

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 03 2021

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-142C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-144C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charlton, Ray R, Charlton Jo Ann
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robert Fay Chaffin; Summer Lynn Chaffin
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 220 Fourth of July Creek Rd North Fork ID 43466
Mailing address City State ZIP
208-865-2110 salmonlife101@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept 3, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robert Fay Chaffin Owner 2-24-21
Signature of new owner/claimant Title, if applicable Date
Signature: S. Lynn Chaffin Owner 2/24/21
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 3-3-21 Receipt No. C109990 Receipt Amt. \$5000
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 3/18/2021

Instrument No. 2219910County Latah CO IDDate: 09/03/2020Time: 11:09 AM

Warranty Deed

For Value Received

Ray R. Charlton and Jo Ann A. Charlton, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Robert Fay Chaffin and Summer Lynn Chaffin, husband and wife

Whose current address is:

220 Fourth of July Creek Rd.
North Fork, ID 83466

the grantee, the following described premises, to-wit:

See Attached Legal Description as Exhibit 'A'

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 31, 2020

Ray R. Charlton
Ray R. Charlton

Jo Ann A. Charlton
Jo Ann A. Charlton

STATE OF Idaho)
COUNTY OF Latah) ss

On this 31st day of August, 2020, before me, a notary public in and for said State, personally appeared Ray R. Charlton and Jo Ann A. Charlton known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Beth Penner
Notary Public
Residing at: Idaho
Comm. Expires: July 24, 2025



Q/ ac
Exhibit 'A'
Legal Description

A PARCEL OF LAND LOCATED IN THE W1/2, SECTION 30, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF THE S1/2SE1/4NW1/4 OF SAID SECTION 30, FROM WHICH THE S1/4 CORNER OF SAID SECTION 30 BEARS S. 00 DEGREES 13' 44" E., A DISTANCE OF 3297.07 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N 89 DEGREES 56' 28" W. ALONG THE NORTHERLY BOUNDARY OF THE S1/2SE1/4NW1/4 OF SAID SECTION 30 A DISTANCE OF 1031.20 FEET TO THE POINT OF BEGINNING; THENCE S. 00 DEGREES 13' 44" E., A DISTANCE OF 2119.38 FEET TO A POINT ON THE CENTERLINE OF THE FOURTH OF JULY CREEK ROAD; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE: 26.72 FEET ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 63 DEGREES 32' 15" W. 26.70 FEET, A DELTA OF 06 DEGREES 38' 21", A RADIUS OF 230.56 FEET; N. 60 DEGREES 13' 04" W. 125.09 FEET; 269.67 FEET ALONG A CURVE TO THE LEFT HAVING A CHORD OF N 75 DEGREES 36' 24" W. 266.43 FEET, A DELTA OF 30 DEGREES 46' 26", A RADIUS OF 502.07 FEET; S. 82 DEGREES 27' 06" W., 429.50 FEET; S. 82 DEGREES 09' 23" W. 132.39 FEET; 2.77 FEET ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 82 DEGREES 14' 59" W. 2.77 FEET, A DELTA OF 00 DEGREES 11' 08", A RADIUS OF 854.10 FEET; THENCE LEAVING SAID CENTERLINE N. 00 DEGREES 07' 24" W. A DISTANCE OF 2054.94 FEET TO THE NW CORNER OF SE1/4SW1/4NW1/4 OF SAID SECTION 30; THENCE S. 89 DEGREES 56' 28" E. ALONG THE NORTHERLY BOUNDARY OF THE SE1/4SW1/4NW1/4 AND THE NORTHERLY BOUNDARY OF THE S1/2SE1/4NW1/4 OF SAID SECTION 30 A DISTANCE OF 946.17 FT. TO THE POINT OF BEGINNING.

Together with and Subject to:

AN INGRESS AND EGRESS EASEMENT located in the West 1/2, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, being 50 feet wide 25 feet on both sides of the following described line:

Commencing at the Center 1/4 Corner of said Section 30 from which the South 1/4 Corner of said Section 30 bears S00°13'44"E, 2638.82 feet, the Basis of Bearing of this description, run thence S60°19'22"W, 1226.71 feet to the Point of Beginning, said point also being the center of a 60 foot wide ingress and egress easement cul-de-sac:

Thence S08°38'27"E, 253.14 feet;

Thence S00°13'44"E, 292.19 feet;

Thence S07°34'53"W, 196.56 feet;

Thence S44°19'51"W, 91.12 feet to a point in the center of Fourth of July Creek Road said point being the Point of Terminus.

