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Department of Water Resources
Eastern Region

Affidavit of Publication

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84661

DANIEL E WOODBRIDGE and
ASHLEY WOODBRIDGE, 710 HIGH-
WAY 93, CHALLIS, ID 83226-2402 has
filed Application No. 84661 for changes
to the following water rights within
LEMHI County(s): Right No(s). 75-2105;
to see a full description of these rights
and the proposed transfer, please see
[https://research.idwr.idaho.gov/apps/
waterrights/querynewtransfers](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers). The pur-
pose of the transfer is to change a por-
tion of the above rights as follows:
change point of diversion, add points of
diversion, and change place of use. The
proposed points of diversion are in
NESW, NESW, NWSE and NESE Sec
35 T23N R18E for 0.60 cfs from Beaver
Creek. The proposed place of use is in
NWSW, NESW, NWSE, and NESE, Sec
35 T23N R18E for 15 acres.

For additional information concern-
ing the property location, contact East-
ern Region office at (208)525-7161. Pro-
tests may be submitted based on the
criteria of Idaho Code Sec. 42-222. Any
protest against the proposed change
must be filed with the Department of
Water Resources, Eastern Region, 900
N SKYLINE DR STE A, IDAHO FALLS
ID 83402-1718 together with a protest
fee of \$25.00 for each application on or
before 3/1/2021. The protestant must
also send a copy of the protest to the
applicant.

GARY SPACKMAN, Director
Published on 2/11/2021 and 2/18/2021
2-11-2tc

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (print-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and
of general circulation therein. That the **NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84661** a true printed copy of which is attached to the margin hereof, has been
and was correctly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), com-
mencing with the issue dated **2-11-2021** and ending with the issue dated **2-18-2021**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **18th day of February** in this year of 2021 before me, A Notary Public, personally ap-
peared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to
the within instrument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.



Residing At Salmon, Idaho Notary Public for Idaho

Publication Fee \$86.40



