGINNING.

The gross area contained in this land as described above
is 4.47 acres.

EXHIBIT "A"

PROPERTY DESCRIPTION

FOR

ROD GRIFFITH

A parcel of land located in the SW1/4NE1/4 Section 8, T. 10S., R. 14E., B.M. Twin Falls County, Idaho and being more specifically described as follows:

Commencing at the North Quarter Corner of Section 8, T. 10S., R. 14E. B.M. from which the northeast Section corner bears S. 89°46' 16" E. 2645.93 feet; then S 0°07' 41" W 1838.60 feet along the westerly boundary of the N1/4 said Section 8 to the REAL POINT OF BEGINNING;

then S 45° 55' 57" E 278.62 feet;

then S 22° 30' 00" E 162.10 feet;

then S 10° 04' 16" E 194.63 feet;

then S 14° 57' 55" E 289.46 feet;

then S 89° 44' 42" W 272.42 feet

then N 35° 39' 33" W 171.72 feet to a point on the westerly boundary of the NE1/4 said Section 8;

then N 0° 07' 41" E 676.50 feet along the westerly boundary of the NE1/4 said Section 8 to the REAL POINT OF BEGINNING.

The gross area contained in this land as described above is 4.47 acres.

JOHN A. DOERR
ATTORNEY AT LAW
1031 Eastland Drive, Suite 1B
Twin Falls, ID 83301
Telephone: (208) 734-4034
Facsimile: (208) 734-9022
ISB#990

Attorney for Applicant

TWIN FALLS COUNTY
Recorded for:
PETERSON LAW OFFICE
9:46:45 AM 03-02-2015
2015-003063
No. Pages: 1 Fee: \$ 10.00
KRISTINA GLASCOCK
County Clerk
Deputy: DWRIGHT

DISTRICT COURT
TWIN FALLS CO. IDAHO
FILED
2014 JUN 18 AM 10:41
BY _____
CLERK
DEPUTY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Magistrate Division

In the Matter of the Estate of
Frederick F. Kippes,
Deceased.

Case No. CV 14-1681

AMENDED LETTERS OF
ADMINISTRATION

Elizabeth J. Kippes was duly appointed and qualified as General Personal
Representative of the estate of the above-named Decedent on the 18th day of June, 2014, by
the Magistrate acting as registrar with all authority pertaining thereto.

Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority
of the said personal representative.

WITNESS, my signature and the Seal of the Court, this 18th day of June, 2014.

Magistrate [Signature]

State of Idaho
County of Twin Falls
I hereby certify that the foregoing is a full, true
and correct copy of the original on file in the
above entitled office.

KRISTINA GLASCOCK
CLERK OF DISTRICT COURT

COURT SEAL

TWIN FALLS COUNTY
Recorded for:
PETERSON, STEVEN D.
11:40:44 AM 02-17-2015
2015-002267
No. Pages: 2 Fee: \$ 13.00
KRISTINA GLASCOCK
County Clerk
Deputy: JDF DALAN

QUITCLAIM DEED

For valuable consideration, Elizabeth Kippes, individually, and as personal representative of the estate of Fredrick F. Kippes, deceased, hereby quitclaims and transfers to Rod Griffith, all her right, title and interest in the following described real property:

See Exhibit "A" attached hereto

Dated: January 7, 2015.

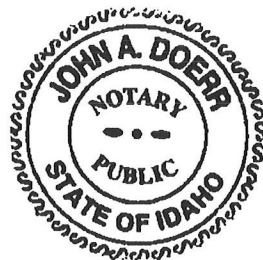


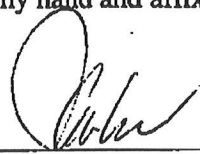
Elizabeth Kippes

STATE OF IDAHO)
) ss.
County of TWIN FALLS)

On this 7th day of January, 2015, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Elizabeth Kippes, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same individually, and as personal representative of the estate of Fredrick F. Kippes, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC for Idaho

Residing in Twin Falls

My commission expires: 9-27-17

Exhibit "A"

