

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 25 2021
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
17-2042	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Glenn A. Crosby
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DARIN G PETERSON JO Ellen Peterson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- Mailing address PO Box 7416 City Snowflake State UT ZIP 84336
435 660 1160 Telephone daringpeterson27@gmail.com Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable Co owner Date 1-21-21
 Signature: [Signature] Title, if applicable Co owner Date 1-21-21

For IDWR Office Use Only:

Received by JB Date 1/5/2021 Receipt No. E046542 Receipt Amt. \$20. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 3/23/2021

RECEIVED

DEC 31 2020

Department of Water Resources
Eastern Region

Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
17-2042 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Glenn A. Crosby
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DARIN G AND JELLEN B PETERSON
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- PO BOX 746 SNOWVILLE UT 84336
Mailing address City State ZIP
- 435-660-1160 OR 435-660-1846 daringpeterston21@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Darin G Peterson Owner/Manager 12 29 2020
Signature of new owner/claimant Title, if applicable Date

Signature: Jellen B Peterson Owner/Manager 12-29-2020
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JBP Date 1/5/2021 Receipt No. E046542 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

When complete, send to:
Darin Peterson
Box 746
Snowville, UT 84336

Instrument # 156187

MALAD, ONEIDA, IDAHO

1-19-2018 11:00:00 AM No. of Pages: 3

Recorded for : JUAB TITLE & ABSTRACT COMPANY

MATTHEW L COLTON

Ex-Officio Recorder Deputy

Fee 15.00

QUIT CLAIM DEED

TRIPLE P BRAND, LLC, a Utah limited liability company, Grantors, of Utah, hereby QUIT CLAIMS to DARIN G. PETERSON and JoELLEN PETERSON, husband and wife, as joint tenants with full right of survivorship, Grantee, of ~~14358 North 5350 West, Garland, Utah 84312~~ for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Oneida County, State of Idaho, to-wit:

Township 16 South, Range 32 East, Boise Meridian, Oneida County, Idaho

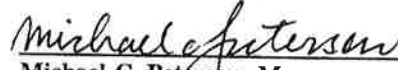
Section 25: The Southeast quarter, the East half of the East half of the Southwest quarter

Together with any and all water rights appurtenant thereto.

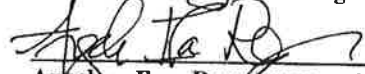
IN WITNESS WHEREOF, the said Grantor has hereunto subscribed its name this 2nd day of January, 2018.

Triple P Brand, LLC

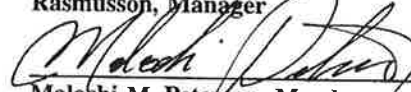
a Utah limited liability company



Michael C. Peterson, Manager



Angela Ila Rasmusson aka Angela Rasmusson, Manager



Malachi M. Peterson, Member



Savannah Peterson, Member



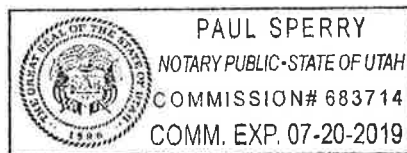
Samantha Peterson, Member



Ariel Peterson, Member

STATE OF UTAH)
 : ss.
 COUNTY OF JUAB)

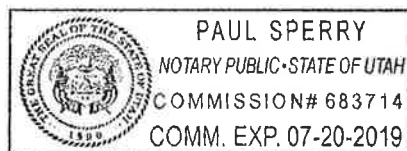
On the 2nd day of January, 2018, personally appeared before me Michael C. Peterson, who being by me duly sworn did say, that he is the manager of Triple P Brand, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Liability Company.



[Signature]
 Notary Public

STATE OF UTAH)
 : ss.
 COUNTY OF JUAB)

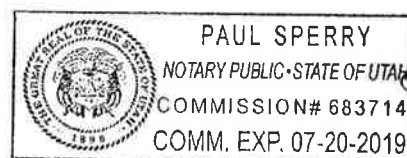
On the 2nd day of January, 2018, personally appeared before me Angela Ila Rasmusson aka Angela Rasmusson, who being by me duly sworn did say, that she is the manager of Triple P Brand, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Liability Company.



[Signature]
 Notary Public

STATE OF Utah)
 : ss.
 COUNTY OF Juab)

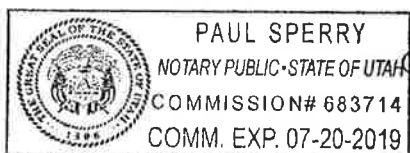
On the 2 day of January, 2018, personally appeared before me Malachi M. Peterson, who being by me duly sworn did say, that he is a member of Triple P Brand, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Liability Company.



[Signature]
 Notary Public

STATE OF UTAH)
 : ss.
 COUNTY OF JUAB)

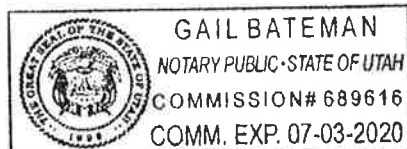
On the 2 day of January, 2018, personally appeared before me Savannah Peterson, who being by me duly sworn did say, that they are members of Triple P Brand, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Liability Company.



[Signature]
 Notary Public

STATE OF UTAH)
 : ss.
 COUNTY OF JUAB)

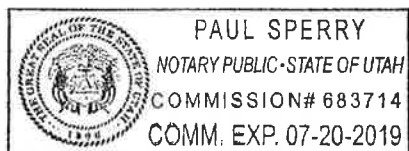
On the 5 day of January, 2018, personally appeared before me Samantha Peterson, who being by me duly sworn did say, that they are members of Triple P Brand, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Liability Company.



Gail Bateman
 Notary Public

STATE OF UTAH)
 : ss.
 COUNTY OF JUAB)

On the 2 day of January, 2018, personally appeared before me Ariel Peterson, who being by me duly sworn did say, that they are members of Triple P Brand, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Liability Company.



