

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 15 2021

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13989 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: _____

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): _____

Name of current water right holder/claimant
Mount Moran Agriculture, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

13890 Williston Way

Naples

FL

34119

Mailing address

City

State

ZIP

314.406.5494

t.j.young@me.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Jan. 19, 2021

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *[Signature]*
 Signature of new owner/claimant

Member _____
 Title, if applicable

02/11/2021
 Date

Signature: _____
 Signature of new owner/claimant

 Title, if applicable

 Date

For IDWR Office Use Only:

Received by JB Date 3/15/2021

Receipt No. E046725

Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by JB

Date 3/23/2021

Instrument # 265618

TETON COUNTY, IDAHO

01-19-2021 15:50:00 No. of Pages: 4

Recorded for: FIRST AMERICAN TITLE INSURANCE COMPANY

KIM KEELEY

Fee: \$16.00

Ex-Officio Recorder Deputy, Kim Keeley

Index to: DEED

After Recording Return and
Mail Tax Statements to:

Mount Moran Agriculture, LLC
65 S. Main Street #2
Driggs, Idaho 83422

Tax Parcel No.: RP05N46E084800A

FATCO NCS-508-16787*(Space Above for Recorder's Use Only)***WATER DEED**

(ID Pratt)

AGRESERVES, INC., a Utah corporation, Grantor, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, hereby remises, releases, and quitclaims to MOUNT MORAN AGRICULTURE, LLC, an Idaho limited liability company, Grantee, whose address is 65 S. Main Street #2, Driggs, Idaho 83422, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described water rights located in Teton County, State of Idaho, which are used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

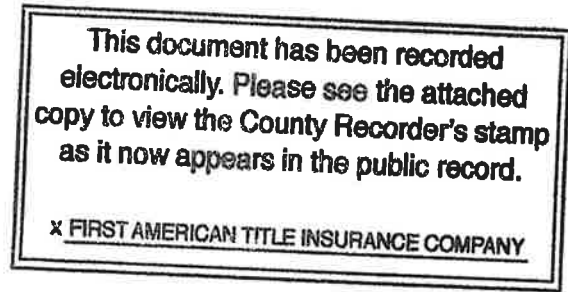
Water Rights Number: 22-13989

Grantor also conveys to Grantee after-acquired title or other interests, if any, related to the water rights hereby conveyed.

[Signature and Acknowledgment Follows]

After Recording Return and
Mail Tax Statements to:

Mount Moran Agriculture, LLC
65 S. Main Street #2
Driggs, Idaho 83422



Tax Parcel No.: RP05N46E084800A

FATCO NCS-508-6787

(Space Above for Recorder's Use Only)

WATER DEED

(ID Pratt)

AGRESERVES, INC., a Utah corporation, Grantor, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, hereby remises, releases, and quitclaims to MOUNT MORAN AGRICULTURE, LLC, an Idaho limited liability company, Grantee, whose address is 65 S. Main Street #2, Driggs, Idaho 83422, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described water rights located in Teton County, State of Idaho, which are used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

Water Rights Number: 22-13989

Grantor also conveys to Grantee after-acquired title or other interests, if any, related to the water rights hereby conveyed.

[Signature and Acknowledgment Follows]

EXHIBIT A

(Legal Description)

Certain real property located in the City of Pratt, County of Teton, State of Idaho, described as follows:

BEGINNING AT A POINT 21 RODS NORTH OF THE SOUTHEAST CORNER OF LOT 2, SECTION 8, TOWNSHIP 5 NORTH, RANGE 46 EAST BOISE MERIDIAN, RUNNING THENCE WEST 226 RODS, THENCE SOUTH 56.64 RODS, THENCE EAST 226 RODS, THENCE NORTH 56.64 RODS TO THE POINT OF BEGINNING.

For reference only:

APN: RP05N46E084800A

DATED this 15th day of January, 2021.

AGRESERVES, INC.,
a Utah corporation

By: Don M. Sleight
Name: Don M. Sleight
Its: CEO

RB
DR

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 15th day of January, 2021, personally appeared before me Don M. Sleight, and who by me affirmed, did say that he is the Chief Executive Officer of AGRESERVES, INC., a Utah corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Don M. Sleight acknowledged to me that said Corporation executed the same.

WITNESS my hand and official seal.