PROPERTY DESCRIPTION

For
ROD GRIFFITH

A parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T.10S., R.13E., B.M. Twin Falls County, Idaho and being more specifically described as follows:

Commencing at the North Quarter Corner of Section 8, T.10S., R.13E., B.M. from which the northeast section corner bears S.89°46'16"E. 2645.93 feet; then S.0°07'41"W. 1838.60 feet along the westerly boundary of the NE $\frac{1}{4}$ said Section 8 to the REAL POINT OF BEGINNING:

then S.45°55'57"E. 278.62 feet;

then S.22°30'00"E. 162.10 feet;

then S.10°04'16"E. 194.63 feet;

then S.14°57'55"E. 289.46 feet;

then S.89°44'42"W. 272.42 feet;

then N.35°39'33"W. 171.72 feet to a point on the westerly

boundary of the NE $\frac{1}{4}$ said Section 8;

then N.0°07'41"E. 676.50 feet along the westerly boundary of the NE $\frac{1}{4}$ said Section 8 to the REAL POINT OF BEGINNING.

The gross area contained in this land as described above is 1.47 acres.

TWIN FALLS COUNTY

Recorded for:

PETERSON LAW OFFICE

9:07:05 AM 02-02-2015

2015-001484

No. Pages: 2 Fee: \$ 13.00

KRISTINA GLASCOCK

County Clerk

Deputy: DWRIGHT

QUITCLAIM DEED

FOR VALUE RECEIVED, ROD GRIFFITH and CARLA GRIFFITH, for themselves and their assigns, do hereby release, relinquish, abandon the roadway easement legally described below and further grant unto, LEO E. RAY and JUDITH K. RAY, husband and wife, as Grantees, whose address is 19374 US HWY 30, Hagerman, ID 83332, all of their right, title and interest in the real property legally described as:

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 8: A parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and being more particularly described as follows:

COMMENCING at the North quarter corner of said Section 8, from which the Northeast Section corner

bears South 89°46'16" East 2645.93 feet;

THENCE South 00°07'41" West 1838.60 feet along the Westerly boundary of the NE $\frac{1}{4}$ of said Section 8 to the REAL POINT OF BEGINNING;

THENCE South 45°55'57" East 278.62 feet;

THENCE South 22°30'00" East 162.10 feet;

THENCE South 10°04'16" East 194.63 feet;

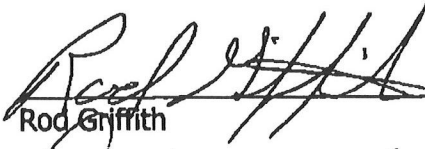
THENCE South 14°57'55" East 289.46 feet;

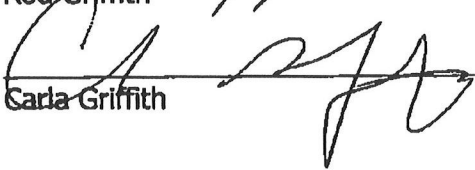
THENCE South 89°44'42" West 272.42 feet;

THENCE North 35°39'33" West 171.72 feet to a point on the Westerly boundary of the NE $\frac{1}{4}$ of said Section 8;

THENCE North 00°07'41" East 676.50 feet along the Westerly boundary of the NE $\frac{1}{4}$ of said Section 8 to the REAL POINT OF BEGINNING.

DATED this 30 day of JAN., 2015.


Rod Griffith


Carla Griffith

STATE OF IDAHO)
) ss.
County of ~~Twin Falls~~ Cassia)

On this 30 day of Jan., 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared ROD GRIFFITH and CARLA GRIFFITH, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tony Bowler
NOTARY PUBLIC FOR IDAHO
Residence: CASSIA COUNTY
My Commission Expires: AUG 24, 2017



42° 34' 20" N 114° 50' 19" W • altitude 656 ft

Google earth





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 28, 2021

LEO E RAY
JUDITH K RAY
4647D RIVER RD
BUHL ID 83316-5104

Re: Change in Ownership for Water Right No(s): 47-7458

Dear Mr. and Mrs. Ray:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg
Senior Water Resource Agent

Enclosure(s)