

RECEIVED

MAR 04 2021

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 84773

MINIMUM REQUIREMENTS CHECKLIST  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) Strong Arm Reservoir Irrigation Company

**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**

**Yes N/A** \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.**

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☐ #10 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
MAR 04 2021  
Department of Water Resources  
Eastern Region

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Strong Arm Reservoir Irrigation Company Phone (208) 251-4702  
Mailing address c/o Clendon Christensen, 7376 N 2600 W, Preston, ID 83263 Email cvcjoy@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing address \_\_\_\_\_ Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

**I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Clendon Christensen  
Signature of Applicant or Authorized Representative

Clendon Christensen Pres.  
Print Name and Title if applicable

3-1-21  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

### A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☒ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.  
See Attached.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                               | Right Number  | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|------------------------------------------------------------------|---------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input type="checkbox"/> | See Attached. |                       |               | to            |                    |
|                                                                  |               |                       |               | to            |                    |
|                                                                  |               |                       |               | to            |                    |
|                                                                  |               |                       |               | to            |                    |
|                                                                  |               |                       |               | to            |                    |
|                                                                  |               |                       |               | to            |                    |
|                                                                  |               |                       |               | to            |                    |
|                                                                  |               |                       |               | to            |                    |
|                                                                  |               |                       |               | to            |                    |

Total authorized under rights See Attached cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source        | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|---------------|---------------------|
|       |     |   |   |   |     |     |     |        | See Attached. |                     |
|       |     |   |   |   |     |     |     |        |               |                     |
|       |     |   |   |   |     |     |     |        |               |                     |
|       |     |   |   |   |     |     |     |        |               |                     |
|       |     |   |   |   |     |     |     |        |               |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| SEE                              | ATT | ACH | ED   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |

## **Strong Arm Reservoir Irrigation District**

### **Application for Transfer**

#### **Part 1.A.2 Summary of Proposed Changes**

This transfer will update our water rights to reflect the current irrigation delivery system and will create a single, uniform service area for the company. Currently, our water rights have partially-overlapping, inconsistent service areas. We propose a service area that encompasses the current location of our irrigated acres. This transfer will also clean-up errors and ambiguities in our decrees and licenses. Water right elements will be brought in line with current standards. For example, the company has two reservoirs, one on Battle Creek (Strong Arm #1) and one off-stream (Strong Arm #2). All of our storage rights cover both reservoirs. Therefore, each storage right should include "diversion to storage", "irrigation storage" and "irrigation from storage" elements. The specific changes to each water right are reflected in Part 1.B.1.

Water diverted from Cottonwood Creek is conveyed to our reservoirs, Strong Arm #1 and Strong Arm #2, through the Treasureton Canal, which has a flow capacity of 30 cfs. The season of use for our storage right from Cottonwood Creek (13-2303) is limited to the non-irrigation season, so we have the maximum capacity of the ditch available to convey our storage water. In other words, there are no other water rights in the Treasureton Canal during the time we divert water for irrigation storage. The appropriate diversion to storage rate would be 30 cfs. The license for water right 13-2303 describes the water source as Cottonwood Creek and Shingle Creek. The Treasureton Canal diverts from Cottonwood Creek downstream of where Shingle Creek flows into Cottonwood Creek. Therefore, our diversion includes water from both sources, but the source is most-accurately identified as Cottonwood Creek at our point of diversion.

Strong Arm #2 is an off-stream reservoir. Water from Battle Creek is conveyed to Strong Arm #2 through two ditches. These ditches can convey up to 46 cfs. All of our storage water rights on Battle Creek should include a diversion to storage element of 46 cfs.

Water right 13-2286 included domestic storage as an authorized use, but did not assign an annual storage volume for domestic storage. We propose defining an annual storage volume of 100 acre-feet. Water right 13-2290 also included domestic storage as an authorized beneficial use. We propose removing domestic storage from water right 13-2290.

Some of the older licenses did not define a season of use for any of the authorized elements. We propose adopting the standard season of use described in the 1920 Bear River Decree (4/20 – 9/30) for all irrigation and irrigation from storage elements. Except for water right 13-2303, which has a restricted season of use for diversion to storage, we propose year round season of use for diversion to storage and irrigation storage.

The total storage amounts listed on the water rights match the maximum physical capacity of the two reservoirs (2,404 af). Water rights 13-2286, 13-2290 and 13-2305 represent additional storage (enlargement of the reservoirs over time). Water right 13-2303 did not add any capacity to the system, but simply authorized storage from a separate water source.  $688 \text{ af} + 984.3 \text{ af} + 577.7 \text{ af} + 154 \text{ af} = 2,404 \text{ af}$ .

