

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 84566**

This is to certify that: **EAST VALLEY CATTLE LLC**  
471 N 300 W  
JEROME, ID 83338-5078

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 43-13449           | WR/DECREED          | 3/2/1950             | 0.690 cfs             | 93.9 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13451           | WR/DECREED          | 2/27/1957            | 0.640 cfs             | 75.9 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13453           | WR/DECREED          | 8/26/1957            | 0.480 cfs             | 136.7 af                | N/A               | N/A                | GROUND WATER  |
| 43-13455           | WR/DECREED          | 3/30/1959            | 0.190 cfs             | 49.8 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13457           | WR/DECREED          | 4/6/1961             | 0.720 cfs             | 55.4 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13459           | WR/DECREED          | 1/9/1959             | 0.300 cfs             | 39.5 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13461           | WR/DECREED          | 2/24/1956            | 0.760 cfs             | 93.5 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13463           | WR/DECREED          | 12/14/1965           | 0.530 cfs             | 15.5 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13491           | WR/DECREED          | 8/14/1948            | 0.020 cfs             | 13.2 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13493           | WR/DECREED          | 2/27/1950            | 0.060 cfs             | 41.5 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13495           | WR/DECREED          | 3/2/1950             | 0.270 cfs             | 190.5 af                | N/A               | N/A                | GROUND WATER  |
| 43-13497           | WR/DECREED          | 2/20/1952            | 0.100 cfs             | 66.0 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13499           | WR/DECREED          | 3/1/1955             | 0.020 cfs             | 11.0 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13501           | WR/DECREED          | 12/23/1958           | 0.040 cfs             | 25.9 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13503           | WR/DECREED          | 12/14/1965           | 0.080 cfs             | 54.9 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13505           | WR/DECREED          | 1/12/1961            | 0.100 cfs             | 66.0 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13507           | WR/DECREED          | 6/18/1961            | 0.020 cfs             | 13.3 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13509           | WR/DECREED          | 7/1/1963             | 0.040 cfs             | 25.9 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13511           | WR/DECREED          | 3/15/1962            | 0.110 cfs             | 77.2 af                 | N/A               | N/A                | GROUND WATER  |
| 43-13763           | WR/DECREED          | 8/26/1957            | 1.750 cfs             | 637.2 af                | N/A               | N/A                | GROUND WATER  |

**SUPPORT DATA**

**Purpose of Transfer (Changes Proposed)**

**IN FILE # 43-13449**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 43-13449              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13451              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13453              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13455              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13457              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13459              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13461              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13463              | NO           | YES        | YES        | YES            | NO                   | NO                   |

Transfer No. 84566

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 84566**

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 43-13491              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13493              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13495              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13497              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13499              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13501              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13503              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13505              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13507              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13509              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13511              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 43-13763              | NO           | YES        | YES        | YES            | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 43-13449               | 43-13449                         | 0.690 cfs            | 93.9 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13451               | 43-13451                         | 0.640 cfs            | 75.9 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13453               | 43-13453                         | 0.480 cfs            | 136.7 af               | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13455               | 43-13455                         | 0.190 cfs            | 49.8 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13457               | 43-13457                         | 0.720 cfs            | 55.4 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13459               | 43-13459                         | 0.300 cfs            | 39.5 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13461               | 43-13461                         | 0.760 cfs            | 93.5 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13463               | 43-13463                         | 0.530 cfs            | 15.5 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13491               | 43-13491                         | 0.020 cfs            | 13.2 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13493               | 43-13493                         | 0.060 cfs            | 41.5 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13495               | 43-13495                         | 0.270 cfs            | 190.5 af               | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13497               | 43-13497                         | 0.100 cfs            | 66.0 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13499               | 43-13499                         | 0.020 cfs            | 11.0 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13501               | 43-13501                         | 0.040 cfs            | 25.9 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13503               | 43-13503                         | 0.080 cfs            | 54.9 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13505               | 43-13505                         | 0.100 cfs            | 66.0 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13507               | 43-13507                         | 0.020 cfs            | 13.3 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13509               | 43-13509                         | 0.040 cfs            | 25.9 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13511               | 43-13511                         | 0.110 cfs            | 77.2 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 43-13763               | 43-13763                         | 1.750 cfs            | 637.2 af               | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>4.610 cfs</b>     | <b>1782.8 af</b>       | <b>N/A</b>        | <b>N/A</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 84566

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 8<sup>th</sup> day of February, 2021.

