

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 11 2021
 VERSION

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to apply for new points of diversion for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to the terms and conditions of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☒ Ownership change ☐ Ownership split
- ☐ Transfer is for changes pursuant to Idaho Code § 42-221.O.8. Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** Grouse Creek Reserve LLC Phone 609-209-6266
 2. **MAILING ADDRESS** 180 S Lake Ave., Suite 405 City Pasadena
 State CA Zip 91104-4711 Email dennis@foxdaleproperties.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☒ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 22-131C, 22-238B, 22-2029E

- ☒ Attach a copy of the water right(s) as recorded, available at idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 2.13 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, *Water Rights, Water Right Transfers, Modeling Resources*.

[illegible]

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Water will be diverted through North Leigh Canal, then injected into Grouse Creek and rediverted below at existing diversion location. All are existing diversions and should already be established with appropriate devices.

- b. Who owns the property at the point(s) of diversion? Devore Limited Partnership (rediversion; Applicant (injection))
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
The rediversion location is an existing diversion on Grouse Creek already in use.

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

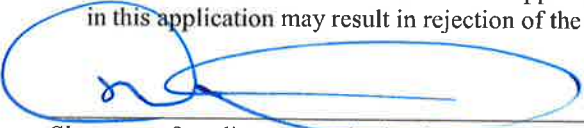
If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov, *Water Rights, Water Right Transfers, File a Transfer Application, Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.


Signature of applicant or authorized agent

Dennis Gertmenian
Print name and title if applicable

3-9-21
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the [Application for Transfer Instructions](#).

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid 735.- Date 3/11/2021 Received by JB Receipt # E046714

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)



WATER RIGHT REPORT

3/8/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-131C

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DENNY THOMAS 732 N 50 W TETONIA, ID 83452 2084562381

Priority Date: 01/22/1916

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH LEIGH CREEK	SPRING CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	1.2 CFS	
Total Diversion			1.2 CFS	

Location of Point(s) of Diversion:

NORTH LEIGH CREEK	NESENE	Sec. 25	Township 06N	Range 45E	TETON County
NORTH LEIGH CREEK	NWNE Lt 1	Sec. 29	Township 06N	Range 46E	TETON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	45E	22		NESE	18									
		23		NESW	18		NWSW	20						

Total Acres: 56

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F15 The point of diversion for this water right is in Wyoming, T45N, R118W, Sec. 32, SENW, lot 2, 6PM The point of diversion shown above is where the conveyance system enters Idaho.
3. F01 Water is delivered through North Leigh Canal or Hubbard ditch.
4. E56 The rights listed below are limited to the irrigation of a combined total of 56 acres in a single irrigation season. Combined Right Nos.: 22-131C, 22-238B, 22-2029E.

Dates:

Licensed Date:

Decreed Date: 11/24/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 56

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



WATER RIGHT REPORT

3/8/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-238B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DENNY THOMAS 732 N 50 W TETONIA, ID 83452 2084562381

Priority Date: 06/01/1890

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH LEIGH CREEK	SPRING CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	1.55 CFS	
Total Diversion			1.55 CFS	

Location of Point(s) of Diversion:

NORTH LEIGH CREEK	NESENE	Sec. 25	Township 06N	Range 45E	TETON County
NORTH LEIGH CREEK	NWNE Lt 1	Sec. 29	Township 06N	Range 46E	TETON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	45E	22		NESE	18									
		23		NESW	18		NWSW	20						

Total Acres: 56

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. F15 The point of diversion for this water right is in Wyoming, T45N, R118W, Sec. 32, SENW, lot 2, 6PM The point of diversion shown above is where the conveyance system enters Idaho.
4. F01 Water is delivered through North Leigh Canal or Hubbard ditch.
5. E56 The rights listed below are limited to the irrigation of a combined total of 56 acres in a single irrigation season. Combined Right Nos.: 22-131C, 22-238B, 22-2029E.

