

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. DEV

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-796 <i>transfer 83745</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
34-2491E	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-7075	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-10484 <i>transfer 83745</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sunset Trust Organization
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lary Quist
New owner(s) as listed on the conveyance document

2210 N 2900. W Arco ID 83213
Mailing address City State ZIP
208-541-6339
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/02/2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lary Quist Owner 10-9-20
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by M. Jettus Date 10-9-20 Receipt No. E046345 Receipt Amt. 100.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JC Processed by JC Date 3/10/2021

After recording send to:

ANTHON DARRINGTON PLLC
P.O. Box 536
Rupert, ID 83350

BUTTE COUNTY

Recorded for:

ANTHON DARRINGTON

11:37:58 AM 12-02-2019

0000-057666

No. Pages:2 Fee: \$ 13.00

SHELLY BLACKNER

County Clerk

Deputy: KIM

Recording Information

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED, Matthew C Darrington, Personal Representative of the Estates of Arthur and Lenora Quist, ("Grantor") does hereby release, remise, grant, bargain, sell, convey and forever quitclaim unto Larry Quist a single man of 2272 N 2900 W, Arco, Butte County, State of Idaho ("Grantee"), having an interest in the following described premises in Butte County, Idaho, to-wit:

Township 3 North, Range 27 E.B.M., Butte County, Idaho

Section 8: A Fraction of NE $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described as: (T#11-55)

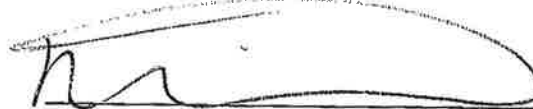
Beginning at a point where the railroad right-of-way and Highway right-of-Way # 20 intersect near the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 8, thence East 437 feet to the true point of beginning; thence East to the Northeast corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South to the Railroad right-of-way near the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence Northwesterly along North side of Railroad right-of-way to a point 500 feet South of the point of beginning; thence North 500 feet to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD all in singular the above-mentioned and described premises together with the appurtenances unto the Grantees, and to her heirs, representatives and assigns forever. Grantor does hereby covenant to and with Grantees that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said party has hereunto set their hands and seals the day and year first above written.

DATED this 21 day of November 2019.



Matthew C Darrington- Personal Representative

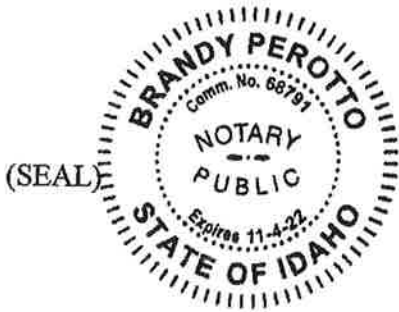
STATE OF IDAHO)

) SS.

County of Minidoka)

On this 21st day of November, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Matthew C Darrington, Personal Representative of the Estates of Lenora W. Quist, aka Lenora L. Quist, and Arthur W. Quist, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same and that he had authority to do so.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at: Rupert, ID

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by Matthew C Darrington as personal representative of THE ESTATES OF LENORA W. QUIST aka LENORA L. QUIST and ARTHUR W. QUIST, DECEASED, hereinafter referred to as the ("Grantor"), to SUNSET FARM & RANCH, LLC, hereinafter referred to as the ("Grantee"), whose address is 1450 W. Highway 24, Paul, ID 83347.

WHEREAS, Grantor warrants that he is the qualified personal representative of said estate, and that the estate is being probated under Probate Case Number CV 2002-116 in Butte County, State of Idaho;

THEREFORE, in accordance with the provisions of the Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee all of the Grantor's interest in the following described real property in Butte County, State of Idaho:

See Exhibit A attached hereto

This conveyance shall include any and all appurtenances, estate, right, title, interest, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described.

Dated this 10th day of October, 2019.

THE ESTATES OF LENORA W. QUIST aka
LENORA L. QUIST and ARTHUR W. QUIST,
DECEASED



Matthew C Darrington
Personal Representative

BUTTE COUNTY

Recorded for:

First American Title - Blackfo
11:38:54 AM 10-11-2019

0000-057556

No. Pages: 5 Fee: \$15.00

SHELLY SHAFFER

County Clerk

Deputy: KG

STATE OF IDAHO

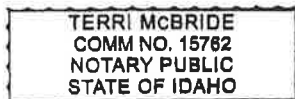
)

:ss

County of Minidoka

)

On this 10th day of October, 2019, before me, a notary public, personally appeared Matthew C Darrington, known or identified to me, to be the person whose name is subscribed to the within instrument as personal representative of THE ESTATES OF LENORA W. QUIST aka LENORA L. QUIST and ARTHUR W. QUIST, DECEASED, and acknowledged to me that he executed the same as such personal representative.



A handwritten signature in cursive script, appearing to read "Terri McBride", written over a horizontal line.