Anne Jellinich
Notary Public

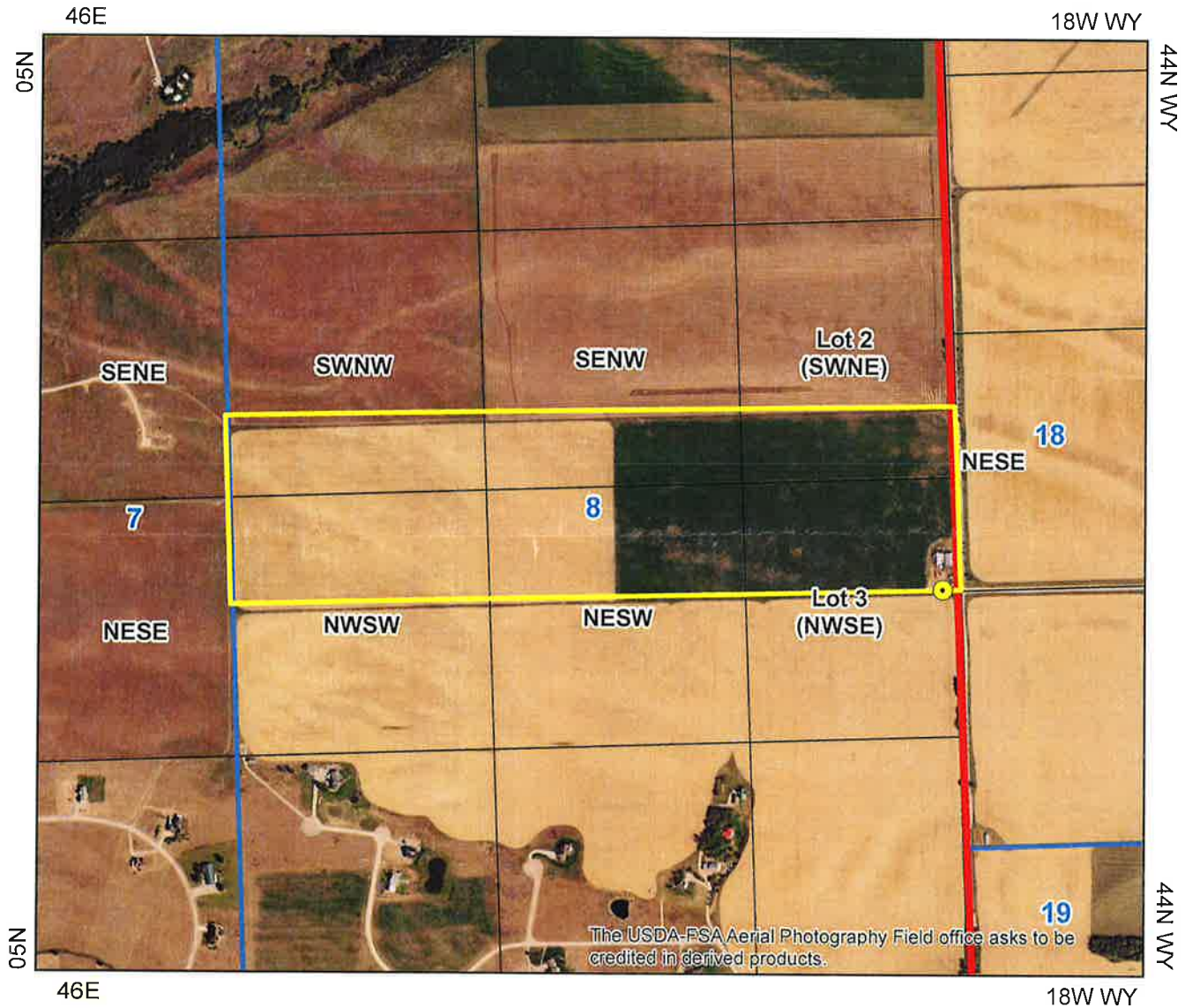
1/14/2021

State of Idaho
Department of Water Resources

Attachment to Water Right License

22-13989

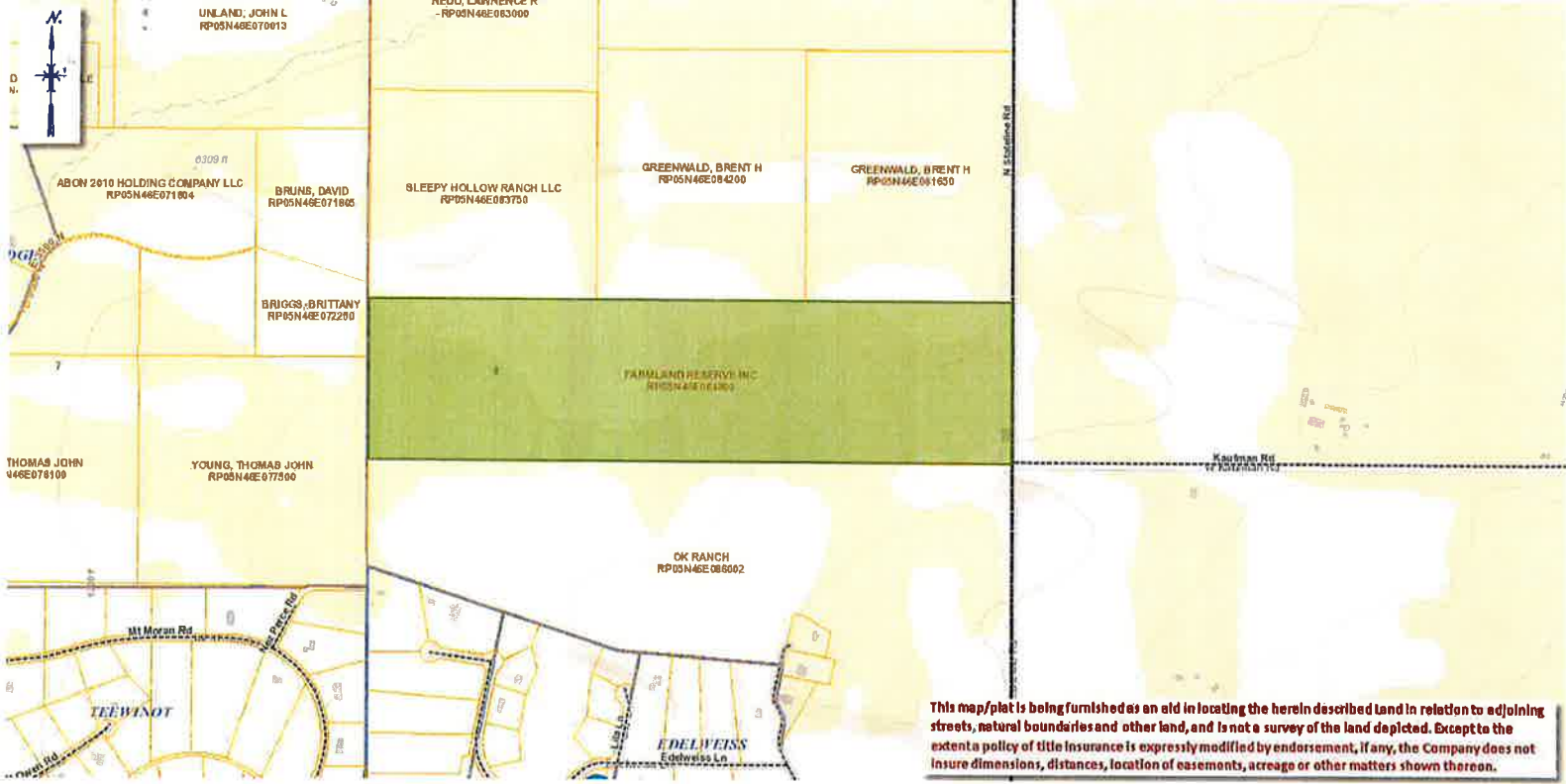
This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.1 0.2 0.4 Miles





Instrument # 265617

TETON COUNTY, IDAHO

01-19-2021 15:50:00

No. of Pages: 4

Recorded for: FIRST AMERICAN TITLE INSURANCE COMP

KIM KEELEY

Fee: \$15.00

Ex-Officio Recorder Deputy, Kim Keeley

Index to: DEED, SPECIAL WARRANTY

After Recording Return and
Mail Tax Statements to:

Mount Moran Agriculture, LLC
65 S. Main Street #2
Driggs, Idaho 83422

Tax Parcel No.: RP05N46E084800A

FATCO NCS - 508-6787

*(Space Above for Recorder's Use Only)***SPECIAL WARRANTY DEED**

(ID Pratt)