The company also owns water rights 13-4194 and 13-4131 in the Spring Creek drainage. These water rights are statutory claims. The company will update the elements and service area for these water rights in a separate application.

**Part 1.B.1 Description of Rights After Proposed Transfer**

| Right No. | Priority Date | Rate (cfs) | Storage Vol. (af) | Acres       | Nature of Use           | Season of Use | Source           |
|-----------|---------------|------------|-------------------|-------------|-------------------------|---------------|------------------|
| 13-927    | 5/1/1874      | 2          |                   | 3300        | Irrigation              | 4/20 - 9/30   | Battle Creek     |
| 13-928    | 5/1/1883      | 6          |                   | 3300        | Irrigation              | 4/20 - 9/30   | Battle Creek     |
| 13-929    | 5/1/1883      | 46         |                   |             | Diversion to Storage    | 1/1 - 12/31   | Battle Creek     |
|           |               |            | 688               |             | Irrigation Storage      | 1/1 - 12/31   | Battle Creek     |
|           |               |            | 688               | 3300        | Irrigation from Storage | 4/20 - 9/30   | Battle Creek     |
|           | <b>Total</b>  | <b>46</b>  | <b>688</b>        | <b>3300</b> |                         |               |                  |
| 13-2183   | 12/20/1954    | 1.11       |                   | 908         | Irrigation              | 4/20 - 9/30   | Ground Water     |
| 13-2286   | 9/17/1940     | 70         |                   | 908         | Irrigation              | 4/20 - 9/30   | Battle Creek     |
|           |               | 46         |                   |             | Diversion to Storage    | 1/1 - 12/31   | Battle Creek     |
|           |               |            | 984.3             |             | Irrigation Storage      | 1/1 - 12/31   | Battle Creek     |
|           |               |            | 984.3             | 908         | Irrigation from Storage | 4/20 - 9/30   | Battle Creek     |
|           |               |            | 100               |             | Domestic Storage        | 1/1 - 12/31   | Battle Creek     |
|           |               |            | 100               |             | Domestic from Storage   | 1/1 - 12/31   | Battle Creek     |
|           | <b>Total</b>  | <b>70</b>  | <b>984.3</b>      | <b>908</b>  |                         |               |                  |
| 13-2290   | 8/29/1940     | 46         |                   |             | Diversion to Storage    | 1/1 - 12/31   | Battle Creek     |
|           |               |            | 577.7             |             | Irrigation Storage      | 1/1 - 12/31   | Battle Creek     |
|           |               |            | 577.7             | 908         | Irrigation from Storage | 4/20 - 9/30   | Battle Creek     |
|           | <b>Total</b>  | <b>46</b>  | <b>577.7</b>      | <b>908</b>  |                         |               |                  |
| 13-2303   | 1/18/1963     | 30         |                   |             | Diversion to Storage    | 10/1 - 4/19   | Cottonwood Creek |
|           |               |            | 600               |             | Irrigation Storage      | 1/1 - 12/31   | Cottonwood Creek |
|           |               |            | 600               | 2135        | Irrigation from Storage | 4/20 - 9/30   | Cottonwood Creek |
|           | <b>Total</b>  | <b>30</b>  | <b>600</b>        | <b>2135</b> |                         |               |                  |
| 13-2305   | 2/8/1966      | 46         |                   |             | Diversion to Storage    | 1/1 - 12/31   | Battle Creek     |
|           |               |            | 154               |             | Irrigation Storage      | 1/1 - 12/31   | Battle Creek     |
|           |               |            | 154               | 2135        | Irrigation from Storage | 4/20 - 9/30   | Battle Creek     |
|           | <b>Total</b>  | <b>46</b>  | <b>154</b>        | <b>2135</b> |                         |               |                  |

**Total Amounts Authorized Under Water Rights**

Total Storage Volume for Battle Creek Reservoirs (Strong Arm #1 and #2) = 2,404 acre-feet

Total Irrigation (Non-Storage) Diversion Rate from Battle Creek = 78 cfs

Total Irrigation Diversion Rate from Ground Water = 1.11 cfs

### **Part 1.B.2      Quantity of Water Involved in Transfer**

The 1920 Dietrich Decree created a service area for the company. It described 3,300 irrigated acres within an 8,320-acre area. The proposed (revised) service area for the company covers 7,943 acres (2,184 which were not included in the original service area). Water rights 13-927, 13-928, 13-929, 13-2286 and 13-2290 currently share the original service area. Water rights 13-2183, 13-2303 and 13-2305 currently have unique places of use. All of the rights will now share the same updated service area. The transfer amounts for water rights 13-929, 13-2286, 13-2290, 13-2303 and 13-2305 were calculated based on storage volumes because these water rights are primarily used as storage rights. The transfer will involve 6.31 cfs + 2,404 af. This translates to a filing fee of \$2,300.