  
\_\_\_\_\_  
Southern Region Manager



**WATER RIGHT NO. 43-13491****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13491 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 8/14/1948

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 05/01       | to 10/31  | 0.020 cfs             | 7.3 af                  |
| STOCKWATER            | 01/01       | to 12/31  | 0.020 cfs             | 13.2 af                 |
|                       |             |           | 0.020 cfs             | 13.2 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**WATER RIGHT NO. 43-13491**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13509****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13509 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 7/1/1963

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 05/01       | to 10/31  | 0.040 cfs             | 14.6 af                 |
| STOCKWATER            | 01/01       | to 12/31  | 0.040 cfs             | 25.9 af                 |
|                       |             |           | 0.040 cfs             | 25.9 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

Transfer No. 84566

**WATER RIGHT NO. 43-13509**  
**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13511****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13511 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 3/15/1962

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 05/01       | to 10/31  | 0.110 cfs             | 40.1 af                 |
| STOCKWATER            | 01/01       | to 12/31  | 0.110 cfs             | 77.2 af                 |
|                       |             |           | 0.110 cfs             | 77.2 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**WATER RIGHT NO. 43-13511**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13449****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13449 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 3/2/1950

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 05/01       | to 10/31  | 0.690 cfs             | 93.9 af                 |
| STOCKWATER            | 01/01       | to 12/31  | 0.690 cfs             | 93.9 af                 |
|                       |             |           | 0.690 cfs             | 93.9 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**WATER RIGHT NO. 43-13449**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461 and 43-13463 are used together to provide a combined total diversion rate of 2.00 cfs and a total annual maximum diversion volume of 560.2 af. Each individual right provides the following incremental rate and volume within the authorized place of use:  
  
Right 43-13449 provides 0.69 cfs and 93.9 afa  
Right 43-13461 provides 0.76 cfs and 93.5 afa  
Right 43-13451 provides 0.55 cfs and 75.9 afa  
Right 43-13453 provides 0.00 cfs and 136.7 afa  
Right 43-13459 provides 0.00 cfs and 39.5 afa  
Right 43-13455 provides 0.00 cfs and 49.8 afa  
Right 43-13457 provides 0.00 cfs and 55.4 afa  
Right 43-13463 provides 0.00 cfs and 15.5 afa
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**WATER RIGHT NO. 43-13449**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 43-13451****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13451 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 2/27/1957

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 0.640 cfs             | 75.9 af                 |
| STOCKWATER            | 01/01       | to 12/31  | 0.640 cfs             | 75.9 af                 |
|                       |             |           | 0.640 cfs             | 75.9 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**WATER RIGHT NO. 43-13451**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461 and 43-13463 are used together to provide a combined total diversion rate of 2.00 cfs and a total annual maximum diversion volume of 560.2 af. Each individual right provides the following incremental rate and volume within the authorized place of use:

Right 43-13449 provides 0.69 cfs and 93.9 afa  
Right 43-13461 provides 0.76 cfs and 93.5 afa  
Right 43-13451 provides 0.55 cfs and 75.9 afa  
Right 43-13453 provides 0.00 cfs and 136.7 afa  
Right 43-13459 provides 0.00 cfs and 39.5 afa  
Right 43-13455 provides 0.00 cfs and 49.8 afa  
Right 43-13457 provides 0.00 cfs and 55.4 afa  
Right 43-13463 provides 0.00 cfs and 15.5 afa

2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**WATER RIGHT NO. 43-13451**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 43-13453****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13453 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 8/26/1957

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 0.480 cfs             | 136.7 af                |
| STOCKWATER            | 01/01       | to 12/31  | 0.480 cfs             | 136.7 af                |
|                       |             |           | 0.480 cfs             | 136.7 af                |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**WATER RIGHT NO. 43-13453**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461 and 43-13463 are used together to provide a combined total diversion rate of 2.00 cfs and a total annual maximum diversion volume of 560.2 af. Each individual right provides the following incremental rate and volume within the authorized place of use:

Right 43-13449 provides 0.69 cfs and 93.9 afa  
Right 43-13461 provides 0.76 cfs and 93.5 afa  
Right 43-13451 provides 0.55 cfs and 75.9 afa  
Right 43-13453 provides 0.00 cfs and 136.7 afa  
Right 43-13459 provides 0.00 cfs and 39.5 afa  
Right 43-13455 provides 0.00 cfs and 49.8 afa  
Right 43-13457 provides 0.00 cfs and 55.4 afa  
Right 43-13463 provides 0.00 cfs and 15.5 afa

2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**WATER RIGHT NO. 43-13453**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 43-13455****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13455 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 3/30/1959

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 0.190 cfs             | 49.8 af                 |
| STOCKWATER            | 01/01       | to 12/31  | 0.190 cfs             | 49.8 af                 |
|                       |             |           | 0.190 cfs             | 49.8 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

Transfer No. 84566

**WATER RIGHT NO. 43-13455**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461 and 43-13463 are used together to provide a combined total diversion rate of 2.00 cfs and a total annual maximum diversion volume of 560.2 af. Each individual right provides the following incremental rate and volume within the authorized place of use:  
  
Right 43-13449 provides 0.69 cfs and 93.9 afa  
Right 43-13461 provides 0.76 cfs and 93.5 afa  
Right 43-13451 provides 0.55 cfs and 75.9 afa  
Right 43-13453 provides 0.00 cfs and 136.7 afa  
Right 43-13459 provides 0.00 cfs and 39.5 afa  
Right 43-13455 provides 0.00 cfs and 49.8 afa  
Right 43-13457 provides 0.00 cfs and 55.4 afa  
Right 43-13463 provides 0.00 cfs and 15.5 afa
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**WATER RIGHT NO. 43-13455**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 43-13457****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13457 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 4/6/1961

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 0.720 cfs             | 55.4 af                 |
| STOCKWATER            | 01/01       | to 12/31  | 0.720 cfs             | 55.4 af                 |
|                       |             |           | 0.720 cfs             | 55.4 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**WATER RIGHT NO. 43-13457**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461 and 43-13463 are used together to provide a combined total diversion rate of 2.00 cfs and a total annual maximum diversion volume of 560.2 af. Each individual right provides the following incremental rate and volume within the authorized place of use:

Right 43-13449 provides 0.69 cfs and 93.9 afa  
Right 43-13461 provides 0.76 cfs and 93.5 afa  
Right 43-13451 provides 0.55 cfs and 75.9 afa  
Right 43-13453 provides 0.00 cfs and 136.7 afa  
Right 43-13459 provides 0.00 cfs and 39.5 afa  
Right 43-13455 provides 0.00 cfs and 49.8 afa  
Right 43-13457 provides 0.00 cfs and 55.4 afa  
Right 43-13463 provides 0.00 cfs and 15.5 afa

2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**WATER RIGHT NO. 43-13457**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 43-13459****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13459 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 1/9/1959

**Source:** GROUND WATER

**BENEFICIAL USE**

COMMERCIAL  
STOCKWATER

**From**

01/01  
01/01

**To**

to 12/31  
to 12/31

**Diversion Rate**

0.300 cfs  
0.300 cfs  
0.300 cfs

**Diversion Volume**

39.5 af  
39.5 af  
39.5 af

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**WATER RIGHT NO. 43-13459**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461 and 43-13463 are used together to provide a combined total diversion rate of 2.00 cfs and a total annual maximum diversion volume of 560.2 af. Each individual right provides the following incremental rate and volume within the authorized place of use:

Right 43-13449 provides 0.69 cfs and 93.9 afa  
Right 43-13461 provides 0.76 cfs and 93.5 afa  
Right 43-13451 provides 0.55 cfs and 75.9 afa  
Right 43-13453 provides 0.00 cfs and 136.7 afa  
Right 43-13459 provides 0.00 cfs and 39.5 afa  
Right 43-13455 provides 0.00 cfs and 49.8 afa  
Right 43-13457 provides 0.00 cfs and 55.4 afa  
Right 43-13463 provides 0.00 cfs and 15.5 afa