[Signature]
 Notary Public

JUAB TITLE & ABSTRACT COMPANY
 240 North Main P. O. Box 246 Nephi, Utah 84648
 (435) 623-0387 deeds\dgp.d10

S 89° 42' W
80.30

(GEORGE & PEGGY NEAL LE)

Roy W NEAL (SP)

27-164
92255 130479
105161
117364

RON L. ANDERSON

29-182
115706 NOT PROBATED IN IDAHO
116119
116780 135336
118902-3 142435
142435 148050
148652

25

ANDERSON

Dawn G. & Jo Ellen Nelson

9-182
32-38
15706
16119
16780
35336
142435
148044
148652

145667
140272
121572
108853
100831
89904
96196
96321
32-35
152040-41
152088-89
152167
153347
156187

17-2042

(STATE LINE ROAD)

N 89° 29' E

12/29/20

PMO100 - PARCEL MASTER INQUIRY

11:11:43

PARCEL: RP 0127700

A

F9=MS

F17=DD

LEGAL DESCRIPTION

PETERSON, DARIN G & JOELLEN HW *TREND

SE E2E2SW

25-16-32

PO BOX 746

ProVal Area Number 1

CODE AREA 2-0000 OWNER CD

PARC TYPE AG LOC CODE 7

EFFDATE 3152009 EXPDATE

PREV PARCEL RP0127700 T

SNOWVILLE UT 84336

25-16-32

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	1	2019	196000	AC	174636			
10	1	2019	1000	AC	5850			
19	1	2019	3000	AC				
32	1	2019			400			
TOTALS			200000		180886			

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

S89° 42' W

80.30

SOUTH

(GEORGE & PEGGY NEAL LE)

Roy W NEAL (SP)

27-164

92255

105161

117364

130479

RON L. ANDERSON

29-182

115706

116119

116780

118902-3

142435

NOT PROBATED IN IDAHO

135336

142435

148044

148652

25

RON L. ANDERSON

Dan G. & JoEllen Peterson

29-182

32-38

115706

116119

116780

135336

142435

148044

148652

145667

140272

121572

108853

100831

89904

96196

96321

32-35

152040-41

152088-89

152167

153347

156187

(STATE

LINE

ROAD)

N 89° 29' E

17-2042
IDaho water right

water right needing transfer
to Dan G. Peterson
JoEllen B. Peterson

Deed #'s in Order

32-35 back end page 8/1/1966
Back → Crosby →

39904 2-13-1972
Crosby → Steven Shewell

96321 7-18-1977
Steven Shewell → David Shewell
and wife

96196 2-13-~~1972~~ 1972
Steven Shewell → David Shewell
single

100531 4-21-1980
David Shewell → Gary, Jerry, Kerry, Max, Pats

103353 5-13-1986
Gary, Pats → Family Trust

121572 1-13-1993
Max, Kerry, Pats → Jerry, Pats
Trust from Pats

140272 1-10-2007
Gary, Pats → Gary, Pats Trust

153347 - 12-21-2015

Jerry and Kerry
form Triple P Bond
LLC

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to her heirs and assigns forever.

IN TESTIMONY WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

STATE OF IDAHO)
County of Oneida) ss.

Terrel O. Jones (Seal)

On this 11th day of August in the year 1966, before me E. L. Scott, a Notary Public in and for said County and State personally appeared Terrel O. Jones known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

E. L. Scott
Notary Public
Residence Malad, Idaho

Recorded September 6, 1966 at 10:40 A.M.
Colen H. Sweeten, Jr., Recorder
By Melba Jensen, Deputy

INSTRUMENT #85726

WARRANTY DEED

JAMES J. (BUD) HUGHES, a single man, Grantor, of Malad, Idaho, for Ten Dollars (\$10.00) and other good and valuable consideration, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, the following described tract of land in Oneida County, State of Idaho, to-wit:

Beginning on the north right of way line of State Highway No. 37 and the southwest corner of Utah Power & Light Company property which is North 67 feet and West 1445 feet, more or less, from the southeast corner of Section 36, Township 14 South, Range 35 East, Boise Meridian, thence North 89°26' West 100 feet along said north right of way line, thence North 330 feet, thence South 89°26' East 100 feet to the west boundary line of said Utah Power & Light Company property, thence South 330 feet along said west boundary line to the point of beginning, containing 0.76 of an acre, more or less, in the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 36.

WITNESS the hand of said Grantor this 16 day of August, 1966.

.55 DOCUMENTARY STAMP ATTACHED AND CANCELLED

James J. Bud Hughes

STATE OF IDAHO)
COUNTY OF ONEIDA)

On this 16th day of August, 1966, before me, a Notary Public in and for the State of Idaho, personally appeared JAMES J. (BUD) HUGHES, a single man, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

(SEAL)

William L. Weber Jr.
NOTARY PUBLIC
Residing at Preston, Idaho

My commission expires:
Feb. 1, 1968

Recorded September 9, 1966 at 9:00 A.M.
Colen H. Sweeten, Jr., Recorder
By Melba Jensen, Deputy

INSTRUMENT #85735

WARRANTY DEED

BOX ELDER COUNTY BANK, a corporation organized and existing under the laws of the State of Utah, & Idaho with its principal office at Brigham City, of County of Box Elder, State of Utah, grantor, hereby CONVEYS AND WARRANTS to CROSBY A. GLENN AND BEATRICE C. GLENN, his wife, as joint tenants with full right of survivorship and not as tenants in common, grantees of Stone, Idaho for the sum of Ten and no/100 DOLLARS, the following described tract of land in Oneida County, State of Idaho:

The E $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ and all of the SE $\frac{1}{4}$ of Section 25, Township 16 South, Range 32 East, Boise Meridian. Situate in Oneida County, Idaho

.53.30 DOCUMENTARY STAMP ATTACHED AND CANCELLED

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of August, A.D. 1966

ATTEST:

Robert C. Colahan
Secretary.
(Corporate Seal)

BOX ELDER COUNTY BANK COMPANY
By Don A. Carlson
Executive Vice-President

2

UNDA FIA
L-111A 427 12 10 65
XXXXXX

Warranty Deed (IDAH0)

KNOW ALL MEN BY THESE PRESENTS, That

CROSBY A. GLENN and BEATRICE C. GLENN, his wife,
Snowville,
of the County of Box Elder, State of Utah

parties of the first part, for and in consideration of the sum of SEVENTY THOUSAND & NO/100
----- Dollars (\$ 70,000.00),

in lawful money of the United States of America, and other valuable consideration, to them

in hand paid by STEVEN E. SHONELL, ~~XXXX~~
a single man,
of Stone, Oneida County, Idaho,

~~XXXXX~~ hereinafter called party of the second part, do hereby GRANT, BARGAIN, SELL and CON-
VEY unto the party of the second part, ~~XXXXXX~~ and to the heirs and assigns of the second

party, all of the following-described property situated, lying and being in the County of Oneida
State of Idaho, to wit:

Township 16 South, Range 32 East, Boise Meridian

Section 25: SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$

Together with all water and water rights, ditches and ditch rights,
used thereon or appurtenant thereto, including but not limited to,
rights to ground waters produced from a well or wells located on the
mortgaged premises, especially such water under State of Idaho License
and Certificate of Water Right No. G-27609, approved by the Idaho State
Department of Reclamation for 3.45 c.f.s., with a priority of October 29,
1958.