### **Part 1.B.3      Points of Diversion**

|                              |                                                                      |
|------------------------------|----------------------------------------------------------------------|
| SESE, Section 8, T12S, R39E  | Treasureton Canal Headgate on Cottonwood Creek                       |
| NENW, Section 25, T13S, R39E | Outlet from Treasureton Canal (Point of Injection into Battle Creek) |
| SESE, Section 25, T13S, R39E | Ground water well location                                           |
| NENE, Section 36, T13S, R39E | Paskins Ditch above Strong Arm #1 Reservoir                          |
| NESE, Section 2, T14S, R39E  | Strong Arm #1 Dam                                                    |
| NESE, Section 2, T14S, R39E  | Strong Arm #1 Outlet (Point of Injection)                            |
| SWSE, Section 2, T14S, R39E  | Upper Ditch (Diversion to Storage into Twin Lakes Canal)             |
| SWSW, Section 2, T14S, R39E  | Ditch to Strong Arm #2 (Diversion to Storage into Twin Lakes Canal)  |
| NESE, Section 9, T14S, R39E  | Strong Arm #2 Outlet (Point of Injection)                            |
| NWSE, Section 9, T14S, R39E  | Main Canal (Point of Diversion and Rediversion on Battle Creek)      |
| SESW, Section 9, T14S, R39E  | Pump Station on Battle Creek                                         |

### **Part 1.B.4      Place of Use – Service Area**

Strong Arm qualifies for a generally described POU (service area). See I.C. § 42-219(6).

Decreed rights 13-927 thru 13-929 describe 3,300 irrigated acres within a large service area (8,300 acres).

Licensed rights 13-2183, 13-2286 and 13-2290 have identical places of use. These rights describe 908 irrigated acres and define the number of irrigated acres per QQ. Except for one 40-acre tract, the place of use for licensed water rights 13-2183, 13-2286 and 13-2290 are located within the service boundary for water rights 13-927 thru 13-929.

Licensed rights 13-2303 and 13-2305 have identical places of use. These rights describe 2,135 irrigated acres and define the number of irrigated acres per QQ. The place of use for water rights 13-2303 and 13-2305 are mostly located within the service boundary for water rights 13-927 thru 13-929.

The 1920 Bear River Decree describes 3,300 irrigated acres. The irrigated acres described in the licenses issued after 1920 represent subparts of the total irrigated acres. 3,300 acres continues to be an accurate representation of the total irrigated acres within the company.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Within Water District 13M. All points of diversion regulated by watermaster. Some of our diversions already have measuring devices. All of our points of diversion can accommodate measuring devices if required by the watermaster.

- b. Who owns the property at the point(s) of diversion? Various People

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
We are not proposing to change any points of diversion. All of our ditches have been in place for over 100 years. We are simply updating our rights to reflect the existing delivery system.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

This transfer proposes to create a single, consistent service area for all of our water rights. The service area will be significantly reduced from the one described in the 1920 Bear River Decree.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Some shareholders in Strong Arm Reservoir Irrigation Company also have shares in Treasureton Irrigation Ditch Company.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- |                          |                                     |                                                                                               |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