NOTARY PUBLIC FOR IDAHO

Residing at Idaho

My Commission Expires 2-5-20

Date: October 07, 2019

File No.: 860221RU (tm)

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH HALF OF THE NORTHWEST QUARTER (S 1/2 NW 1/4) AND PART OF THE EAST HALF (E 1/2) AND THE NORTH HALF OF THE SOUTHWEST QUARTER (N 1/2 SW 1/4) OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 1/2" IRON ROD AT THE NORTH QUARTER CORNER OF SAID SECTION 8 AND RUNNING THENCE N.87°11'50"E. 1189.29 FEET ALONG THE SECTION LINE TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2978+76.9; THENCE S.44°00'05"E. 2210.18 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE, STATION 2956+66.7 TO THE EAST LINE OF SAID SECTION 8; THENCE S.00°36'52"E. 973.69 FEET TO A FOUND 1" BAR AT THE EAST QUARTER CORNER OF SAID SECTION 8; THENCE S.00°24'14"E. 2638.86 FEET TO A FOUND 1944 BLM BRASS CAP MONUMENT AT THE SOUTHEAST CORNER OF SAID SECTION 8; THENCE S.87°30'40"W. 2644.81 FEET TO A FOUND 1944 BLM BRASS CAP MONUMENT AT THE SOUTH QUARTER CORNER OF SAID SECTION 8; THENCE N.01°11'52"W. 1333.46 FEET TO THE SOUTHEAST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER (N 1/2 SW 1/4) OF SAID SECTION 8; THENCE S.88°29'11"W. 2288.85 FEET ALONG THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER (N 1/2 SW 1/4) TO THE EAST LINE OF PARCEL NO. RP03N27E085626; THENCE ALONG SAID PROPERTY THE FOLLOWING TWO (2) COURSES: (1) N.00°35'56"W. 911.51 FEET; THENCE (2) S.89°24'04"W. 365.00 FEET TO THE WEST LINE OF SAID SECTION 8; THENCE N.00°35'56"W. 400.00 FEET TO A FOUND 1/2" IRON ROD AT THE WEST QUARTER CORNER OF SAID SECTION 8; THENCE N.00°31'42"W. 1318.67 FEET ALONG THE SECTION LINE TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER (S 1/2 NW 1/4) OF SAID SECTION 8; THENCE N.88°36'34"E. 2624.70 FEET TO THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE NORTHWEST QUARTER; THENCE N.01°11'52"W. 1296.60 FEET TO THE POINT OF BEGINNING.

PARCEL 2 TRACT 1:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SW 1/4) AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW 1/4 NW 1/4), THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW 1/4 SW 1/4) OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 1944 BLM BRASS CAP MONUMENT AT THE SOUTHWEST CORNER OF SAID SECTION 9 AND RUNNING THENCE N.00°24'14"W. 2638.86 FEET TO A FOUND 1" BAR AT THE WEST QUARTER CORNER OF SAID SECTION 9; THENCE N.00°36'52"W. 973.69 FEET ALONG THE SECTION LINE TO THE WESTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2956+66.7; THENCE S.44°00'05"E. 3149.51 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9, RAILROAD STATION 2925+17.2; THENCE S.89°16'22"W. 862.64 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4); THENCE S.00°26'21"E. 1317.78 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SW 1/4) OF SAID SECTION 9; THENCE S.89°12'03"W. 1306.52 FEET TO THE POINT OF BEGINNING.

PARCEL 2 TRACT 2:

PART OF WEST HALF OF THE NORTHWEST QUARTER (W 1/2 NW 1/4) AND PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 20 AND 26, FEDERAL AID PROJECT NO. F-1381(8) THAT IS S.00°36'52"E. 44.82 FEET ALONG THE SECTION LINE FROM A FOUND SURVEY SPIKE WITH WASHER AT THE NORTHWEST CORNER OF SAID SECTION 9 AND RUNNING THENCE N.89°37'00"E. 1308.03 ALONG SAID SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 20 AND 26 TO THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER (W 1/2 NW 1/4) OF SAID SECTION 9; THENCE S.00°32'41"E. 2586.89 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9; THENCE ALONG THE BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) THE FOLLOWING THREE (3) COURSES: (1) N.89°20'42"E. 1304.87 FEET; THENCE (2) S.00°28'29"E. 1316.14 FEET; THENCE (3) S.89°16'22"W. 168.36 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2923+28.9; THENCE N.44°00'05"W. 1650.34 FEET ALONG SAID EASTERLY RIGHT-OF-WAY TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9, RAILROAD STATION 2939+79.3; THENCE N.00°26'21"W. 116.19 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SAID SECTION 9; THENCE S.89°20'42"W. 110.11 FEET ALONG THE EAST-WEST CENTERLINE THROUGH THE SECTION TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2941+39.0; THENCE N.44°00'05"W. 1739.29 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO THE WEST LINE OF SAID SECTION 9, RAILROAD STATION 2958+78.3; THENCE N.00°36'52"W. 1328.24 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE 1/4 NE 1/4) OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 20 AND 26, FEDERAL AID PROJECT NO. F-1381(8) THAT IS S.00°36'52"E. 44.82 FEET ALONG THE SECTION LINE AND S.89°37'00"W. 823.30 FEET ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE FROM A FOUND SURVEY SPIKE WITH WASHER AT THE NORTHEAST CORNER OF SAID SECTION 8 AND RUNNING THENCE S.04°44'58"E. 500.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NOW ABANDONED OREGON SHORT LINE RAILROAD, MACKAY BRANCH, STATION 2970+24.3; THENCE N.44°00'05"W. 154.47 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO RAILROAD STATION 2971+78.8; THENCE N.05°02'25"W. 388.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 20 AND 26, FEDERAL AID PROJECT NO. F-1381(8); THENCE N.89°37'00"E. 100.00 FEET TO THE POINT OF BEGINNING.

**PARCEL 4:
TOWNSHIP 3 NORTH, RANGE 27 E.B.M., BUTTE COUNTY, IDAHO.
SECTION 17: E½ AND E½SW¼**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 11, 2021

LARRY QUIST
2210 N 2900 W
ARCO ID 83213-8798

Re: Change in Ownership for Water Right No(s): 34-796, 34-2491E, 34-7075 and 34-10484

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34