Together with all irrigation equipment of every kind and character
now owned by the parties of the first part, and used in the irrigation
of the above premises, including but not limited to, pumps, pipe, casing,
motors, electrical panels, and sprinkler irrigation systems and
accessories to each, including specifically, but not by way of limitation,
the following:

1320' of 6" steel pipe, buried.
1320' of 8" steel pipe, buried.
11 mile of 4" aluminum laterals.
660' of 6" aluminum line.
One Windroath pump, Serial No. 9300.
One C.F. motor, Model SK6276XC72A, 100 H.P.

Subject to exceptions and reservations contained in patents from the
United States.

Subject to existing easements for roads, highways, ditches, canals,
laterals and power and transmission lines.

Subject to the Pole Line Easement in favor of Utah Power & Light
Company dated March 4, 1966, recorded in Book 1 of Miscellaneous
Records at page 244 records of Oneida County, Idaho.

Subject to the \$37,630.00 mortgage executed by Crosby A. Glenn and
Beatrice C. Glenn, his wife, in favor of the United States of
America, acting through the Federal Home Administration, recorded
January 12, 1965, Instrument No. 1200 records of Oneida County,
Idaho, which mortgage and the obligations secured thereby Steven E.
Shonell, a single man, has by a separate instrument in writing
assumed and agreed to pay.



Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof

To HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the party of the second part, ~~AND TO THE HEIRS AND ASSIGNS OF THE SECOND PARTY FOREVER~~, and to the heirs and assigns of the second party forever.

The parties of the first part, for themselves
and for their heirs, executors and administrators, do hereby covenant to and with the party of the second part, and with the heirs and assigns of second party, that they are lawfully seized in fee simple of said premises that they are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and seal(s) this 18th day of February, 1972.

WITNESSES:

Crosby A. Glenn

Beatrice C. Glenn

ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF SALT LAKE

On this 18th day of February,

1972, before me, a Notary Public in

and for said County and State, personally appeared

CROSBY A. GLENN

BEATRICE C. GLENN

, his wife, to me known to be the identical indi-

vidual(s) described in said instrument and whose name(s) are

subscribed therein, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal the day and year last above mentioned.

Notary Public in and for the State of Utah
Residing at _____
My commission expires October 15, 1973

[Signature]

87904

Recorded in _____

County Idaho on _____

in Book _____

at Page _____

3

WARRANTY DEED

For Value Received

STEVEN E. SHAWELL, a single man
the grantor does hereby grant, bargain, sell and convey unto

DAVID SIDNEY SHAWELL

the grantee, the following described premises, in Owens County Idaho, to wit:

AN UNDIVIDED ONE-HALF INTEREST:

Township 16 South, Range 12 East, Boise Meridian:

Section 25: S&E, 24&5&W

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee, that he is the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever

Dated: February 18, 1970



WITNESSETH that I, _____, County Clerk of Owens County, Idaho, do hereby certify that the foregoing is a true and correct copy of the original of the above described instrument as the same appears from the records of said County.

Witness my hand and seal of office this _____ day of _____, 1970.

County Clerk

Deputy

796196
Book of Deeds, County of Owens, ss.
I hereby certify that this instrument was filed for record at
_____ of _____, Idaho, on _____
_____ at _____ of _____, 1970, in my office
and duly recorded on _____ of _____, 1970.

County Clerk

Deputy

WARRANTY DEED

For Value Received

STEVEN E. SNOWELL and JEAN C. SNOWELL, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

DAVID SIDNEY SNOWELL

whose current address is

Stone, Idaho

the grantee, the following described premises, in the County Idaho, to wit:

Township 16 South, Range 32 East, Boise Meridian:

Section 25: SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 19, 1977

STEVEN E. SNOWELL

JEAN C. SNOWELL

State of Idaho, County of Oneida
I, _____, Clerk of the County of Oneida, do hereby certify that the foregoing instrument was duly recorded in my office on the _____ day of July, 1977.

Witness my hand and the seal of said County at _____, Idaho, this _____ day of July, 1977.

Notary Public
My Comm. Expires _____

State of Idaho, County of Oneida: ss. #96321

I hereby certify that this instrument was filed for record at _____ at _____ o'clock _____ M. this _____ day of July, 1977, in my office and duly recorded on film at _____.

Filed _____

By _____
Deputy

Notarized by the AMERICAN LAND TITLE CO.

WARRANTY DEED

For Value Received

DAVID SIDNEY SHOWELL and SHARON P. SHOWELL, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto GARY M. PACE and SHARON W. PACE, as joint tenants with full rights of survivorship, TRUSTEES, an undivided one-half (1/2) interest, HERRY L. PACE and KAREN P. PACE, husband and wife, as joint tenants with full rights of survivorship, as between themselves, an undivided one-sixth (1/6) interest, KERRY L. PACE and DEARMA B. PACE, husband and wife, as joint tenants with full rights of survivorship, as between themselves, an undivided one-sixth (1/6) interest, MAX LAMAR PACE, an undivided one-sixth (1/6) interest

the grantees, the following described premises, in ONEIDA County Idaho, to wit:

Township 16 South, Range 12 East, Boise Meridian,
Section 25 - SEE EJECTMENT

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

RESERVING THEREFROM one-half (1/2) of all oil, gas and mineral rights including but not limited to oil, gas, gold, silver, lead, zinc and all other minerals, including geo-thermal development

ADDRESS OF GRANTEE
1234 5th St
Boise, Idaho 83617

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises, that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated August 19, 1980

X *David Sidney Showell*
DAVID SIDNEY SHOWELL
X *Sharon P. Showell*
SHARON P. SHOWELL

NOTARY PUBLIC STATE OF IDAHO
My Comm. Expires August 1981
Subscribed and sworn to before me and the said parties personally appeared

Notary Public State of Idaho
My Comm. Expires August 1981

Notary Public State of Idaho
My Comm. Expires August 1981

Notary Public State of Idaho
My Comm. Expires August 1981

100831

I have compared the foregoing instrument with the original as presented to me and it appears to be a true and correct copy of the original as the same appears in my office and duly recorded on File as that No. 100831
Fee \$2.00
By *James D. [Signature]*
Deputy Recorder

By _____ Deputy

RECORDED

108853

"THIS IS A LEGALLY BINDING CONTRACT IF NOT UNDERSTOOD. SEEK COMPETENT ADVICE."