2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**WATER RIGHT NO. 43-13459**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 43-13461****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13461 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 2/24/1956

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 0.760 cfs             | 93.5 af                 |
| STOCKWATER            | 01/01       | to 12/31  | 0.760 cfs             | 93.5 af                 |
|                       |             |           | 0.760 cfs             | 93.5 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**WATER RIGHT NO. 43-13461**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461 and 43-13463 are used together to provide a combined total diversion rate of 2.00 cfs and a total annual maximum diversion volume of 560.2 af. Each individual right provides the following incremental rate and volume within the authorized place of use:

Right 43-13449 provides 0.69 cfs and 93.9 afa  
Right 43-13461 provides 0.76 cfs and 93.5 afa  
Right 43-13451 provides 0.55 cfs and 75.9 afa  
Right 43-13453 provides 0.00 cfs and 136.7 afa  
Right 43-13459 provides 0.00 cfs and 39.5 afa  
Right 43-13455 provides 0.00 cfs and 49.8 afa  
Right 43-13457 provides 0.00 cfs and 55.4 afa  
Right 43-13463 provides 0.00 cfs and 15.5 afa

2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**WATER RIGHT NO. 43-13461**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 43-13463****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13463 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 12/14/1965

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 0.530 cfs             | 15.5 af                 |
| STOCKWATER            | 01/01       | to 12/31  | 0.530 cfs             | 15.5 af                 |
|                       |             |           | 0.530 cfs             | 15.5 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SESE   | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE   | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENV   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENV | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

Transfer No. 84566

**WATER RIGHT NO. 43-13463**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461 and 43-13463 are used together to provide a combined total diversion rate of 2.00 cfs and a total annual maximum diversion volume of 560.2 af. Each individual right provides the following incremental rate and volume within the authorized place of use:  
  
Right 43-13449 provides 0.69 cfs and 93.9 afa  
Right 43-13461 provides 0.76 cfs and 93.5 afa  
Right 43-13451 provides 0.55 cfs and 75.9 afa  
Right 43-13453 provides 0.00 cfs and 136.7 afa  
Right 43-13459 provides 0.00 cfs and 39.5 afa  
Right 43-13455 provides 0.00 cfs and 49.8 afa  
Right 43-13457 provides 0.00 cfs and 55.4 afa  
Right 43-13463 provides 0.00 cfs and 15.5 afa
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**WATER RIGHT NO. 43-13463**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 43-13493****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13493 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 2/27/1950

**Source:** GROUND WATER

**BENEFICIAL USE**

COMMERCIAL  
STOCKWATER

**From**

05/01  
01/01

**To**

to 10/31  
to 12/31

**Diversion Rate**

0.060 cfs  
0.060 cfs  
0.060 cfs

**Diversion Volume**

21.9 af  
41.5 af  
41.5 af

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

Transfer No. 84566

**WATER RIGHT NO. 43-13493**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13763****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13763 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 8/26/1957

**Source:** GROUND WATER

**BENEFICIAL USE**

COMMERCIAL  
STOCKWATER

**From**

1 /1  
1 /1

**To**

to 12/31  
to 12/31

**Diversion Rate**

1.750 cfs  
1.750 cfs  
1.750 cfs

**Diversion Volume**

637.2 af  
637.2 af  
637.2 af

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSSE   | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

Transfer No. 84566

**WATER RIGHT NO. 43-13763**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
4. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
5. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13495****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13495 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 3/2/1950

**Source:** GROUND WATER

**BENEFICIAL USE**

COMMERCIAL  
STOCKWATER

**From**

05/01  
01/01

to 10/31  
to 12/31

**Diversion Rate**

0.270 cfs  
0.270 cfs  
0.270 cfs

**Diversion Volume**

98.5 af  
190.5 af  
190.5 af

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

Transfer No. 84566

**WATER RIGHT NO. 43-13495**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13497****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13497 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 2/20/1952

**Source:** GROUND WATER

**BENEFICIAL USE**

COMMERCIAL  
STOCKWATER

**From**

05/01  
01/01

**To**

to 10/31  
to 12/31

**Diversion Rate**

0.100 cfs  
0.100 cfs  
0.100 cfs

**Diversion Volume**

36.5 af  
66.0 af  
66.0 af

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SESE   | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE   | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

