

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
FEB 10 2021
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-67	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Edward M. Wickham, Beverly J. Wickham and Doug E. Wickham
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Edward M. Wickham, Trustee of The Wickham Family Rev. Trust and Doug E. Wickham
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 297 Hagerman ID 83332
Mailing address City State ZIP
- (208) 837-4412
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Edward M. Wickham Edward M. Wickham, Trustee January 19, 2021
Signature of new owner/claimant Title, if applicable Date

Signature: Doug E. Wickham Doug E. Wickham 1/19/21
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by ku Date 2.10.21 Receipt No. C109910 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by dh Date 3/18/2021

Instrument # 270840

GOODING, GOODING, IDAHO

12-4-2020 11:44:34 AM No. of Pages: 4

Recorded for : MCANANEY ASSOCIATES

DENISE M. GILL

Fee: 15.00

Ex-Officio Recorder Deputy



WHEN RECORDED

RETURN TO:

**McAnaney & Associates, PLLC
1101 W. River Street, Suite 100
Boise, Idaho 83702**

SEND TAX NOTICES TO:

**The Wickham Family Revocable Trust
Attn: Edward M. Wickham, Trustee
P.O. Box 297
Hagerman, Idaho 83332**

QUITCLAIM DEED

GRANTOR, **Edward M. Wickham**, an unmarried man, does hereby REMISE, RELEASE and forever QUITCLAIM, unto **Edward M. Wickham, Trustee of The Wickham Family Revocable Trust**, dated November 20, 2020, whose current address is **18039 Hwy. 30, Hagerman, Idaho 83332**, as GRANTEE and to Grantee's successors and assigns, all of Grantor's right, title and interest in and to the real property situated in Gooding County, Idaho, more particularly described as follows:

See Exhibit A attached.

Gooding County Parcel No. RPH00000142400

TOGETHER with all tenements, hereditaments and appurtenances there unto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 20th day of November, 2020.


Edward M. Wickham

STATE OF IDAHO)
: ss.
County of Ada)

On this 20th day of November, 2020, before me, the undersigned, a Notary Public, personally appeared **Edward M. Wickham**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Taylor Pestell
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 09/12/2025

EXHIBIT A

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 14: That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of the Sands Ditch and West of the Buckeye Ditch excepting therefrom the following described parcel:

Beginning at the Northeast corner of said Northeast Quarter of the Northwest Quarter;
Thence South 0°04'37" West, 1317.98 feet along the East boundary to the Southeast corner of said Northeast Quarter of the Northwest Quarter;
Thence North 89°29'41" West, 286.10 feet along the South boundary of said Northeast Quarter of the Northwest Quarter to THE TRUE POINT OF BEGINNING;
Thence North 89°29'41" West, 335.00 feet along the South boundary of said Northeast Quarter of the Northwest Quarter;
Thence North 17°10'19" East, 135.73 feet;
Thence South 89°29'41" East, 335.00 feet;
Thence South 17°10'19" West, 135.73 feet to THE TRUE POINT OF BEGINNING

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2002, which are not yet due or payable.

Assessments levied or to be levied by any local irrigation district.

Assessments of the Hagerman Water Users Association and the rights, and powers of said District as by law provided.

Agreement by and between The Hagerman Water Users Association of Hagerman, party of the first part, and C. N. Dilatush, party of the second part, dated March , 1915, recorded April 7, 1915 in Book I Page 160 as Instrument Number 4069, Gooding County records, granting a perpetual right of way and will construct all necessary ditches and flumes and maintain the same for the taking care of water flow.

Finding of Fact and Conclusions of Law in the case of Martha A. Sands, Jessie Sands, Florence Sands and Betty Sands, Plaintiffs, vs. Charles M. Dilatush, etal, Defendants, dated January 24, 1920, recorded January 24, 1920 in Book 3 Page 321, Gooding County records, pertaining to the water of Sands Ditch.

Power Line Easement given by J. H. Jensen and Alice Jensen, husband and wife, to Idaho Power Company, a corporation, dated May 13, 1931, recorded September 18, 1931 in Book 3 Page 428 as Instrument Number 53117, Gooding County records, affecting the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, Township 7 South, Range 13, East Boise Meridian.

Easement and Agreement by and between Buckeye Water Users Association and Class B School District No. 233 dated October 11, 1954, recorded January 14, 1955 in Book 6 Page 115 as Instrument Number 126181, Gooding County records, pertaining to Buckeye Ditch.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Department of Water Resources Water Right No. 36-67 and 36-65.