Dates:

Licensed Date:

Decreed Date: 11/24/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 56

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:



WATER RIGHT REPORT

3/8/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-2029E

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DENNY THOMAS 732 N 50 W TETONIA, ID 83452 2084562381

Priority Date: 01/20/1908

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH LEIGH CREEK	SPRING CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	0.8 CFS	
Total Diversion			0.8 CFS	

Location of Point(s) of Diversion:

NORTH LEIGH CREEK	NESENE	Sec. 25	Township 06N	Range 45E	TETON County
NORTH LEIGH CREEK	NWNE Lt 1	Sec. 29	Township 06N	Range 46E	TETON County

IRRIGATION Use:

Acre Limit: 40

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	45E	22		NESE	18									
		23		NESW	18		NWSW	20						

Total Acres: 56

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. F15 The point of diversion for this water right is in Wyoming, T45N, R118W, Sec. 32, SENW, lot 2, 6PM The point of diversion shown above is where the conveyance system enters Idaho.
4. F01 Water is delivered through North Leigh Canal or Hubbard ditch.
5. E56 The rights listed below are limited to the irrigation of a combined total of 56 acres in a single irrigation season. Combined Right Nos.: 22-131C, 22-238B, 22-2029E.
6. K06 This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.

Dates:

Licensed Date:

Decreed Date: 11/24/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 56

Combined Volume Limit:

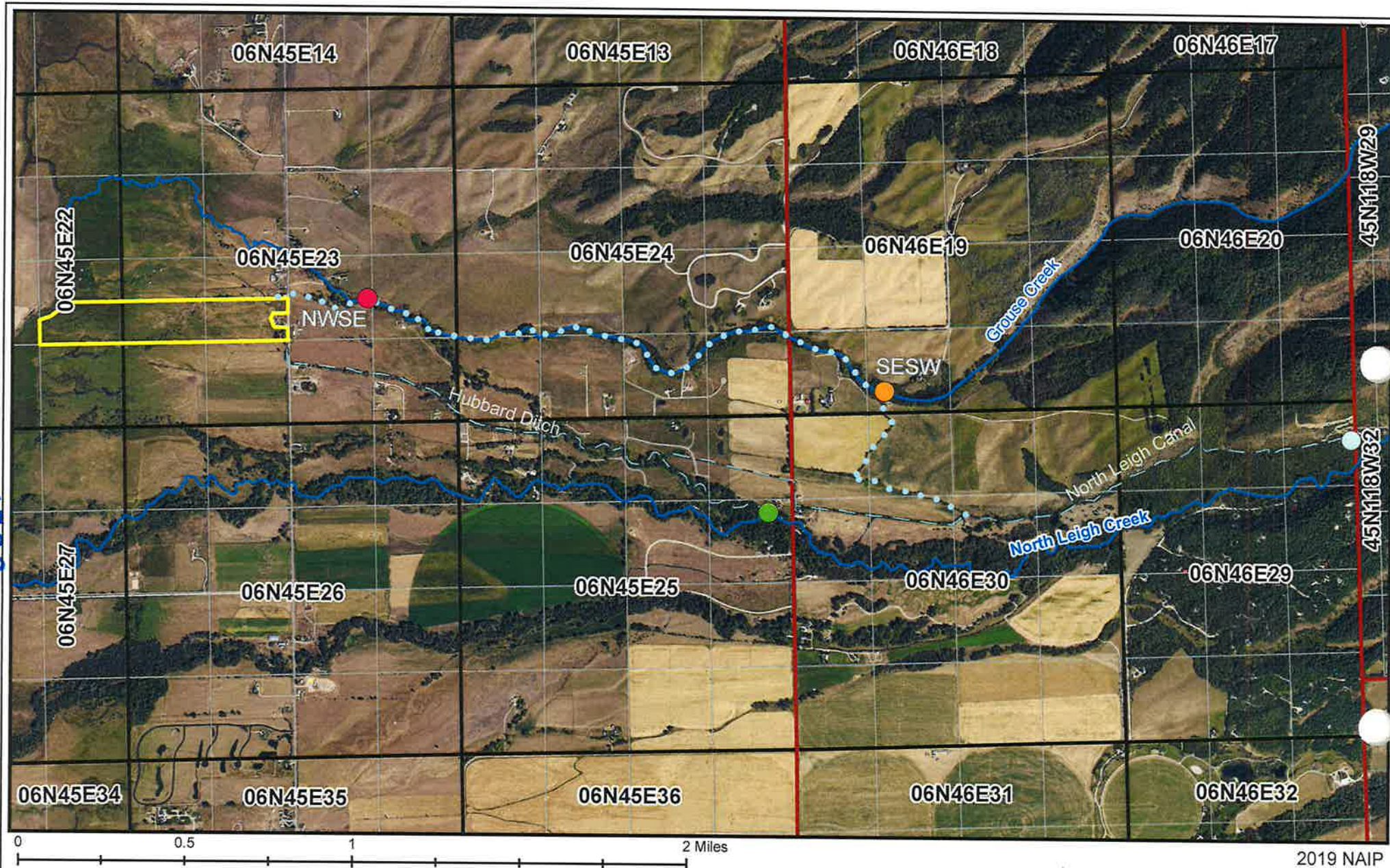
Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