Transfer No. 84566

**WATER RIGHT NO. 43-13497**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13499****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13499 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 3/1/1955

**Source:** GROUND WATER

**BENEFICIAL USE**

COMMERCIAL  
STOCKWATER

**From**

05/01  
01/01

to 10/31  
to 12/31

**To****Diversion Rate**

0.020 cfs  
0.020 cfs  
0.020 cfs

**Diversion Volume**

7.3 af  
11.0 af  
11.0 af

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**WATER RIGHT NO. 43-13499**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13501****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13501 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 12/23/1958

**Source:** GROUND WATER

**BENEFICIAL USE**

COMMERCIAL  
STOCKWATER

**From**

05/01  
01/01

to 10/31  
to 12/31

**To****Diversion Rate**

0.040 cfs  
0.040 cfs  
0.040 cfs

**Diversion Volume**

14.6 af  
25.9 af  
25.9 af

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

Transfer No. 84566

**WATER RIGHT NO. 43-13501**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13503****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13503 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 12/14/1965

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 05/01       | to 10/31  | 0.080 cfs             | 29.2 af                 |
| STOCKWATER            | 01/01       | to 12/31  | 0.080 cfs             | 54.9 af                 |
|                       |             |           | 0.080 cfs             | 54.9 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

Transfer No. 84566

**WATER RIGHT NO. 43-13503**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13505****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13505 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 1/12/1961

**Source:** GROUND WATER

| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Diversion Volume</u></b> |
|------------------------------|--------------------|------------------|------------------------------|--------------------------------|
| COMMERCIAL                   | 05/01              | to 10/31         | 0.100 cfs                    | 36.5 af                        |
| STOCKWATER                   | 01/01              | to 12/31         | 0.100 cfs                    | 66.0 af                        |
|                              |                    |                  | 0.100 cfs                    | 66.0 af                        |

**LOCATION OF POINT(S) OF DIVERSION**

|              |         |                        |               |
|--------------|---------|------------------------|---------------|
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE    | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW  | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE  | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE    | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENEW | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE  | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

Transfer No. 84566

**WATER RIGHT NO. 43-13505**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 43-13507****As Modified by Transfer No. 84566**

In accordance with the approval of Transfer No. 84566, Water Right No. 43-13507 is now described as follows:

**Right Holder:** EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME, ID 83338-5078

**Priority Date:** 6/18/1961

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 05/01       | to 10/31  | 0.020 cfs             | 7.3 af                  |
| STOCKWATER            | 01/01       | to 12/31  | 0.020 cfs             | 13.3 af                 |
|                       |             |           | 0.020 cfs             | 13.3 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SESE   | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESE   | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SWSESE | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec 26 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | NENENE | Sec 34 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENE   | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SENEW  | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESENE | Sec 35 Twp 11S Rge 27E | CASSIA County |
| GROUND WATER | SESESE | Sec 35 Twp 11S Rge 27E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 27E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |
| 11S | 27E | 34  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 11S | 27E | 35  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