### A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

### B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

N/A

### FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments.

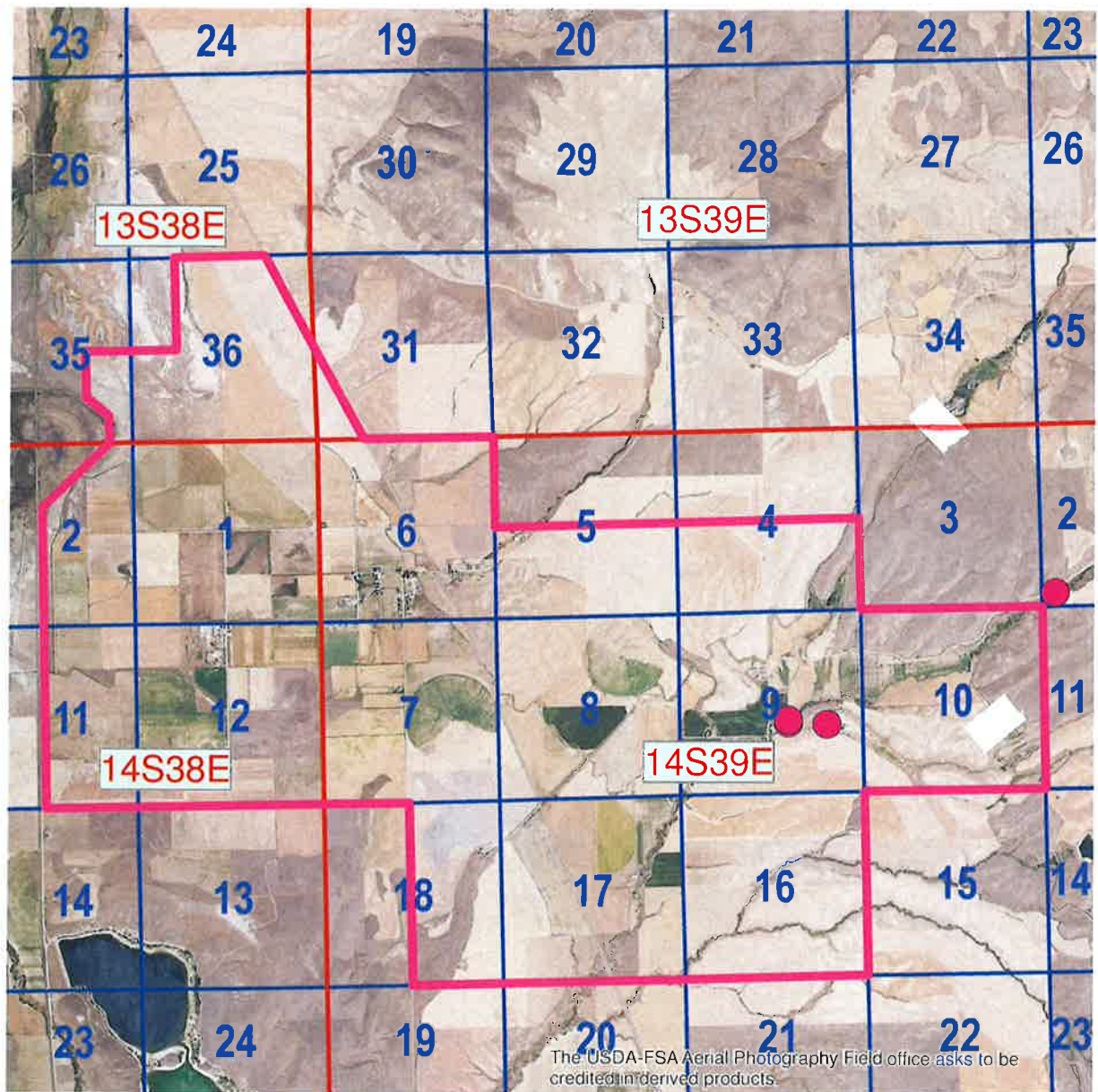
Received by \_\_\_\_\_ Date \_\_\_\_\_ Preliminary check by \_\_\_\_\_ Date \_\_\_\_\_

Fee paid \$21300.00 Date 3/4/21 Received by CA Receipt # E046698

Add'l fee paid \_\_\_\_\_ Date \_\_\_\_\_ Received by \_\_\_\_\_ Receipt # \_\_\_\_\_