The side lines of the above described easements shall be lengthened or shortened to conform with both the Grantors and Grantees property lines.

Together with all water and water rights, ditch and ditch rights, and grazing rights appurtenant thereto and/or used in connection there with.

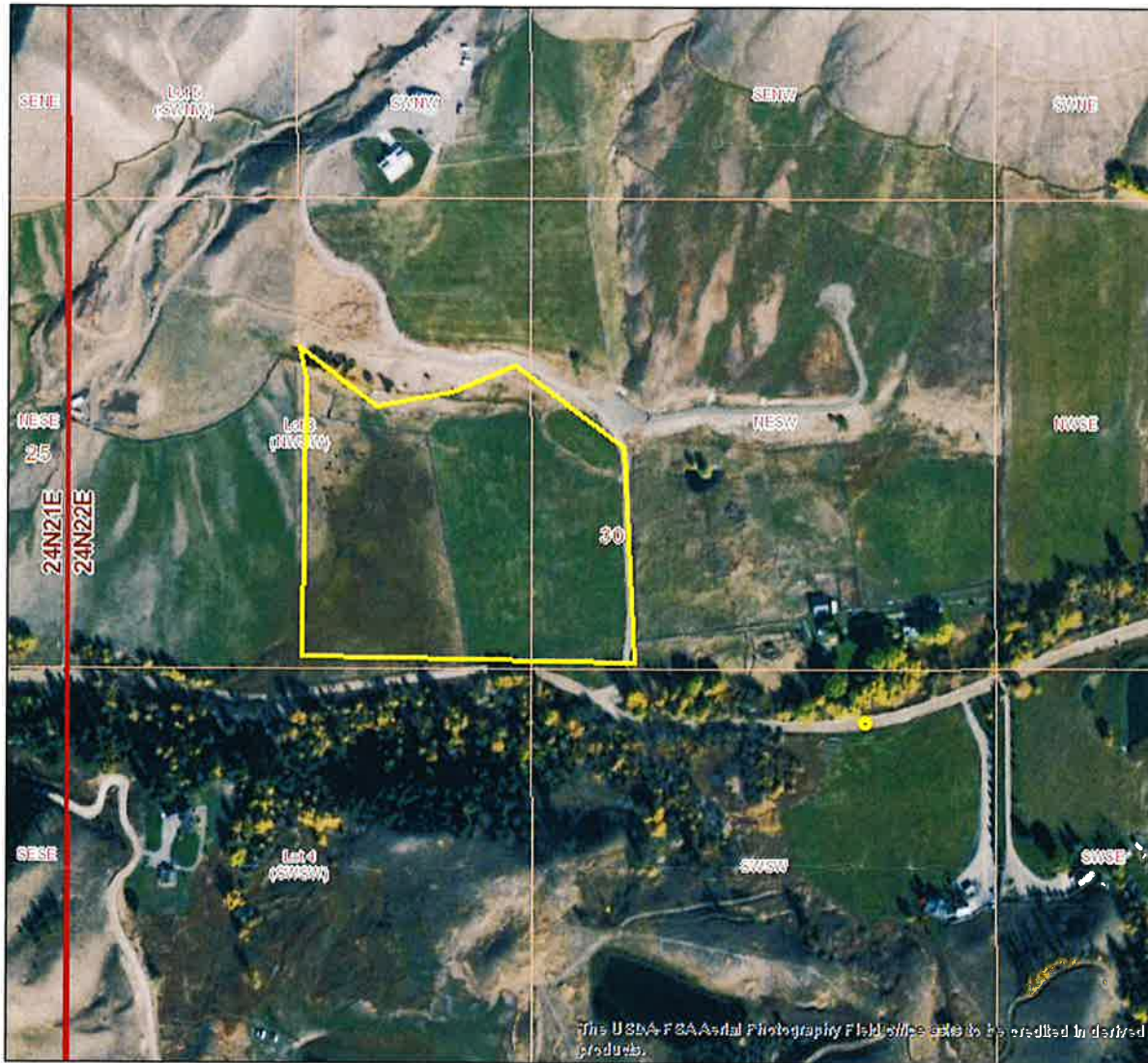
State of Idaho
Department of Water Resources

Water Right

75-144C

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 9/16/2020



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 22, 2021

ROBERT FAY CHAFFIN
SUMMER LYNN CHAFFIN
220 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466-5520

Re: Change in Ownership for Water Right Nos: 75-142C and 75-144C

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

A handwritten signature in blue ink that reads "Debbi Judd".

Debbi Judd
Technical Records Specialist

Enclosures