**WATER RIGHT NO. 43-13507**

**As Modified by Transfer No. 84566**

**CONDITIONS OF APPROVAL**

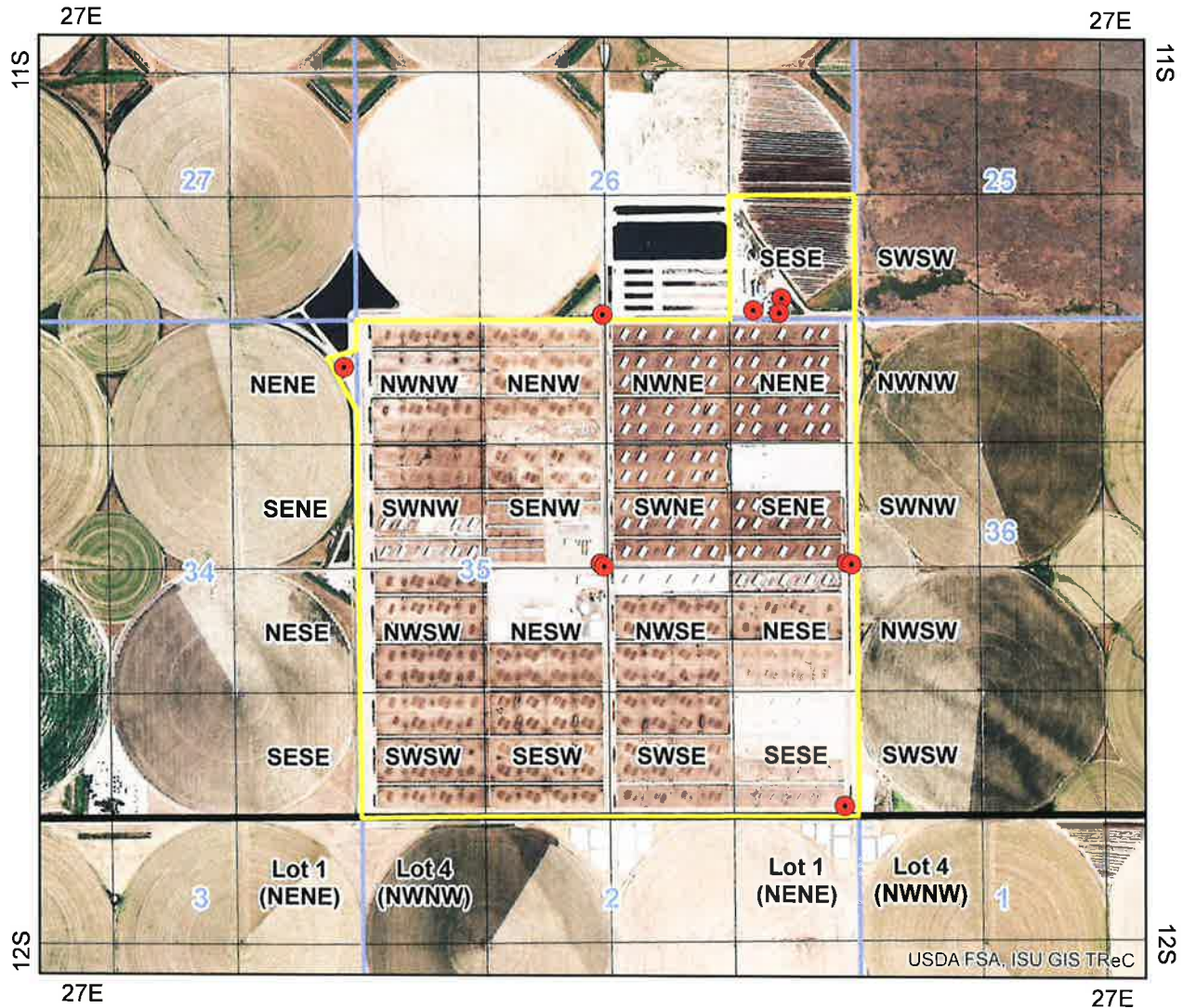
1. Rights 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 0.86 cfs and a total annual maximum diversion volume of 585.4 af.
2. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, and 43-13511 when combined shall not exceed a total diversion rate of 2.86 cfs, and a total annual maximum diversion volume of 1145.6 af.
3. Rights 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763 when combined shall not exceed a total diversion rate of 4.61 cfs, and a total annual maximum diversion volume of 1,782.8 af.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 143.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). Measuring device(s) shall be installed so that irrigation diversions and stockwater and commercial diversions can be independently measured.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

State of Idaho  
Department of Water Resources

# Attachment to Transfer # 84566

43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, and 43-13763

This map depicts the COMMERCIAL & STOCKWATER place of use boundary for these water rights at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.225 0.45 0.9 Miles





State of Idaho

## DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov) • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

February 9, 2021

EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME ID 83338-5078

Re: Transfer No: 84566

Water Right No(s): 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459,  
43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501,  
43-13503, 43-13505, 43-13507, 43-13509, 43-13511, 43-13763

### Transfer Approval Notice

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,



Corey Skinner  
Southern Regional Manager

Enclosure

c:

BROCKWAY ENGINEERING PLLC  
C/O GREG SULLIVAN  
2016 N WASHINGTON ST STE 4  
TWIN FALLS ID 83301

METLIFE REAL ESTATE LENDING LLC  
C/O METLIFE INVESTMENT ADVISORS  
10801 MASTIN ST STE 930  
OVERLAND PARK KS 66210-1677

WATER DISTRICT 143  
NATHAN ERICKSON  
650 ADDISON AVE W STE 500  
TWIN FALLS ID 83301-5858

## CERTIFICATE OF SERVICE

I hereby certify that on February 9, 2021 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No: 84566

Water Right No(s): 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, 43-13763

EAST VALLEY CATTLE LLC  
471 N 300 W  
JEROME ID 83338-5078

BROCKWAY ENGINEERING PLLC  
C/O GREG SULLIVAN  
2016 N WASHINGTON ST STE 4  
TWIN FALLS ID 83301

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10801 MASTIN ST STE 930  
OVERLAND PARK KS 66210-1677

WATER DISTRICT 143  
NATHAN ERICKSON  
650 ADDISON AVE W STE 500  
TWIN FALLS ID 83301-5858



Denise Maline  
Administrative Assistant

## **EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

## **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

## FEE MEMORANDUM

**Date:** January 28, 2021  
**To:** East Valley Cattle, LLC Transfer #84566 File  
**From:** Jim Bitzenburg  
**Re:** Receipting/disposition of fees paid – **Additional fee received**

---

Transfer #84566, East Valley Cattle, LLC, proposes changing the use of a recently drilled well from domestic to stockwater/commercial, making an upgrade in the drilling fee from the domestic fee of \$75.00 to the stockwater/commercial fee of \$200.00 necessary. The additional fee of \$125.00 was paid by Brockway Engineering with check #16168 on December 17, 2020, IDWR receipt # S038301.

# MEMORANDUM

**Date:** January 28, 2021  
**To:** East Valley Cattle LLC POU/POD Transfer #84566 File  
**From:** Jim Bitzenburg  
**Re:** Evaluation of Sufficiency of Information Submitted

---

Application for transfer proposes to modify the place of use (POU) and change/add points of diversion (POD) for twenty stockwater/commercial ground water rights, with a combined flow rate of 4.61 cfs, appurtenant to a CAFO located approximately 7.5 to 8.7 miles north and 4.8 to 5.9 miles east of Malta. The transfer will add, as authorized PODs, two existing wells, one located approximately 8.4 miles north and 4.8 miles east of Malta and the other located approximately 8.6 miles north and 5.7 miles east of Malta, while correcting the legal description of a third POD. The transfer also proposes to add two contiguous quarter-quarters to the POU.

The CAFO facility is located within the Raft River Critical Ground Water Area and proposes adding PODs, so the transfer was advertised. No protests were filed. Since the facility is within Water District 143, comments were solicited from the WD-143 Watermaster. The Watermaster had no objections to the transfer.

- **Authority to File:**  
The Department's database indicates that the water rights involved are owned by the applicant, East Valley Cattle, LLC. The application was signed by Bill Millenkamp, the manager of East Valley Cattle, LLC. See attachment from the Idaho Secretary of State office, 'Annual Report Form', for East Valley Cattle, LLC.
- **Water Right Validity:**  
Based on aerial imagery the CAFO appears to have maintained large numbers of livestock over the past 5 years. Forfeiture does not appear to be an issue.
- **Injury to Other Water Rights:**  
None anticipated or foreseen.
- **Enlargement of Use:**  
None anticipated. No increases in diversion volume will occur.
- **Local Public Interest:**  
No issues anticipated. The application was advertised. No protests were filed.
- **Beneficial Use/Conservation of Water Resources:**  
Proposed use is recognized as a beneficial use of water.
- **Effect on the Economy of the Local Area:**  
None Anticipated
- **Effect of the Agricultural Base of the Area:**  
None Anticipated

**Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.**

State of Idaho  
Department of Water Resources

**RECOMMENDATION OF WATERMASTER**

Transfer No: 84566  
Water Right No: 43-13455, etc.  
Applicant Name: East Valley Cattle LLC

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application
- b) ☐ I do not oppose approval of this application under the following terms:
- c) ☐ I oppose approval of this application(s) for the following reasons:
- d) ☐ Additional comment:

**Dated: January 22, 2021**

**Water District 143**

  
\_\_\_\_\_  
Nathan Erickson, Watermaster

**\* Proof of Publication \***

Twin Falls Times-News  
132 Fairfield St W, Twin Falls, Idaho 83301

JENNY GREEN, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

ID DEPARTMENT OF WATER RESOURCES

650 ADDISON AVE W, STE 500  
TWIN FALLS ID 83301

ORDER NUMBER 118100

Jenny Green  
(Legals Clerk)

STATE OF IDAHO )  
                                  SS  
COUNTY OF TWIN FALLS )

On this 14 day of January in the year of 2021 before me, a Notary Public, personally appeared before me Jenny Green known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amy Wiesmore  
Notary Public FOR Idaho  
Residing at: Twin Falls, Idaho  
My Commission expires: 9-4-2026



Section: Legals

Category: 50 Legal

PUBLISHED ON: 01/07/2021, 01/14/2021

TOTAL AD COST: 107.94

FILED ON: 1/14/2021

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 84566**

**EAST VALLEY CATTLE LLC**, 471 N 300 W, JEROME, ID 83338-5078 has filed Application No. 84566 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, 43-13763; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynew-transfers>. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to modify the place of use (POU) and change/add points of diversion (POD) for twenty stockwater/commercial ground water rights, with a combined flow rate of 4.61 cfs, appurtenant to a CAFO located approximately 7.5 to 8.7 miles north and 4.8 to 5.9 miles east of Malta. The transfer will add, as authorized PODs, two existing wells, one located approximately 8.4 miles north and 4.8 miles east of Malta and the other located approximately 8.6 miles north and 5.7 miles east of Malta, while correcting the legal description of a third POD. The transfer also proposes to add two contiguous quarter-quarters to the POU. For additional information concerning the property location, contact Southern Region office at (208)736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W STE 500, TWIN FALLS ID 83301-5858 together with a protest fee of \$25.00 for each application on or before January 25, 2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on January 7th & 14th, 2021

RECEIVED

JAN 19 2021

DEPT OF WATER RESOURCES  
SOUTHERN REGION

✓ bm 1/22/2021

# Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 110100

Publication

Times News

Contact

ID DEPARTMENT OF WATER RESOURCES

PO Number

Address 1

650 ADDISON AVE W, STE 500

Rate

Legal Notice

Address 2

Order Price

107.94

City St Zip

TWIN FALLS ID 83301

Amount Paid

0.00

Phone

2087363033

Amount Due

107.94

Fax

Section

Legals

Start/End Dates

01/07/2021 - 01/14/2021

SubSection

Insertions

2

Category

50 Legal

Size

68

Ad Key

110100-1

Salesperson(s)

Jenny Green - Legals

Keywords

TRANSFER NO. 84566

Taken By

Jenny Green

Notes

Ad Proof

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 84566**

**EAST VALLEY CATTLE LLC**, 471 N 300 W, JEROME, ID 83338-5078 has filed Application No. 84566 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13449, 43-13451, 43-13453, 43-13455, 43-13457, 43-13459, 43-13461, 43-13463, 43-13491, 43-13493, 43-13495, 43-13497, 43-13499, 43-13501, 43-13503, 43-13505, 43-13507, 43-13509, 43-13511, 43-13763; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynew-transfers>. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to modify the place of use (POU) and change/add points of diversion (POD) for twenty stockwater/commercial ground water rights, with a combined flow rate of 4.61 cfs, appurtenant to a CAFO located approximately 7.5 to 8.7 miles north and 4.8 to 5.9 miles east of Malta. The transfer will add, as authorized PODs, two existing wells, one located approximately 8.4 miles north and 4.8 miles east of Malta and the other located approximately 8.6 miles north and 5.7 miles east of Malta, while correcting the legal description of a third POD. The transfer also proposes to add two contiguous quarter-quarters to the POU. For additional information concerning the property location, contact Southern Region office at (208)736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W STE 500, TWIN FALLS ID 83301-5858 together with a protest fee of \$25.00 for each application on or before January 25, 2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on January 7th & 14th, 2021

*Proof of legal notice received  
from Times News 12/31/2020*

✓ *DM 12/31/2020*