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

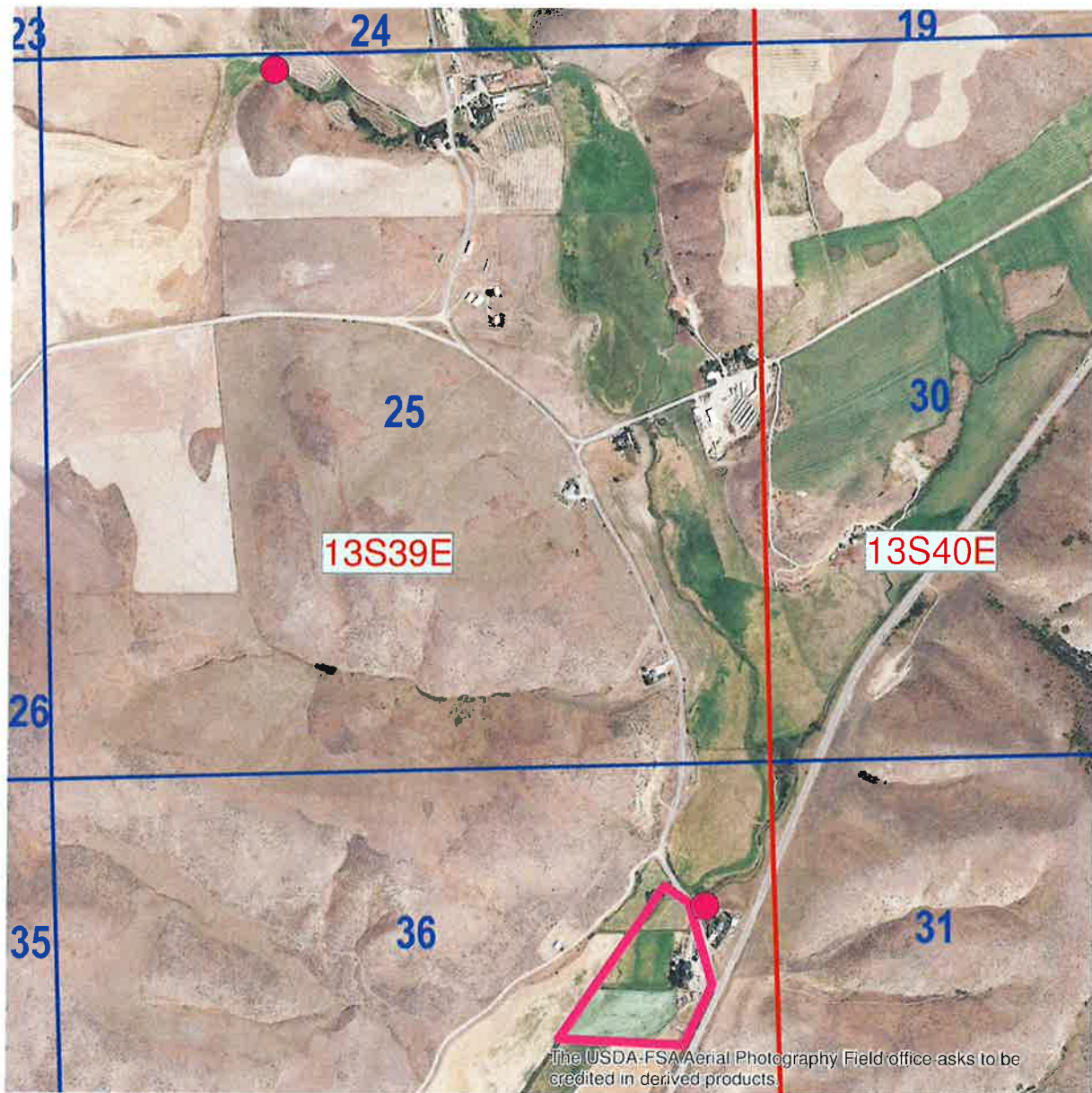
# Application for Transfer - Strong Arm



0 1 2 Miles