Michael D. Blackburn, Snow, Christensen & Martineau
Recorded at Request of Post Office Box 3000, Salt Lake City, Utah 84110

Fee Paid \$ 2.00
Dec 26, 1984
Dec Book Page Ref 108853

Mail tax notice to Gary M. Pace Address RFD Box 224, Coalville, UT 84017

Quit-Claim Deed

Gary Mills Pace and Sharon W. Pace, husband and wife, as joint tenants,
of Hoytsville, County of Summit, State of Utah, hereby QUIT-CLAIM to Gary M. Pace and Sharon W. Pace, or their successors, as Co-Trustees of the Gary and Sharon Pace Family Trust, being that certain unrecorded Trust created on the _____ day of _____, 1984, grantee of

TEN DOLLARS, and other good and valuable consideration, an ~~undivided one-half (1/2) interest in~~ ^{for the sum of} ~~the following described tract of land in Oneida County, State of Idaho:~~ ^{XXXXXX}
State of Idaho: the following described tract of land in Oneida County, State of Idaho:

Township 16 South, Range 32 East, Boise Meridian:
Section 25: SE $\frac{1}{4}$; E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESSE the hand of said grantor this 18th day of December, A.D. one thousand nine hundred and eighty-four.

Signed in the presence of

Gary Mills Pace
GARY MILLS PACE

Sharon W. Pace
SHARON W. PACE

Gary M. Pace and Sharon W. Pace
appeared to me that they executed the same.

1984, personally appeared before me
the signers of the within instrument, who

Michael Blackburn
Notary Public

Commission Expires:
August 18, 1986

APPROVED FORM - UTAH SECURITIES COMMISSION

Residing at Salt Lake City, Utah

FORM 101 - QUIT-CLAIM DEED - Kelly Co., 25 W. Ninth South, S.L.C. Utah

"THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."

Michael D. Blackburn, Snow, Christensen & Martineau
Recorded at Request of P.O. Box 45000, Salt Lake City, Utah 84145-5000
at M. Fee Paid \$
by Dep. Book Page Ref.:
Mail tax notice to Jerry L. Pace Address c/o Lamar Pace
1430 West Hoytsville Road
Coalville, Utah 84017
121572
May 11 25
Shirley Blandell
300
Blackburn + Still

Quit-Claim Deed

Max Lamar Pace, as owner of a 1/6th undivided interest in the following real property

of 200 Wing Road, Dayton, Nevada, County of Esmeralda, State of Nevada hereby
QUIT-CLAIMS to Jerry L. Pace & Karen P. Pace, husband and wife, as joint tenants with
full rights of survivorship, as between themselves, an undivided one-sixth (1/12)
interest and Kerry L. Pace and Deanna B. Pace, husband and wife, as joint tenants
with full rights of survivorship as between themselves, an undivided one-sixth (1/12)
interest:

and other good and valuable consideration
the following described tract of land in Oneida
State of Idaho:

Township 16 South, Range 32 East, Boise Meridian:
Section 25: SE1/4; E1/2E1/2SW1/4

Together with all and singular, the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

Reserving therefrom one-half (1/2) of all oil, gas and mineral
rights, including but not limited to oil, gas, gold, silver,
lead, zinc and all other metals or minerals, including geo-thermal
development.

WITNESS the hand of said grantor, this

A.D., one thousand nine hundred and ninety-three

day of

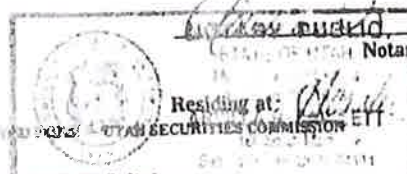
Signed in the presence of

Max Lamar Pace

121572

, 1993, personally appeared before me

, the signer of the within instrument, who



SEND TAX NOTICE TO:

GARY M. PACE and SHARON W. PACE
1483 S.W. Hoytsville Road
Coalville, Utah 84017

WHEN RECORDED MAIL TO:

JONES WALDO HOLBROOK & MCDONOUGH PC
ATTN: KATHRYN STEORTS
170 S. Main Street, Ste. 1500
Salt Lake City, Utah 84101

140272
He Date January 2007
At 1:45 P.M.
Natalie Murphy
Onida Co. Recorder
Fee \$ 3.00
Recorded at Request of
Jones Waldo Holbrook
& McDonough, PC

Warranty Deed

THE GRANTORS, GARY M. PACE and SHARON W. PACE, individually, and in their capacities as Trustees of the GARY AND SHARON PACE FAMILY TRUST, dated December 18, 1984 for and in consideration of the benefits to be derived from conveying the property to a revocable trust for their benefit, do convey and warrant to GARY M. PACE and SHARON W. PACE, Trustees, or their successors in trust, under the GARY AND SHARON PACE FAMILY TRUST, dated December 18, 1984 and any amendments thereto, 1483 S.W. Hoytsville Road, Coalville, Utah 84017, all their interest in the following described real estate, situated in the County of Oneida, State of Idaho:

TOWNSHIP 16 SOUTH, RANGE 32 EAST, BOISE MERIDIAN: SECTION 25: SE ¼; E ¼E ¼SW ¼

TOGETHER WITH ALL AND SINGULAR, THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

Dated: December 29, 2006

Gary M. Pace

GARY M. PACE, individually and as Trustee

Sharon W. Pace

SHARON W. PACE, individually and as Trustee

STATE OF UTAH)

SS

COUNTY OF SALT LAKE)

I certify that I know or have satisfactory evidence that GARY M. PACE and SHARON W. PACE, individually and as Trustees of the GARY AND SHARON PACE FAMILY TRUST, dated December 18, 1984 are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act and deed for the uses and purposed mentioned in the instrument.

Dated: December 29, 2006



Deacon Haymond
Notary Public in and for the State of Utah,
residing at Salt Lake City, UT
My Commission Expires: January 18, 2009

This instrument has been prepared by Jones Waldo Holbrook & McDonough PC solely from information provided by the client. There are no express or implied guarantees as to marketability of title, accuracy of the property or property legal description or quantity of land described, as no examination of title property was requested by the client.

Mail Tax Notice To:

GRANTEE:
LaMar Pace
1430 South West Hoytsville Road
Coalville, UT 84017

Microfilm No. **145667**
29 Day April 2010
At 11:05 O'clock a.m.
Diane Audsore
Oneida Co. Recorder
Fee \$ 3.00
Recorded at Request of
Unlimited Title Insurance & Escrow

WARRANTY DEED

Gary M. Pace and Sharon W. Pace, as Trustees of the Gary and Sharon Pace Family Trust, dated December 18, 1984, GRANTORS, hereby Convey and Warrant an undivided one-half (1/2) interest to: George LaMar Pace, as Trustee of the LaMar Pace Family Trust, dated December 18, 1984, GRANTEE, of 1430 South West Hoytsville Road, Coalville, Utah 84017, for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in Oneida County, state of Idaho:

Township 16 South, Range 32 East, Boise Meridian: Section 25: SE1/4; E1/2 E 1/2, SW 1/4

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

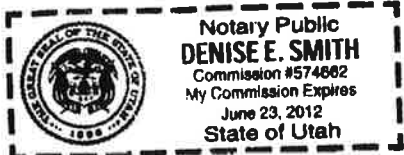
Subject to reservation of oil, gas and mineral rights, including but not limited to oil, gas, gold, silver, lead, zinc and all other metals or minerals, including geo-thermal development.

