

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

1/27/2021

**Water Right 43-13894**

| <u>Owner Type</u> | <u>Name and Address</u>                                                                  |
|-------------------|------------------------------------------------------------------------------------------|
| Current Owner     | HIGLEY LAND INVESTMENTS LLC<br>PO BOX 25<br>MALTA, ID 83342-0025<br>(208) 312-1016       |
| Original Owner    | L B JARDINE<br>, ID                                                                      |
| Previous Owner    | JODEE W WILLETT<br>2534 S 2400 E<br>MALTA, ID 83342<br>(208) 645-2252                    |
| Previous Owner    | J7 LLC<br>C/O JEFFREY C JOHNSON<br>247 S 950 E<br>DECLO, ID 83323-5040<br>(208) 431-6810 |
| Previous Owner    | OLETA A WILLETT<br>2534 S 2400 E<br>MALTA, ID 83342<br>(208) 645-2252                    |

**Priority Date:** 3/15/1956

**Basis:** Decreed

**Status:** Active

**Source**

GROUND WATER

**Tributary**

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                         | 11/15     | 0.310 CFS             | 98.4 AF       |
|                       | <b><u>Total Diversion</u></b> |           | 0.310 CFS             | 98.4 AF       |

**Source and Point(s) of Diversion**

|              |            |                           |               |
|--------------|------------|---------------------------|---------------|
| GROUND WATER | SESESW     | Sec. 9, Twp 14S, Rge 27E, | CASSIA County |
| GROUND WATER | L3(NENENW) | Sec. 5, Twp 14S, Rge 27E, | CASSIA County |
| GROUND WATER | SWSESW     | Sec. 9, Twp 14S, Rge 27E, | CASSIA County |
| GROUND WATER | SESENW     | Sec. 9, Twp 14S, Rge 27E, | CASSIA County |
| GROUND WATER | SESESW     | Sec. 4, Twp 14S, Rge 27E, | CASSIA County |

**Place Of Use**

IRRIGATION within CASSIA County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

1/27/2021

|     |     |    |  |  |  |  |      |      |      |      |      |      |      |      |  |  |  |  |       |
|-----|-----|----|--|--|--|--|------|------|------|------|------|------|------|------|--|--|--|--|-------|
| 13S | 27E | 33 |  |  |  |  |      |      |      |      |      |      | 37.0 | 31.0 |  |  |  |  | 68.0  |
| 14S | 27E | 4  |  |  |  |  | 32.0 | 35.0 | 37.0 | 34.0 | 32.0 | 37.0 | 37.0 | 33.0 |  |  |  |  | 277.0 |
|     |     |    |  |  |  |  | L3   | L4   |      |      |      |      |      |      |  |  |  |  |       |
| 14S | 27E | 9  |  |  |  |  | 31.5 | 36.0 | 36.5 | 32.5 | 32.5 | 37.0 | 32.5 | 32.5 |  |  |  |  | 271.0 |

Right Acre Limit: 24.6

POU Total Acres: 616.0

**Conditions of Approval:**

1. X27 This right is limited to the irrigation of 24.6 acres within the place of use described above in a single irrigation season.
2. X35 Rights 43-13889, 43-13890, 43-13891, 43-13892, 43-13893 and 43-13894 when combined shall not exceed a total diversion rate of 11.35 cfs, a total annual maximum diversion volume of 2464.0 af at the field headgate, and the irrigation of 616.0 acres.
3. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**Comments:**

1. jbitzenburg 1/27/2021 Split Right  
This right is the result of split from 43-4130B.
2. jbitzenburg 1/27/2021 POU  
Updated Shape

**Dates and Other Information**

Decreed Date: 6/28/2002  
State or Federal: S  
Water District Number: 143  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