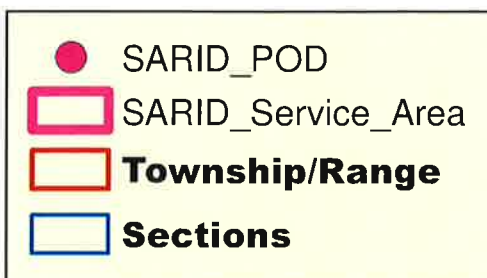
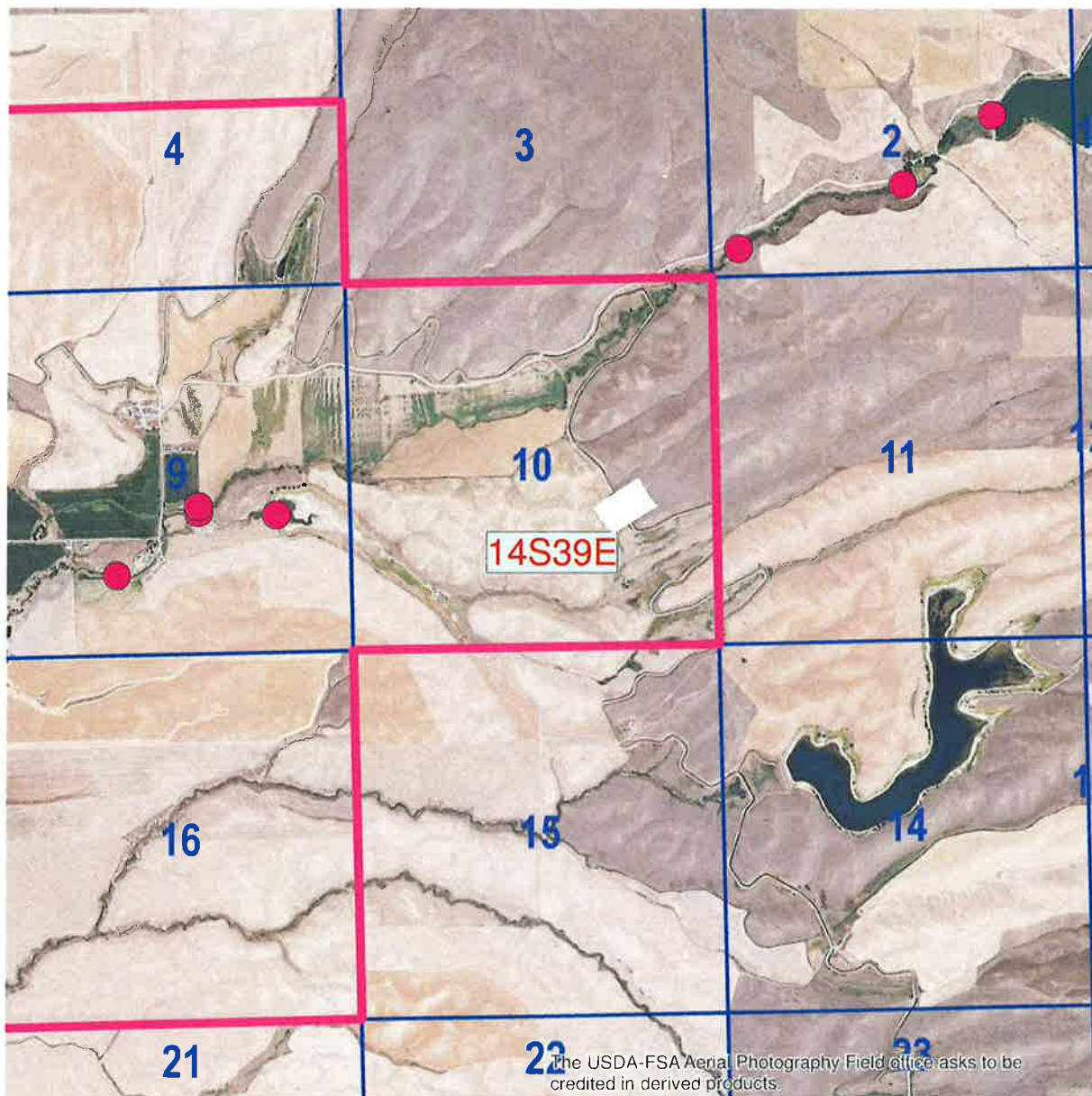
# Application for Transfer - Strong Arm



