

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 08 2021

DEPARTMENT OF
WATER RESOURCES

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Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4052A	Yes ☒	Yes ☐		Yes ☐	Yes ☐
75-15004	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Maurice L Usher
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Christopher R Gaughan
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1102 Baker Ave Salmon ID 83467
Mailing address City State ZIP
208-515-6484 gaughanc@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/01/2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 2/2/2021
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 2.8.21 Receipt No. C109899 Receipt Amt. \$100
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
Name on W-9: _____ Approved by: _____ Processed by: [Signature] W-9 received? Yes ☐ No ☒
Date: 2/20/2021

Instrument No. 0000323176County LEMHIDate: Feb 01, 2021Time: 03:38 PM

Warranty Deed

For Value Received

Roderick Usher, a married man dealing with his sole and separate property
the grantors, do hereby grant, bargain, sell and convey unto

Christopher R. Gaughan, an unmarried man

Whose current address is:

1102 Baker Ave.
Salmon, Idaho 83467

the grantee, the following described premises, to-wit:

Lot Five (5) Pine Meadows Subdivision, according to the official plat thereof filed
for record in Book 5 of Plats, at Page 1, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees that they are the owners in fee simple of said premises; that they are free from all
encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way,
protective covenants, zoning ordinances, and applicable building codes, laws and regulations,
general taxes, assessments, including irrigation and utility easements (if any) for the current
year, which are not due and payable, and that Grantor(s) will warrant and defend the same from
all lawful claims whatsoever.

Dated: January 29, 2021

Roderick Usher
Roderick Usher

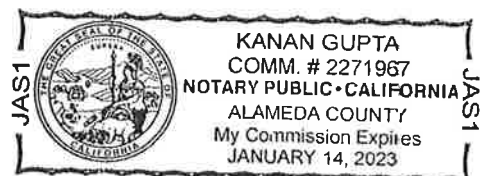
A notary public or other officer completing this
Certificate Verifies only the identity of the individual
who signed the document to which this certificate
is attached, and not the truthfulness, accuracy, or
validity of that document.

STATE OF CA.

COUNTY OF ALAMEDA

On this 29th day of JAN, 2021, before me, a notary public in and for said State,
personally appeared Roderick Usher known to me or proved to me to be the person whose name is subscribed to
the within instrument and acknowledged to me that he executed the same.