Subject to:

20.00 FEET IN WIDTH ACCESS ROAD
FOR
ED WICKHAM TO FRED BECKSTEAD

TOWNSHIP 7 SOUTH, RANGE 13 EAST BOISE MERIDIAN
SECTION 14
PART NE $\frac{1}{4}$ NW $\frac{1}{4}$

OODING COUNTY, IDAHO

Beginning at the North Quarter Corner for Section 14;

thence South 0° 00' 33" East 570.68 feet along
the Easterly boundary for NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the center of a
20.00 feet in width Non-exclusive Access Easement
and the TRUE POINT OF BEGINNING;

thence North 83° 34' 56" West 353.88 feet along
the center of said 20.00 feet in width Access Easement;

thence North 71° 40' 07" West 23.89 feet along
said centerline to the center of the "Bell Irrigation
Ditch;"

thence North 74° 57' 47" West 194.18 feet along
said center of Access Easement;

thence North 66° 00' 39" West 37.63 feet along
said centerline of Easement to the center of the
"Sands" Irrigation ditch;

thence North 55° 26' 05" West 4.88 feet along
said center of said Easement to the end of said
Access Easement;

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed MAY 15, 2020

State File No. 2020-05347

DECEDENT - LEGAL NAME BEVERLY JOYCE WICKHAM			
SEX FEMALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 80 YEARS	DATE OF BIRTH APRIL 05, 1940
BIRTHPLACE ENID, OKLAHOMA		PLACE OF RESIDENCE HAGERMAN, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) EDWARD WICKHAM	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME FRED D. MORELAND			BIRTHPLACE OKLAHOMA
MOTHER - MAIDEN NAME ARDELLA HUNTER			BIRTHPLACE OKLAHOMA
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE DWAIN M. DEMARAY	
NAME AND ADDRESS OF FUNERAL FACILITY DEMARAY FUNERAL SERVICE, GOODING, IDAHO			
DATE OF DEATH MAY 13, 2020	TIME OF DEATH 1:00 P.M.	CITY, TOWN OR LOCATION OF DEATH TWIN FALLS, IDAHO	COUNTY OF DEATH TWIN FALLS
CAUSE OF DEATH (underlying cause last) a. RESPIRATORY FAILURE			Approximate Interval Between Onset and Death
b. DUE TO (or as a consequence of): CHRONIC OBSTRUCTIVE PULMONARY DISEASE			
c. DUE TO (or as a consequence of):			
d. DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER ADAM ROBISON, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