AGRESERVES, INC., a Utah corporation, Grantor, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, hereby conveys and warrants only against all claiming by, through or under it, and acts of itself to MOUNT MORAN AGRICULTURE, LLC, an Idaho limited liability company, Grantee, whose address is 65 S. Main Street #2, Driggs, Idaho 83422, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following real property located in Teton County, State of Idaho, and more particularly described as follows:

See Exhibit A attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, and all of Grantor's interest in and to water, wells, and all water rights appurtenant to said real property described on Exhibit A, and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

[Signature and Acknowledgment Follows]

After Recording Return and
Mail Tax Statements to:

Mount Moran Agriculture, LLC
65 S. Main Street #2
Driggs, Idaho 83422

This document has been recorded
electronically. Please see the attached
copy to view the County Recorder's stamp
as it now appears in the public record.

x FIRST AMERICAN TITLE INSURANCE COMPANY

Tax Parcel No.: RP05N46E084800A

FATCO NCS - 508-6787

(Space Above for Recorder's Use Only)

SPECIAL WARRANTY DEED

(ID Pratt)

AGRESERVES, INC., a Utah corporation, Grantor, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, hereby conveys and warrants only against all claiming by, through or under it, and acts of itself to MOUNT MORAN AGRICULTURE, LLC, an Idaho limited liability company, Grantee, whose address is 65 S. Main Street #2, Driggs, Idaho 83422, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following real property located in Teton County, State of Idaho, and more particularly described as follows:

See Exhibit A attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, and all of Grantor's interest in and to water, wells, and all water rights appurtenant to said real property described on Exhibit A, and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

[Signature and Acknowledgment Follows]

DATED this 15th day of January, 2021.

AGRESERVES, INC.,
a Utah corporation

By: Don M. Sleight
Name: Don M. Sleight
Its: CEO

RB
DR

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 15th day of January, 2021, personally appeared before me Don M. Sleight, and who by me affirmed, did say that he is the Chief Executive Officer of AGRESERVES, INC., a Utah corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Don M. Sleight acknowledged to me that said Corporation executed the same.

WITNESS my hand and official seal.



Anne Jellinich
Notary Public

1/14/2021

EXHIBIT A

(Legal Description)

Certain real property located in the City of Pratt, County of Teton, State of Idaho, described as follows:

BEGINNING AT A POINT 21 RODS NORTH OF THE SOUTHEAST CORNER OF LOT 2, SECTION 8, TOWNSHIP 5 NORTH, RANGE 46 EAST BOISE MERIDIAN, RUNNING THENCE WEST 226 RODS, THENCE SOUTH 56.64 RODS, THENCE EAST 226 RODS, THENCE NORTH 56.64 RODS TO THE POINT OF BEGINNING.

For reference only:

APN: RP05N46E084800A

After Recording Return to:

Kirton McConkie
Attn: Tyler Buswell
50 East South Temple, #400
Salt Lake City, UT 84111

After Recording Mail

Tax Statements to:

AgReserves, Inc.
P.O. Box 511196
Salt Lake City, UT 84151-1196

Tax Parcel No.: RPOSN46E084800A

Instrument # 263199

TETON COUNTY, IDAHO
10-14-2020 14:31:00 No. of Pages: 3
Recorded for: KIRTON & MCCONKIE
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED

(Space Above for Recorder's Use Only)

WATER DEED

(ID Pratt)

FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantor, whose address is 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111, hereby remises, releases, and quitclaims to AGRESERVES, INC., a Utah corporation, Grantee, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described water rights located in Teton County, State of Idaho, which are used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

Water Rights Number: 22-13989

Grantor also conveys to Grantee after-acquired title or other interests, if any, related to the water rights hereby conveyed.

[Signature and Acknowledgment Follows]

DATED this 12 day of October, 2020.

FARMLAND RESERVE, INC.,
a Utah nonprofit corporation

By: Don M. Sleight
Name: Don M. Sleight
Its: Chief Executive Officer

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 12 day of October, 2020, personally appeared before me Don M. Sleight, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me affirmed, did say that he is the Chief Executive Officer of FARMLAND RESERVE, INC., a Utah nonprofit corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Don M. Sleight acknowledged to me that said Corporation executed the same.

WITNESS my hand and official seal.