Notary Public
Residing at: HAYWARD
Comm. Expires: JAN. 14th, 2023



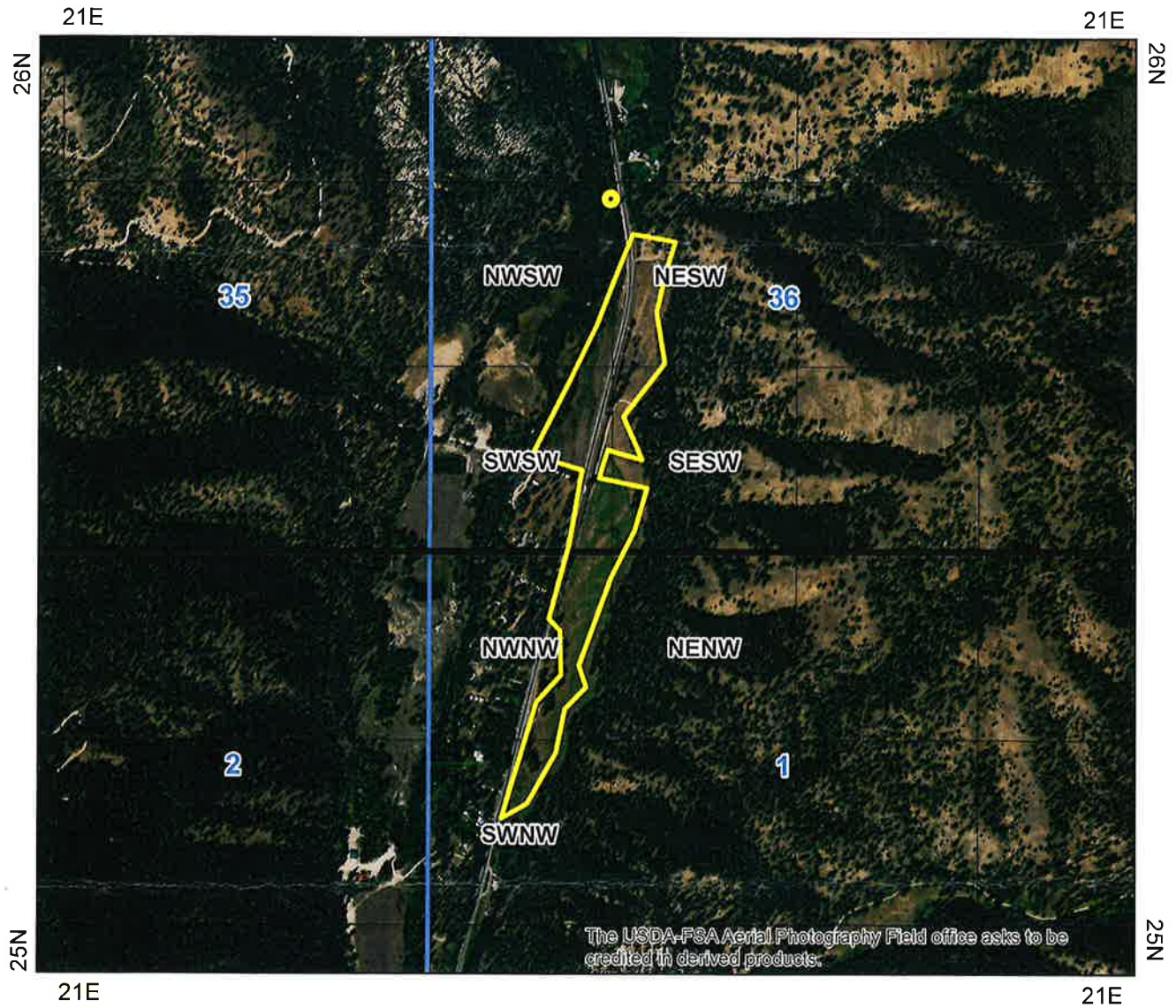
Ruler

Line	Path	Polygon	Circle	3D path	3D polygon
Measure the distance or area of a geometric shape on the ground					
Perimeter:	0.16 Miles		▼		
Area:	1.00 Acres		▼		
☐ Mouse Navigation		Save	Clear		

Google Earth

Imagery Date: 7/30/2016 lat: 45.535261° lon: -113.927493° elev: 4446 ft eye alt: 6113 ft

State of Idaho
Department of Water Resources
Water Right License
75-4052A



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.15 0.3 0.6 Miles



PINE MEADOWS

CERTIFICATE OF OWNER

This is to certify that the undersigned are the Owners in fee simple of the following described property: A parcel of land located in a portion of H.E.S. No. 54, located in T.25N. R.21E., T.26N. R.21E., Unserved, B.M. Lemhi County, Idaho more specifically described as follows:

Commencing at Corner No. 7 of said H.E.S. No. 54, from which Corner No. 8 bears N18°25'41"E, and being the REAL POINT OF BEGINNING, a distance of 224.41 feet on a bearing of N74°03'34"W to a point on the easterly right-of-way of U.S. Highway No. 93;

Thence N14°25'23"E 3786.15 feet along said right-of-way;
Thence N12°03'58"E 210.39 feet along the chord of a curve to the left having a central angle of 4°42'59" and a radius of 2556.63 feet;
Thence S80°17'36"E 810.63 feet;
Thence S3°15'15"W 783.04 feet to Corner No. 8; Thence S18°25'41"W 3267.62 feet to the REAL POINT OF BEGINNING. The gross area contained in this platted land as described is 3187 Acres.

The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and roads and no structures other than for said utility or road purposes are to be erected within the lines of said easements.

Lester M. Usher
LESTER M. USHER

Mary L. Usher
MARY L. USHER

Maurice L. Usher
MAURICE L. USHER

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho

Michael J. Jensen
CHAIRMAN

CERTIFICATE OF SURVEYOR

This is to certify that I, David J. Couch, a Registered Land Surveyor, in the State of Idaho made the survey of the land as described in the Certificate of Owner, and designated herein as PINE MEADOWS and that this plat is a true and correct representation of said survey as made and staked by me on said land.

David J. Couch
9/77

ACKNOWLEDGEMENT

STATE OF IDAHO } SS.
COUNTY OF LEMHI }

On this 22nd day of June 1977, before me, a Notary Public in and for said state personally appeared David J. Couch known to me to be the person whose name is subscribed to the foregoing Certificate of Surveyor and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marilyn L. Brown
NOTARY PUBLIC for the State of Idaho



SANITARY RESTRICTIONS

Each lot in this subdivision must be connected to an individual water system and individual septic tank system constructed to Idaho Department of Health Standards.