Gary M. Pace
Gary M. Pace, Trustee of the
Gary and Sharon Pace Family
Trust dtd. December 18, 1984

Sharon W. Pace
Sharon W. Pace, Trustee of the
Gary and Sharon Pace Family
Trust dtd. December 18, 1984

STATE OF UTAH)
ss.
COUNTY OF SUMMIT)

On the 25TH day of March, 2010, personally appeared before me **Gary M. Pace and Sharon W. Pace**, the signers of the within instrument, who duly acknowledged to me that they executed the same as Trustees of the Gary and Sharon Pace Family Trust, dated December 18, 1984..

Denise E. Smith
Notary Public

Notary Public
DENISE E. SMITH
Commission #574682
My Commission Expires
June 23, 2012
State of Utah

When Recorded Mail to:

Jerry L. Pace
1420 South West Hoytsville Road
Coalville, Utah 84017

Microfilm No. **152040**
22 Day January 20 15
At 10:30 O'clock a.m.
Lola Bott
Onida Co. Recorder
Fee \$ 13.00 Deputy
Recorded at Request of
Sheldon A Smith &
ASSOC.

**AFFIDAVIT OF SUCCESSOR TRUSTEES OF THE
LAMAR AND BARBARA PACE FAMILY TRUST**

JERRY PACE and KERRY PACE, being first duly sworn upon oath, depose and say:

LaMar and Barbara Pace executed The LaMar and Barbara Pace Family Trust dated the December 18, 1984 (referred to herein as the "Trust") and wherein they were each named as the Trustees of the Trust. The following described property located in Oneida County, State of Idaho and more particularly described as follows was transferred to the Trust:

TOWNSHIP 16 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, SECTION 25, SOUTHEAST $\frac{1}{4}$, EAST $\frac{1}{2}$, EAST $\frac{1}{2}$, SOUTHWEST $\frac{1}{4}$. TOGETHER WILL ALL AND SINGULAR, THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

LaMar Pace died on the October 1, 2010 and Barbara Pace died on January 28, 2008. Certificates of Death for LaMar Pace and Barbara Pace are attached hereto and incorporated herein by this reference.

The provisions of the Trust named Jerry Pace and Kerry Pace to be Successor Trustees of the Trust, upon the deaths of LaMar Pace and Barbara Pace. Jerry Pace and Kerry Pace accepted the appointments to serve as Successor Trustees effective on October 1, 2010 and have full authority to administer the Trust and Trust assets, to make conveyances and dispositions of Trust assets, including the above referenced real property.

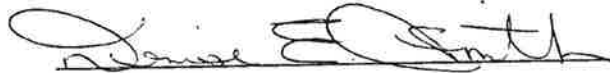
Dated this 15 day of January, 2015.

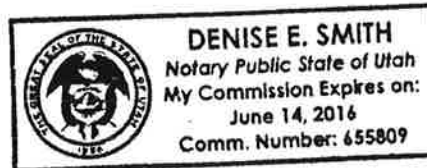
Jerry L. Pace
Jerry Pace
Successor Trustee of The LaMar Pace
Family Trust

Kerry L. Pace
Kerry Pace
Successor Trustee of The LaMar Pace
Family Trust

STATE OF UTAH)
 : ss.
 COUNTY OF SUMMIT)

On the 15TH day of January, 2015, personally appeared before me, Jerry Pace, a signer of the within instrument, who duly acknowledged to me that he executed the same in his capacity as Successor Trustee of The LaMar and Barbara Pace Family Trust.

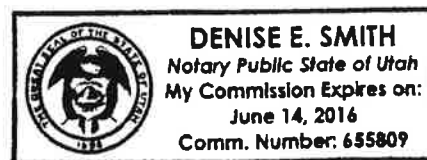

 Notary Public



STATE OF UTAH)
 : ss.
 COUNTY OF SUMMIT)

On the 15TH day of January, 2015, personally appeared before me, Kerry Pace, a signer of the within instrument, who duly acknowledged to me that he executed the same in his capacity as Successor Trustee of The LaMar and Barbara Pace Family Trust.


 Notary Public



When Recorded Mail to:

Jerry L. Pace
1420 South West Hoytsville Road
Coalville, Utah 84017

152088
06 Day February 20 15
At 9:55 AM
Matale Murphy
Fees \$ 19.00 Deputy
Recorded at Request of
Sheldon A Smith &
ASSOC.

**AFFIDAVIT OF SUCCESSOR TRUSTEES OF THE
LAMAR AND BARBARA PACE FAMILY TRUST**

JERRY PACE and KERRY PACE, being first duly sworn upon oath, depose and say:

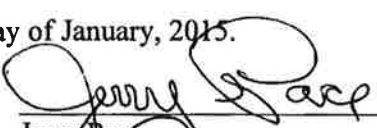
LaMar and Barbara Pace executed The LaMar and Barbara Pace Family Trust dated the December 18, 1984 (referred to herein as the "Trust") and wherein they were each named as the Trustees of the Trust. The following described property located in Oneida County, State of Idaho and more particularly described as follows was transferred to the Trust:

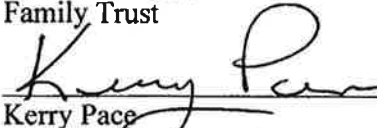
TOWNSHIP 16 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, SECTION 25, SOUTHEAST $\frac{1}{4}$, EAST $\frac{1}{2}$, EAST $\frac{1}{2}$, SOUTHWEST $\frac{1}{4}$. TOGETHER WILL ALL AND SINGULAR, THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

LaMar Pace died on the October 1, 2010 and Barbara Pace died on January 28, 2008. Certificates of Death for LaMar Pace and Barbara Pace are attached hereto and incorporated herein by this reference.

The provisions of the Trust named Jerry Pace and Kerry Pace to be Successor Trustees of the Trust, upon the deaths of LaMar Pace and Barbara Pace. Jerry Pace and Kerry Pace accepted the appointments to serve as Successor Trustees effective on October 1, 2010 and have full authority to administer the Trust and Trust assets, to make conveyances and dispositions of Trust assets, including the above referenced real property.

Dated this 29 day of January, 2015.