Audrey Gold
Notary Public

10/12/2020

Exhibit "A"**Legal Description**

Real property in the City of Pratt, County of Teton, State of Idaho, described as follows:

BEGINNING AT A POINT 21 RODS NORTH OF THE SOUTHEAST CORNER OF LOT 2, SECTION 8, TOWNSHIP 5 NORTH, RANGE 46 EAST BOISE MERIDIAN, RUNNING THENCE WEST 226 RODS, THENCE SOUTH 56.64 RODS, THENCE EAST 226 RODS, THENCE NORTH 56.64 RODS TO THE POINT OF BEGINNING.

APN: RP05N46E084800A

ID Pratt #508-6787

NOT A LEGAL COPY

After Recording Return to:

Kirton McConkie
Attn: Tyler Buswell
50 East South Temple, #400
Salt Lake City, UT 84111

After Recording Mail
Tax Statements to:

AgReserves, Inc.
P.O. Box 511196
Salt Lake City, UT 84151-1196

Tax Parcel No.: RP05N46E084800A

(Space Above for Recorder's Use Only)

SPECIAL WARRANTY DEED
(ID Pratt)

FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantor, whose address is 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111, hereby conveys and warrants only against all claiming by, through or under it, and acts of itself to AGRRESERVES, INC., a Utah corporation, Grantee, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following real property located in Teton County, State of Idaho, and more particularly described as follows:

See Exhibit A attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, and all of Grantor's interest in and to water, wells, and all water rights appurtenant to said real property described on Exhibit A, and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

[Signature and Acknowledgment Follows]

Instrument # 263198

TETON COUNTY, IDAHO
10-14-2020 14:31:00 No. of Pages: 3
Recorded for: KIRTON & MCCONKIE
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, SPECIAL WARRANTY

DATED this 12 day of October, 2020.

FARMLAND RESERVE, INC.,
a Utah nonprofit corporation

By: Don M. Sleight
Name: Don M. Sleight
Its: Chief Executive Officer

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 12 day of October, 2020, personally appeared before me Don M. Sleight, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me affirmed, did say that he is the Chief Executive Officer of FARMLAND RESERVE, INC., a Utah nonprofit corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Don M. Sleight acknowledged to me that said Corporation executed the same.

WITNESS my hand and official seal.



Audrey Gold
Notary Public

10/12/2020

Exhibit "A"**Legal Description**

Real property in the City of Pratt, County of Teton, State of Idaho, described as follows:

BEGINNING AT A POINT 21 RODS NORTH OF THE SOUTHEAST CORNER OF LOT 2, SECTION 8, TOWNSHIP 5 NORTH, RANGE 46 EAST BOISE MERIDIAN, RUNNING THENCE WEST 226 RODS, THENCE SOUTH 56.64 RODS, THENCE EAST 226 RODS, THENCE NORTH 56.64 RODS TO THE POINT OF BEGINNING.

APN: RP05N46E084800A

ID Pratt #508-6787

NOT A LEGAL COPY

Prepared by and return to:
Wallace O. Felsted
Kirton McConkie
60 E. South Temple, Suite 1800
Salt Lake City, UT 84111

Tax statements to be sent to:
Farmland Reserve, Inc.
Re: Property No. 509-2639
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

Instrument # 239316

TETON COUNTY, IDAHO
12-22-2016 14:16:00 No. of Pages: 3
Recorded for: KIRTON & MCCONKIE
MARY LOU HANSEN Fee: \$16.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED

Space above this line for Recorder's Use

WATER DEED

[508-6787 ID Pratt]

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, with its principal office located at 50 East North Temple, Salt Lake City, Utah 84150, hereby remises, releases, and quitclaims to FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantee, of 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111 for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described water rights located in Teton County, State of Idaho, which are used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

All water rights of the Idaho Department of Water Resources, used in connection with the Property, including specifically Water Right No. 22-13989.

Grantor also conveys to Grantee after-acquired title or other interests, if any, related to the water rights hereby conveyed.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of Nov 30, 2015.

GRANTOR:

CORPORATION OF THE PRESIDING
BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS,
a Utah corporation sole

By: Don M. Sleight
Don M. Sleight
Its: Authorized Agent RB

STATE OF UTAH)
 :SS
 COUNTY OF SALT LAKE)

On this 30 day of Nov, 2015, personally appeared before me Don M. Sleight, personally known to me to be an Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole; and that said instrument is the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation and that said corporation executed the same.