IDAHO DEPARTMENT OF ENVIRONMENTAL PROTECTION AND HEALTH

By: *James F. Werry* Date 6/9/77
TITLE: E.G.S.

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Lemhi, Idaho on the 8th day of June 1977.

Eleanor Alderman
ATTEND: CLERK

Just Weigand
CHAIRMAN

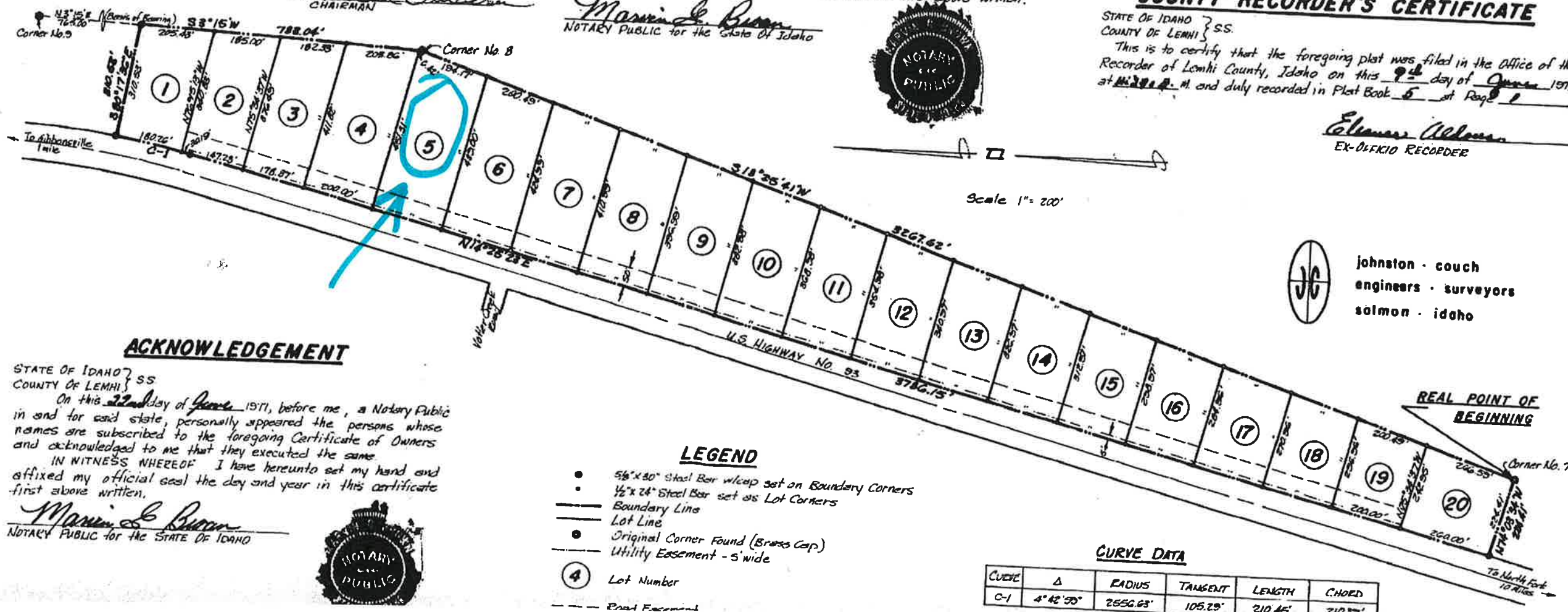
#137299

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } SS.
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 9th day of June 1977 at 11:14 A.M. and duly recorded in Plat Book 5 at Page 1.

Eleanor Alderman
EX-OFFICIO RECORDER



ACKNOWLEDGEMENT

STATE OF IDAHO } SS.
COUNTY OF LEMHI }

On this 22nd day of June 1977, before me, a Notary Public in and for said state, personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marilyn L. Brown
NOTARY PUBLIC for the State of Idaho



LEGEND

- 5/8" x 30" Steel Bar w/cap set on Boundary Corners
- 1/2" x 24" Steel Bar set as Lot Corners
- Boundary Line
- Lot Line
- Original Corner Found (Brass Cap)
- Utility Easement - 5' wide
- Lot Number
- End Easement



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 1, 2021

CHRISTOPHER R GAUGHAN
1102 BAKER AVE
SALMON ID 83467-3743

Re: Change in Water Right Ownership: 75-4052A (Split into 75-4052 A and **75-15004**)

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd

Technical Records Specialist

Enclosures

c. Maurice L Usher