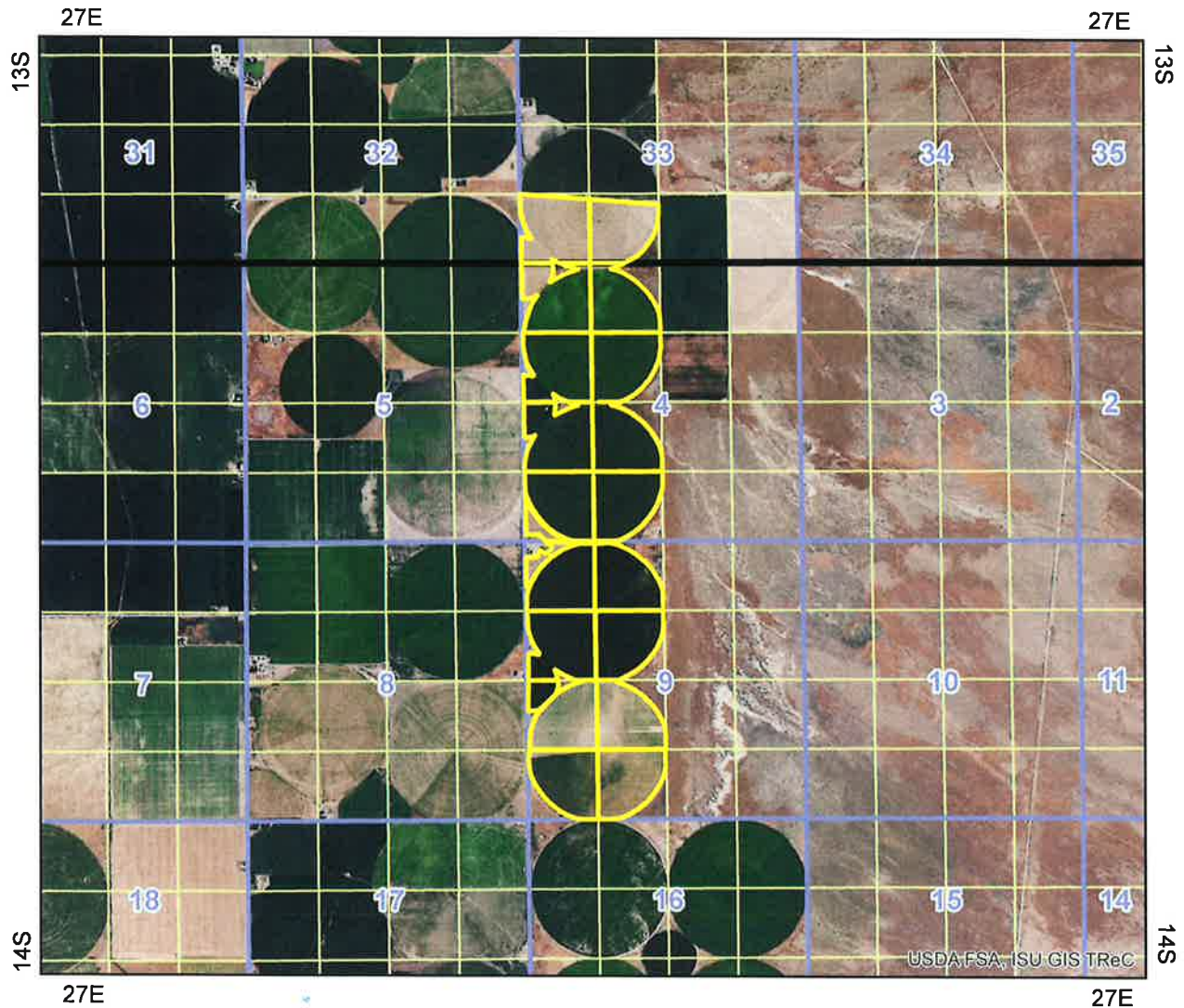
1/27/2021

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

**Water Rights 43-13889, 43-13890,  
43-13891, 43-13892, 43-13893, & 43-13894**



0 0.4 0.8 1.6 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