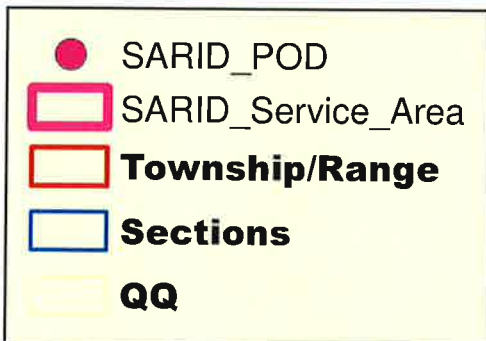
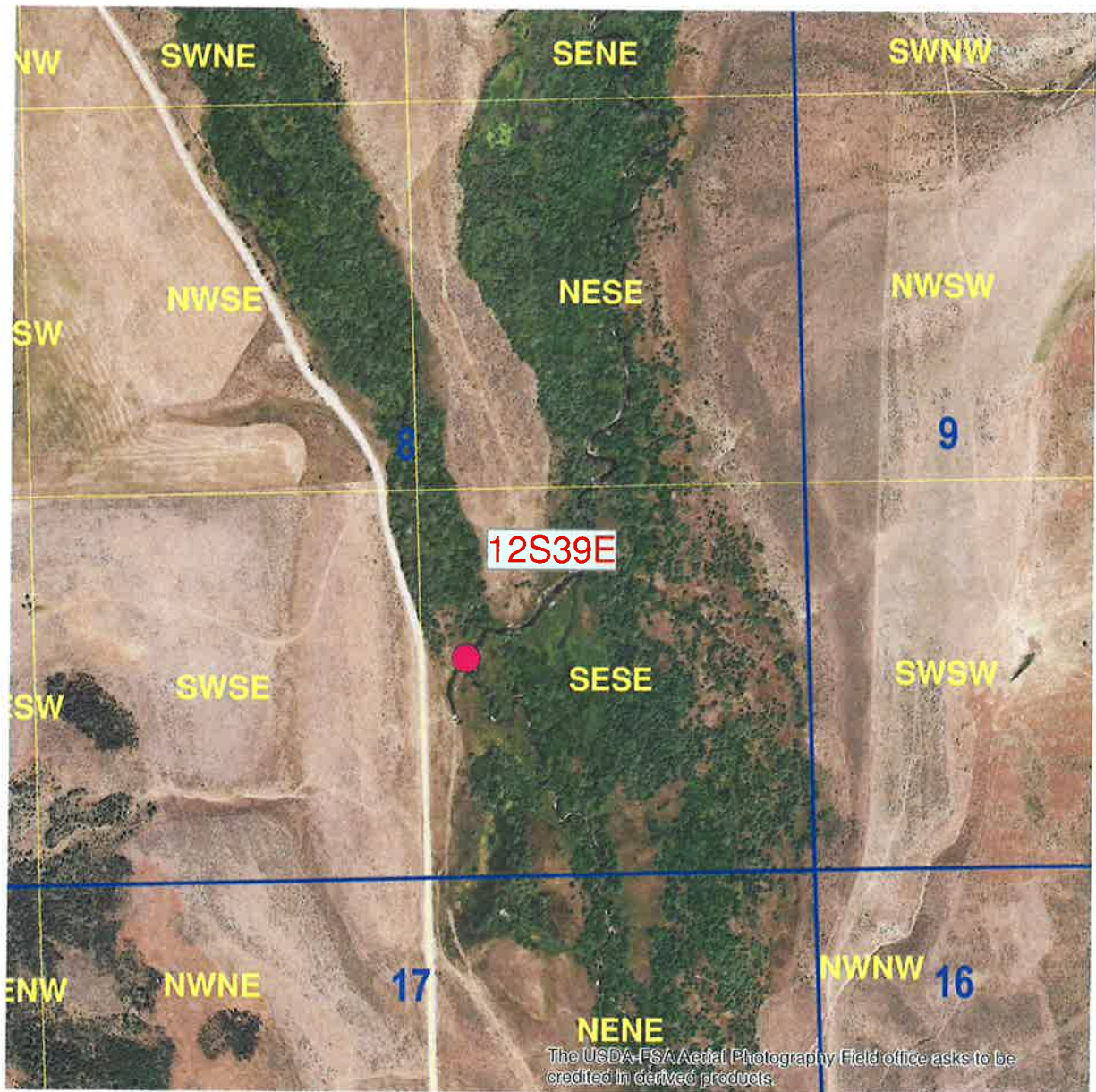
0 0.25 0.5 Miles



## Application for Transfer - Strong Arm



# Application for Transfer - Strong Arm



0 0.1 0.2 Miles



IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

Water Right 13-927

|                   |                                     |
|-------------------|-------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>             |
| Current Owner     | STRONG ARM RESERVOIR CO INC<br>, ZZ |

Priority Date: 5/1/1874  
Basis: Decreed  
Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| BATTLE CREEK  | BEAR RIVER       |

|                       |                        |           |                       |               |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
| IRRIGATION            | 4/20                   | 9/30      | 2.000 CFS             |               |
|                       | <u>Total Diversion</u> |           | 2.000 CFS             |               |

|                                         |      |                                           |
|-----------------------------------------|------|-------------------------------------------|
| <u>Source and Point(s) of Diversion</u> |      |                                           |
| BATTLE CREEK                            | SWSE | Sec. 2, Twp 14S, Rge 39E, FRANKLIN County |

Place Of Use

Conditions of Approval:

1. P/D INCOMPLETE.  
P/U INCOMPLETE AC. IRR. = 3300.

Decreed Date: 7/14/1920

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

Water Right 13-928

| <u>Owner Type</u> | <u>Name and Address</u>             |
|-------------------|-------------------------------------|
| Current Owner     | STRONG ARM RESERVOIR CO INC<br>, ZZ |

Priority Date: 5/1/1883

Basis: Decreed

Status: Active

Source  
BATTLE CREEK

Tributary  
BEAR RIVER

Beneficial Use  
IRRIGATION

| <u>From</u> | <u>To</u> |
|-------------|-----------|
| 4/20        | 9/30      |

| <u>Diversion Rate</u>               |
|-------------------------------------|
| 6.000 CFS                           |
| <u>Total Diversion</u><br>6.000 CFS |

Volume

Source and Point(s) of Diversion

BATTLE CREEK

SWSE

Sec. 2, Twp 14S, Rge 39E, FRANKLIN County

Place Of Use

Conditions of Approval:

1. P/D INCOMPLETE.  
P/U INCOMPLETE AC. IRR. = 3300.

Decreed Date: 7/14/1920

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

Water Right 13-929

| <u>Owner Type</u> | <u>Name and Address</u>             |
|-------------------|-------------------------------------|
| Current Owner     | STRONG ARM RESERVOIR CO INC<br>, ZZ |