Jerry Pace
Successor Trustee of The LaMar Pace
Family Trust


Kerry Pace
Successor Trustee of The LaMar Pace
Family Trust

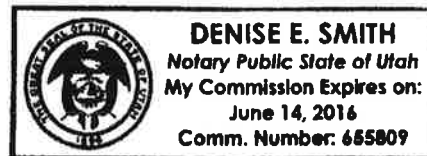
152088

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

On the 29TH day of January, 2015, personally appeared before me, Jerry Pace, a signer of the within instrument, who duly acknowledged to me that he executed the same in his capacity as Successor Trustee of The LaMar and Barbara Pace Family Trust.

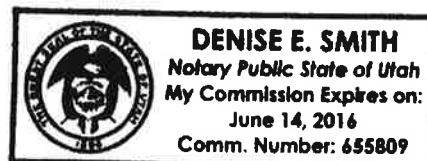

Notary Public

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)



On the 29TH day of January, 2015, personally appeared before me, Kerry Pace, a signer of the within instrument, who duly acknowledged to me that he executed the same in his capacity as Successor Trustee of The LaMar and Barbara Pace Family Trust.


Notary Public



STATE OF UTAH
CERTIFICATION OF VITAL RECORD

152088

CERTIFICATE OF DEATH

State File Number: 2008001145

Barbara Blonquist Pace

DECEDENT INFORMATION

Date of Death:	January 28, 2008	Time of Death:	15:00
City of Death:	Coalville	County of Death:	Summit
Age:	75	Date of Birth:	March 19, 1932
Place of Birth:	Coalville, Utah	Sex:	Female
Armed Services:	No	Marital Status:	Married
Spouse's Name:	George LaMar Pace	Usual Occupation:	Homemaker
Industry/Business:	Own Home	Education:	High School or GED
Residence:	Coalville, Utah	Father's Name:	William Vern Blonquist
Mother's Name:	Barbara Morby	Facility Type:	Home
Facility or Address:	1430 S. West Hoytsville Rd.		

INFORMANT INFORMATION

Name:	George LaMar Pace	Relationship:	Husband
Mailing Address:	1430 S. West Hoytsville Rd., Coalville, Utah 84017		

DISPOSITION INFORMATION

Method of Disposition:	Burial
Place of Disposition:	Hoytsville Cemetery, Hoytsville, Utah
Date of Disposition:	February 4, 2008

FUNERAL HOME INFORMATION

Funeral Home:	Walker Family Mortuary - Coalville
Address:	268 South Main Street, PO Box 43, Coalville, Utah 84017
Funeral Director:	Mark L Walker

MEDICAL CERTIFICATION

Medical Professional:	Donald W Allen MD, PO Box 865, Coalville, Utah 84017
-----------------------	--

CAUSE OF DEATH

Cushing Syndrome [Onset: 18 Months]
Due to (or as a consequence of): Pituitary adenoma [Onset: 18 Months]
Tobacco Use: Non-user
Medical Examiner Contacted: No Autopsy Performed: No Manner of Death: Natural

Date Registered: February 5, 2008

Date Issued: December 22, 2014

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.
Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext.
This document displays the date, seal and signature of the Utah State Registrar and the County/District Health Officer.


Janice L. Houston
State Registrar
Rev. 6/13



* 0 6 3 9 8 6 5 7 3 *


Richard C. Butlough
Director/Health Officer
County Health Department



22/2014

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

STATE OF UTAH
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

152088

State File Number: 2010011366

George LaMar Pace

DECEDENT INFORMATION

Date of Death:	October 1, 2010	Time of Death:	02:44
City of Death:	Hoytsville	County of Death:	Summit
Age:	79	Date of Birth:	January 27, 1931
Place of Birth:	Hoytsville, Utah	Sex:	Male
Armed Services:	No	Marital Status:	Widowed
Spouse's Name:		Usual Occupation:	Dairy Farmer
Industry/Business:	Agriculture	Education:	High School or GED
Residence:	Coalville, Utah	Father's Name:	George Edward Pace
Mother's Name:	Grace Bernice Mills	Facility Type:	Daughters home
Facility or Address:	1426 S West Hoytsville Rd		

INFORMANT INFORMATION

Name:	Jerry L Pace	Relationship:	Son
Mailing Address:	1420 S West Hoytsville Rd, Coalville, Utah 84017		

DISPOSITION INFORMATION

Method of Disposition:	Burial
Place of Disposition:	Hoytsville Cemetery, Hoytsville, Utah
Date of Disposition:	October 5, 2010

FUNERAL HOME INFORMATION

Funeral Home:	Walker Family Mortuary - Coalville
Address:	268 South Main Street, PO Box 43, Coalville, Utah 84017
Funeral Director:	Mark L Walker

MEDICAL CERTIFICATION

Medical Professional:	Donald W Allen MD, PO Box 865, Coalville, Utah 84017
-----------------------	--

CAUSE OF DEATH

Parkinson's (Onset: 10 Years)	
Other significant conditions:	Age
Tobacco Use:	Non-user
Medical Examiner Contacted:	No
Autopsy Performed:	No
Manner of Death:	Natural

Date Issued: October 7, 2010

This is an exact reproduction of the document registered in the State Office of Vital Statistics. Security features of this official document include: Intaglio Border, V & R Images in top cycloids, ultra violet fibers and hologram image of the Utah State Seal, over the words "State of Utah". This document displays the date, seal and signature of the State Registrar and the County/District Health Officer.



Barry E Nangle

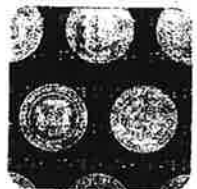
Barry E. Nangle, State Registrar
Office of Vital Statistics



061718824

Steve Jenkins

Steve Jenkins
Director/Health Officer
County/District Health Department



When Recorded, Mail to:
Jerry Pace
1420 South West Hoytsville Road
Coalville, Utah 84017

Instrument No. **152089**
06 February 2015
10:00 AM
Natalie Murphy
Fees \$ **13.00** Deputy
Recorded at Request of
Sheldon A Smith
ASSOC.