84788



Legend

- Point of Injection
- Grouse Creek Rediversion
- Existing Diversion - North Leigh Canal
- Existing Diversion - Hubbard Ditch
- Proposed Addition to Path of Conv.
- Existing Path of Conveyance
- Place of Use
- Township and Range
- Section
- QQ



Application for Transfer - POD Rights: 22-131C, 22-238B, 22-2029E

Grouse Creek Reserve LLC

RMEA # 20-0055

by: KM

Date: 3/8/2021



2019 NAIP

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 266864

TETON COUNTY, IDAHO
03-10-2021 10:38:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **948950-T (jw)**

Date: **February 23, 2021**

For Value Received, **Dennis G. Thomas and Lawanna G. Thomas, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Grouse Creek Reserve, LLC, a Delaware limited liability company**, hereinafter called the Grantee, whose current address is **180 South Lake Avenue Suite 405, Pasadena, CA 91101**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Township 6 North, Range 45 E.B.M., Teton County, Idaho

Section 22: S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/23/2021

Warranty Deed
- continued

File No.: 948950-T (JP)

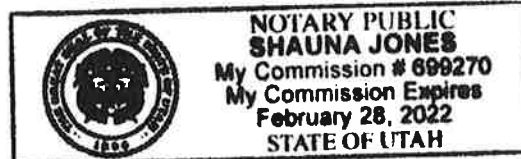
Dennis G Thomas by
Gaylene Murdock as attorney
 Dennis G. Thomas by Gaylene Murdock as Attorney In Fact in fact

Lawanna G. Thomas by
Gaylene Murdock as attorney
 Lawanna G. Thomas by Gaylene Murdock as Attorney In Fact in fact

STATE OF Cache)

SS.

COUNTY OF Utah)



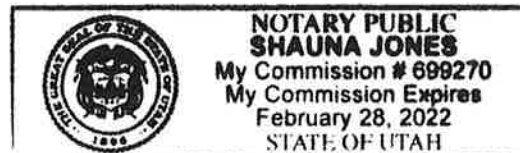
On this 23rd Day of February, 2021, before me, a Notary Public in and for said State, personally appeared **Gaylene Murdock**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Dennis G. Thomas**, and acknowledged to me that she subscribed the name of **Dennis G. Thomas** thereto as principal, and her own name as attorney in fact.

Shauna Jones
 Notary Public of Utah
 Residing at:
 Commission Expires:

STATE OF Cache)

SS.

COUNTY OF Utah)



On this 23rd Day of February, 2021, before me, a Notary Public in and for said State, personally appeared **Gaylene Murdock**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Lawanna G. Thomas**, and acknowledged to me that she subscribed the name of **Lawanna G. Thomas** thereto as principal, and her own name as attorney in fact.