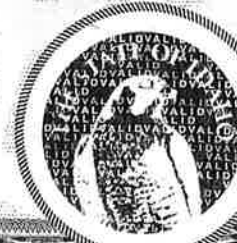
DATE ISSUED: MAY 18, 2020

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

PRINCIPAL OFFICE

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

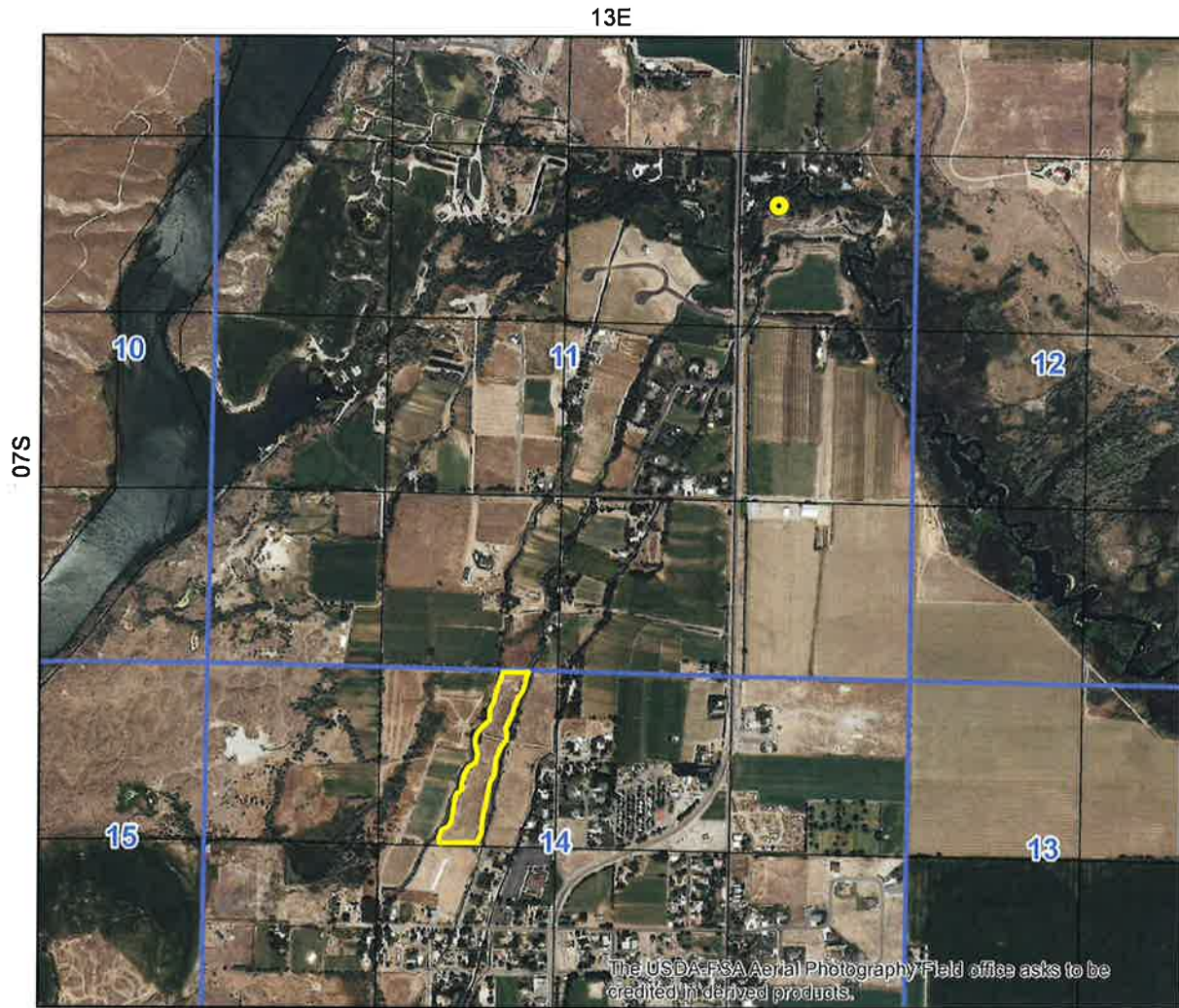


State of Idaho
Department of Water Resources

Water Right 36-67

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.15 0.3 0.6 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

March 22, 2021

Gary Spackman
Director

THE WICKHAM FAMILY REV TRUST
PO BOX 297
HAGERMAN ID 83332-0297

Re: Change in Ownership for Water Right Nos: 36-65, 36-67, and 36-10758

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

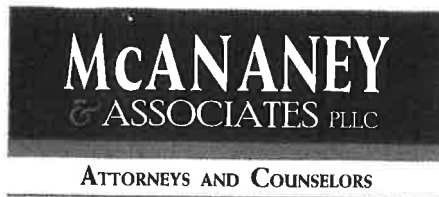
If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c. Water District 36A



RECEIVED

FEB 10 2021

DEPARTMENT OF
WATER RESOURCES

tep@mcananey.us

TAYLOR E. PESTELL, LEGAL ASSISTANT

t: 208.344.7500 f: 208.344.7501 Golden Eagle at Forest River 1101 W. River Street, Suite 100 Boise, ID 83702

February 8, 2020

VIA FIRST CLASS MAIL

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

**RE: Notice of Change in Water Right Ownership
M&A File No. 19014.001**

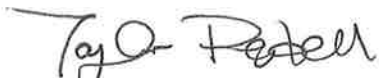
To whom it may concern:

Enclosed please find the following documents:

- Notice of Change in Water Right Ownership for Water Right 36-65 and accompanying documentation;
- Notice of Change in Water Right Ownership for Water Right 36-67 and accompanying documentation;
- Notice of Change in Water Right Ownership for Water Right 36-10758 and accompanying documentation; and
- Check in the amount of \$75 for the filing fees.

Once the forms have been processed, please return any documentation regarding the completed transfer to our office in the enclosed, pre-addressed, stamped envelope. If you have any questions, please give me a call. Thank you.

Sincerely,


Taylor E. Pestell

/tep

Enclosures