Linda J Cornett
 Notary Public for Utah



NOT A LEGAL COPY

Exhibit A
Legal Description

The following property is located in the State of Idaho, County of Teton:

Beginning at a point 21 rods North of the Southeast corner of Lot 2, Section 8, Township 5 North, Range 46 E.B.M., running thence West 226 rods, thence South 56.64 rods, thence East 226 rods, thence North 56.64 rods to the point of beginning. [Containing 80 acres, more or less.]

NOT A LEGAL COPY

Instrument # 239315

TETON COUNTY, IDAHO
12-22-2016 14:16:00 No. of Pages: 3
Recorded for: KIRTON & MCCONKIE
MARY LOU HANSEN Fee: \$16.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, SPECIAL WARRANTY

After recording, return to:
Wallace O. Felsted
Kirton McConkie
50 East South Temple, #400
P. O. Box 45120
Salt Lake City, UT 84145-0120

Tax statements to be sent to:
Farmland Reserve, Inc.
Re: Property No. 508-6787
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

Tax Parcel Nos.:

SPECIAL WARRANTY DEED

[508-6787 ID Pratt]

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, with its principal office located at 50 East North Temple, Salt Lake City, Utah 84150, hereby grants to FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantee, of 79 South Main St., Suite 1000, Salt Lake City, Utah 84111, the following parcels of real property located in Teton County, State of Idaho, described on Exhibit "A", which is attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit "A," and all of Grantor's interest in and to oil, gas, geothermal, water and mineral rights, wells, all water rights appurtenant to said real property described on Exhibit "A", and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the real property, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

(Signatures on following page)

DATED this 30 day of Nov., 2015

CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, a Utah corporation sole

By: Don M. Sleight
Name: Don M. Sleight RB
Its: Authorized Agent

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 30 day of Nov., 2015, personally appeared before me Don M. Sleight, personally known to me to be an Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole; and that said instrument is the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation and that said corporation executed the same.

WITNESS my hand and official seal.

Linda J. Cornett
Notary Public for Utah

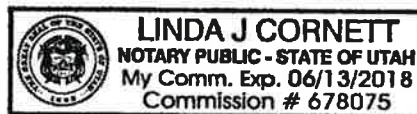


Exhibit A
Legal Description

The following property is located in the State of Idaho, County of Teton:

Beginning at a point 21 rods North of the Southeast corner of Lot 2, Section 8, Township 5 North, Range 46 E.B.M., running thence West 226 rods, thence South 56.64 rods, thence East 226 rods, thence North 56.64 rods to the point of beginning. [Containing 80 acres, more or less.]

NOT A LEGAL COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 23, 2021

MOUNT MORAN AGRICULTURE LLC
13890 WILLISTON WAY
NAPLES FL 34119-0919

Re: Change in Ownership for Water Right No(s): 22-13989

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Smith Woolf Anderson & Wilkinson
Water District 01



SMITH WOOLF ANDERSON & WILKINSON

Attorneys and Counselors

ATTORNEYS

- Curtis R. Smith
- Aaron J. Woolf
- Marty R. Anderson
- Dennis P. Wilkinson
- Barton J. Birch (LICENSED IN ID & WY)
- Zachary D. Lords

March 10, 2021

Eastern Regional Office
900 N. Skyline Dr. Ste. A
Idaho Falls, ID 83402-1718

Re: Water Rights Transfer Mount Moran Agriculture, LLC

Dear IDWR Representative,

Please find enclosed a water rights transfer package for our client Mount Moran Agriculture, LLC and a check for \$25.00 for processing. I have been speaking with agent Alex Dalglish in your Boise office and he instructed me to submit by e-mail or fax to your office however our client has provided a check for fees involved so with current mailing issues lately I am sending it *all* together to your office via certified mail. If there are any problems or questions, please feel free to call our Driggs Office. It is my belief that we have submitted everything that you requested.

Sincerely,

Helen Goudeau
Legal Assistant

c:c

■ **IDAHO FALLS OFFICE**
3480 Merlin Drive
Idaho Falls, ID 83404
TEL 208-525-8792 FAX 208-525-5266

■ **DRIGGS OFFICE**
P.O. Box 65 | 65 S. Main #2
Driggs, ID 83422
TEL 208-354-0110 FAX 208 354 0115