Shauna Jones
 Notary Public of Utah
 Residing at:
 Commission Expires:



March 11, 2021

RMEA 20-0055

Idaho Department of Water Resources
900 N Skyline Dr. Ste A
Idaho Falls, ID 83404

RECEIVED

MAR 11 2021

**Department of Water Resources
Eastern Region**

Re: Transfer Application 22-131C, 22-238B, 22-2029E

Dear Agent,

Please find enclosed an Application for Transfer – Point of Diversion along with a check in the amount of \$735 for the filing fee to transfer 2.13 cfs (\$660) and update ownership for three water rights (\$75).

Water rights 22-131C, 22-238B, and 22-2029E are currently authorized to be diverted from either North Leigh Canal or the Hubbard Ditch. North Leigh Canal eventually joins the Hubbard ditch, through which water is ultimately conveyed to the property. This application proposes to allow water from the North Leigh Canal to also be injected into Grouse Creek, which will carry the water to a point of redirection closer to the property. The ditches, injection point, and redirection point are all existing and actively used by neighboring property owners.

It is proposed to add the injection and redirection location for only 60% of the water right, up to a total of 2.13 cfs, as shown for each water right below. The remaining portions would only be delivered through the original conveyance system.

Water Right No.	WR Diversion Rate	Transfer Portions to Grouse Crk Rediversion	
	cfs	Percentage	cfs
22-131C	1.2	60%	0.72
22-238B	1.55	60%	0.93
22-2029E	0.8	60%	0.48
	3.55		2.13

The place of use was just purchased by Grouse Creek Reserve LLC. This transfer also proposes to update the ownership records of the three water rights. A warranty deed is attached.

Please contact our office with any questions regarding the application.

Thank you,

Kristin Moore

Kristin Moore
Senior Water Rights Analyst

Enclosures: Application for Transfer - POD
Check # 21120

84788



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 26, 2021

GROUSE CREEK RESERVE LLC
180 S LAKE AVE STE 405
PASADENA, CA 91101-4711

RE: Transfer No. 84788
Water Right No(s). 22-131C, 22-2029E, 22-238B

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the TETON VALLEY NEWS on 3/31/2021 and 4/7/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink, appearing to read 'CH'.

Christina Henman
Administrative Assistant

CC:
ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC
C/O KRISTIN MOORE
482 CONSTITUTION WAY STE 303
IDAHO FALLS, ID 83402-3552

Henman, Christina

From: Henman, Christina
Sent: Friday, March 26, 2021 9:17 AM
To: Olenichak, Tony
Subject: Application for Transfer No. 84810, 84788
Attachments: RecommendationForm Transfer54.docx; RecommendationForm Transfer60.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Henman, Christina

From: Henman, Christina
Sent: Friday, March 26, 2021 8:42 AM
To: 'legalnotices@postregister.com'
Subject: RE: Legal Notice for Teton Valley News
Attachments: 84788 Teton Valley News.docx

Sorry! This is the one for Teton Valley News. Please disregard the one I sent with the Post Register attachment; I'll send that one under a Post Register subject line.

Thank You,

Christina Henman

From: Henman, Christina
Sent: Friday, March 26, 2021 8:39 AM
To: 'legalnotices@postregister.com' <legalnotices@postregister.com>
Subject: Legal Notice for Teton Valley News

LEGAL NOTICE DEPARTMENT
TETON VALLEY NEWS
80 E LITTLE AVE
DRIGGS, ID 83422

RE: Transfer No. 84788
Water Right No(s). 22-131C, 22-2029E, 22-238B

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/19/2021. Your cooperation is appreciated.

Sincerely,

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84788**

GROUSE CREEK RESERVE LLC, 180 S LAKE AVE STE 405, PASADENA, CA 91101-4711 has filed Application No. 84788 for changes to the following water rights within TETON County(s): Right No(s). 22-131C, 22-2029E, 22-238B; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion. The proposed points of diversion for 3.55 cfs from North Leigh Creek are in NESENE Sec 25 T06N R45E (Hubbard Ditch), Lot 1 (NWNE) Sec 29 T06N R46E (North Leigh Canal), SESW Sec 19 T06N R46E (new injection of up to 2.13 cfs into Grouse Creek), and NWSE Sec 23 T06N R45E (new rediversion from Grouse Creek).

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/19/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/31/2021 and 4/7/2021