QUIT CLAIM DEED

JERRY PACE and KERRY PACE, successor Trustees of THE LAMAR AND BARBARA PACE FAMILY TRUST, dated December 18, 1984, Grantors, hereby quit claim a one-half (1/2) interest in the following described tract of land as to a one-fourth (1/4) interest to JERRY PACE and KAREN PACE, as Trustees of THE JERRY AND KAREN PACE FAMILY TRUST, dated April 28, 2011 and as to a one-fourth (1/4) interest to KERRY PACE and DEANNA PACE, as Trustees of THE KERRY AND DEANNA PACE FAMILY TRUST, dated May 10, 2011, Grantees, of 1420 South West Hoytsville Road, Coalville, Utah 84017, for the sum of Ten and no/100 (\$10.00) and other good and valuable consideration. To-wit:

TOWNSHIP 16 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, SECTION 25, SOUTHEAST ¼, EAST ½, EAST ½, SOUTHWEST ¼. TOGETHER WILL ALL AND SINGULAR, THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

WITNESS the hands of said Grantors this 29 day of January, 2015:

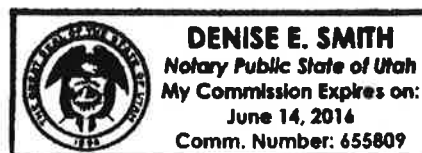
Jerry Pace
JERRY PACE, Successor Trustee of The LaMar
and Barbara Pace Family Trust

Kerry Pace
KERRY PACE, Successor Trustee of The LaMar
and Barbara Pace Family Trust

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

On the 29th day of January, 2015, personally appeared before me, JERRY PACE, the successor Trustee of THE LAMAR AND BARBARA PACE FAMILY TRUST, dated December 18, 1984, the signer of the within instrument, who duly acknowledged that he executed the same.

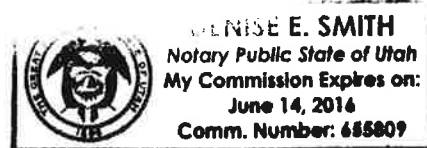
Denise E. Smith
NOTARY PUBLIC



STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

On the 5TH day of January, 2015, personally appeared before me, KERRY PACE, the successor Trustee of THE LAMAR AND BARBARA PACE FAMILY TRUST, dated December 18, 1984, the signer of the within instrument, who duly acknowledged that he executed the same.


NOTARY PUBLIC



152167

When recorded, mail to:

Sheldon A Smith
P.O. Box 972
Coalville, Utah 84017

**AFFIDAVIT TO CORRECT PREVIOUSLY RECORDED
AFFIDAVIT OF SUCCESSOR TRUSTEES AND
QUIT CLAIM DEED**

Sheldon A Smith, Attorney, hereby attests to the following: I had recorded two documents in the office of the Oneida County Recorder on January 22, 2015, "Affidavit of Successor Trustees of the LaMar and Barbara Pace Family Trust" as Microfilm Number 152040 and a quit claim deed as Microfilm Number 152041, which contained the same erroneous legal description. The correct legal description for both documents is the following:

TOWNSHIP 16 SOUTH, RANGE 32 EAST, BOISE
MERIDIAN, SECTION 25, SOUTHEAST $\frac{1}{4}$, EAST $\frac{1}{2}$ EAST $\frac{1}{2}$
SOUTHWEST $\frac{1}{4}$, TOGETHER WITH ALL AND SINGULAR,
THE TENEMENTS, HEREDITAMENTS AND
APPURTENANCES THEREUNTO BELONGING OR IN
ANYWISE APPERTAINING

The Affidavit of Successor Trustees of the LaMar and Barbara Pace Family Trust was also recorded without the requisite death certificates which are now in the possession of the Oneida County Recorder.


SHELDON A SMITH
Attorney

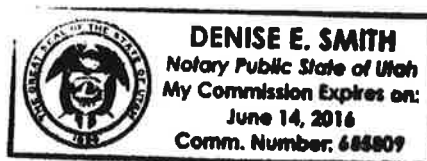
Microfilm No. **152167**
26 Day February 20 15
At 1:00 O'clock pm
Natalie Murphy
County Recorder
Fee \$ 13.00 Deputy
Recorded at Request of
Sheldon A Smith &
Assoc.

152167

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

On the 9TH day of February, 2015, appeared before me SHELDON A SMITH, who duly testified that he is the president of Unlimited Title & Escrow and as such has full authority to execute the Affidavit.


NOTARY PUBLIC



Jerry L. Pace
1420 S.W. Hotysville Rd
Coalville. UT 84017

153242
23 November 15
12:05 P.M.
Jola Bott
County Clerk
Fees 16.00
Recorded at the request of
Northern Title Co.

WARRANTY DEED

Kerry L Pace and Deanna B. Pace, husband and wife, and
Jerry L Pace and Karen P. Pace, husband and wife, and
Jerry Pace and Karen Pace, as Trustees of the Jerry and Karen Pace
Family Trust, dated April 28, 2011, and Kerry Pace and Deanna Pace, as
Trustees of the Kerry and Deanna Pace Family Trust, dated 5/10/2011, and
Jerry Pace and Kerry Pace Successor Trustees of the LaMar Pace Family
Trust dated December 18, 1984,

Grantor(s) of Coalville, County of Summit, State of UT, hereby **CONVEY AND WARRANT** to

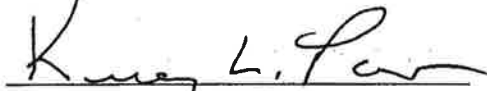
Jerry Pace and Karen Pace, as Trustees of the Jerry and Karen Pace Family Trust, dated April 28, 2011 and
Kerry Pace and Deanna Pace, as Trustees of the Kerry and Deanna Pace Family Trust, dated May 10, 2011

Grantee(s) of Coalville, County of Summit, State of UT, for the sum of TEN DOLLARS AND OTHER GOOD
AND VALUABLE CONSIDERATION. the following described tract of land in Oneida County, State of ID:

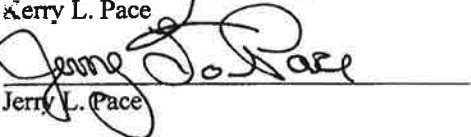
Township 16S, Range 32E, Boise Meridian, Oneida Co, ID
Section 25: The Southeast Quarter; The East Half of the East Half
of the Southwest Quarter

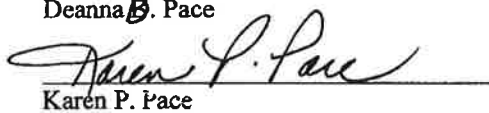
Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the
current year and thereafter.

Witness, the hand(s) of said Grantor(s), this November 20th, 2015.

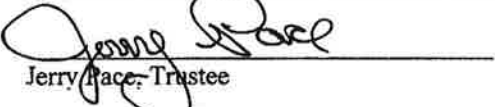

Kerry L. Pace

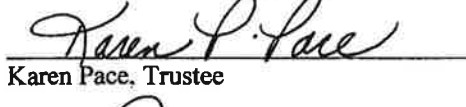

Deanna B. Pace


Jerry L. Pace

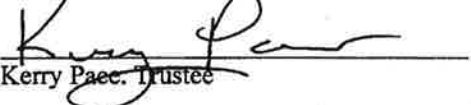

Karen P. Pace

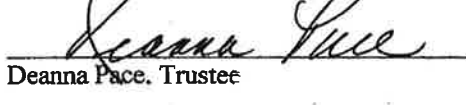
Jerry Pace and Karen Pace, as Trustees of the Jerry and Karen Pace Family Trust, dated April 28, 2011


Jerry Pace, Trustee

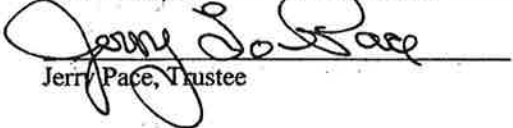

Karen Pace, Trustee

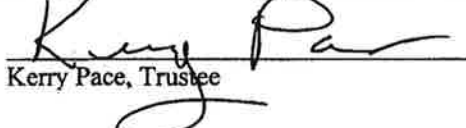
Kerry Pace and Deanna Pace, as Trustees of the Kerry and Deanna Pace Family Trust, dated May 10, 2011


Kerry Pace, Trustee


Deanna Pace, Trustee

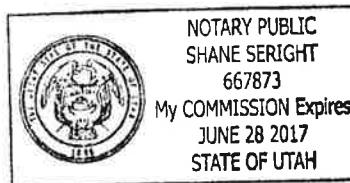
Jerry Pace and Kerry Pace Successor Trustee's of the LaMar Pace Family Trust dated December 18, 1984


Jerry Pace, Trustee


Kerry Pace, Trustee

State of: Utah
County of: Summit

)
)ss:



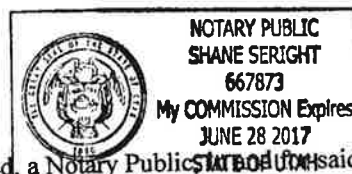
153242

On November 20th, 2015, before me the undersigned, a Notary Public, in and for said state, personally appeared, **Kerry L. Pace and Deanna B Pace**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Shane Seright
Notary Public
Residing:
Commission Expiration:

State of: Utah
County of: Summit

)
)ss:

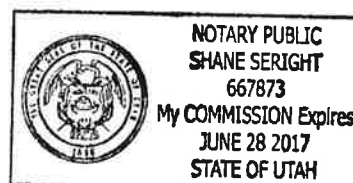


On November 20th, 2015, before me the undersigned, a Notary Public, in and for said state, personally appeared, **Jerry L. Pace and Karen P. Pace**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Shane Seright
Notary Public
Residing:
Commission Expiration:

State of: Utah
County of: Summit

)
)ss:



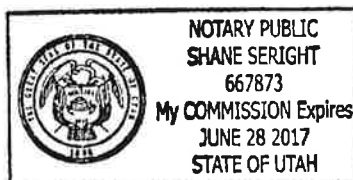
On November 20th, 2015, before me the undersigned, a Notary Public, in and for said state, personally appeared, **Jerry Pace and Karen Pace, as Trustees of the Jerry and Karen Pace Family Trust, dated April 28, 2011**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same as Trustees. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Shane Seright
Notary Public
Residing:
Commission Expiration:

153242

State of: Utah
 County of: Summit

) ss:

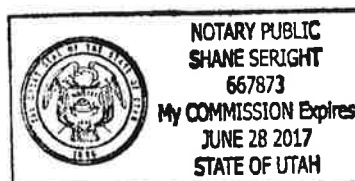


On November 20th, 2015, before me the undersigned, a Notary Public, in and for said state, personally appeared, **Kerry Pace and Deanna Pace, as Trustees of the Kerry and Deanna Pace Family Trust, dated May 10, 2011**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same as Trustees. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Shane Seright
 Notary Public
 Residing:
 Commission Expiration:

State of: Utah
 County of: Summit

) ss:



On November 20th, 2015, before me the undersigned, a Notary Public, in and for said state, personally appeared, **Jerry Pace and Kerry Pace Successor Trustee's of the LaMar Pace Family Trust dated December 18, 1984**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same as Trustees. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Shane Seright
 Notary Public
 Residing:
 Commission Expiration:

NTO-75172
Triple P Brand, LLC
% Michael C. Peterson
432 North 900 East
Nephi, UT 84648

WARRANTY DEED

153347
21 December 15
2:40 P.M.
Lida Bohl
1300
Northern Title Co.

Jerry Pace and Karen Pace, as Trustees of the Jerry and Karen Pace Family Trust, dated April 28, 2011 and Kerry Pace and Deanna Pace, as Trustees of the Kerry and Deanna Pace Family Trust, dated May 10, 2011.

Grantor(s) of Park City, County of Summit, State of UT hereby **CONVEY AND WARRANT** to

Triple P Brand, LLC

a Utah Limited Liability Company, Grantee(s) of Nephi, County of Juab, State of UT, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

Township 16 South, Range 32 East, Boise Meridian, Oneida County, Idaho
Section 25: The Southeast Quarter; The East Half of the East Half of the Southwest Quarter

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this 12-01-15, 2015.

Jerry Pace and Karen Pace, as Trustees of the Jerry and Karen Pace Family Trust, dated April 28, 2011


Jerry Pace, Trustee


Karen Pace, Trustee

Kerry Pace and Deanna Pace, as Trustees of the Kerry and Deanna Pace Family Trust, dated May 10, 2011


Kerry Pace, Trustee

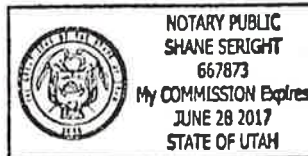

Deanna Pace, Trustee

153347

State of: UT)

)ss:

County of: Summit)



On 12/01, 2015, before me the undersigned, a Notary Public, in and for said state, personally appeared **Jerry Pace and Karen Pace**, as Trustees of the **Jerry and Karen Pace Family Trust, dated April 28, 2011**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same as Trustees. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Shane Seright
Notary Public

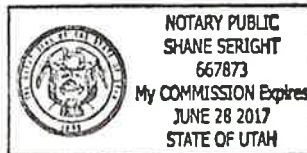
Residing: *Coville*

Commission Expiration: *6/28/2017*

State of: UT)

)ss:

County of: Summit)



On 12/01, 2015, before me the undersigned, a Notary Public, in and for said state, personally appeared **Kerry Pace and Deanna Pace**, as Trustees of the **Kerry and Deanna Pace Family Trust, dated May 10, 2011**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same as Trustees. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Shane Seright
Notary Public

Residing: *Coville*

Commission Expiration: *6/28/2017*



Brad Little
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman
Director

March 23, 2021

DARIN PETERSON
JOELLEN PETERSON
PO BOX 746
SNOWVILLE UT 84336-0746

Re: Change in Ownership for Water Right No(s): 17-2042

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WESTERN AGCREDIT PCA