Priority Date: 5/1/1883

Basis: Decreed

Status: Active

Source  
BATTLE CREEK

Tributary  
BEAR RIVER

Beneficial Use  
IRRIGATION

From  
4/20

To  
9/30

Diversion Rate

Volume  
688.0 AF  
688.0 AF

Total Diversion

Source and Point(s) of Diversion

BATTLE CREEK

SWSE

Sec. 2, Twp 14S, Rge 39E, FRANKLIN County

Place Of Use

Conditions of Approval:

1. P/D INCOMPLETE.  
P/U INCOMPLETE AC. IRR. = 3300.

Decreed Date: 7/14/1920

DATE OF  
PRIORITY

AMOUNT IN  
SECOND FEET

POINT OF DIVERSION AND  
PLACE OF USE

ter of Section 7, Township 13 South,  
Range 40 East.

13-0927 492. Strong Arm Reservoir Company,  
a corporation:

0928 ~~11 0867~~ 1874—May 1 2 c.f.s.  
0929 ~~11 0868~~ 1883—May 1 6 c.f.s.  
~~11 0869~~ 1883—May 1 688 ac. ft.

To be diverted from the said Battle Creek  
in the Southeast quarter of Section 2,  
Township 14 South, Range 39 East, B.B.  
M.; for the irrigation of 3300 acres of land  
in Sections 1 and 12, Township 14 South,  
Range 38 East, B.B.M., and Sections 6, 7,  
8, 9, 10, 16, 17, 20, 21, 28, 29, Township 14  
South, Range 39 East, B.B.M.

~~11 0870~~ 0930  
(b) 1917—July 21 70 c.f.s.  
1917—July 21 1084 ac. ft.  
~~11 0871~~ 0931

Said waters to be diverted through the last  
above mentioned ditch, for the supplemen-  
tal irrigation of the lands last above de-  
scribed, provided, however, that the pri-  
ority and amount of these appropriations  
are conditioned upon a compliance with  
the terms of the permit upon which said  
appropriations are based, to-wit: Permit  
No. 13149 and Permit No. R-76, issued by  
the State Engineer of the State of Idaho,  
and the same are subject to the provisions  
of the laws of the State of Idaho govern-  
ing the issuance of water licenses by the  
Commissioner of Reclamation.

~~11 0872~~ 0932  
493. David Sant:  
1870—May 1

2.c.f.s.

To be diverted from Sant Creek, a tribu-  
tary of Battle Creek, in the Southwest  
quarter of the Southeast quarter of Sec-  
tion 6, Township 14 South, Range 40 East,  
B.B.M., for the irrigation of 67 acres in  
the North half of the Southeast quarter of  
Section 1, Township 14 South, Range 39  
East, and the North half of the Southwest  
quarter of Section 6, Township 14 South,  
Range 40 East, B.B.M., and the East half  
of the Southwest quarter of Section 1,  
Township 14 South, Range 39 East, B.B.M.

~~11 0873~~ 0933  
494. George Sant:  
1870—May 1

2 c.f.s.

To be diverted from said Sant Creek  
through the ditch last above mentioned for  
the irrigation of 68 acres in the South half  
of the Southwest quarter, Section 6, Town-  
ship 14 South, Range 40 East, and the  
South half of the Southeast quarter of  
Section 1, Township 14 South, Range 39  
East, B.B.M.

~~11 0874~~ 0934  
495. Charles Shumway:  
(a) 1870—May 1

.4 c.f.s.

To be diverted from Branch Creek, a tribu-  
tary of said Battle Creek.

MAY 1 4 1996

State of Idaho

13-2183

## License and Certificate of Water Right

Water License No. G-25332 Priority December 20, 1954 Amount 1.11 c.f.s.THIS IS TO CERTIFY that **STRONGARM IRRIGATION DISTRICT**

of **Preston, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **December 20, 1954**; that Permit No. G-25332 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of **1.11 second feet**, was issued thereunder on **February 3, 1967**, showing that said works were completed on the **21st** day of **December, 1964**; and that on the **21st** day of **December, 1964** **STRONGARM IRRIGATION DISTRICT**

of **Preston, State of Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of **a well**

a tributary of **subterranean flow** for the purpose of **irrigation** under Use Permit No. **G-25332** of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **14** of Licenses, at Page **8666**, on the **3rd** day of **February, 1967**.

The right hereby confirmed dates from: **December 20, 1954**.

The Point of Diversion is located

in the **SE 1/4 SE 1/4, Sec. 25, Twp. 13 S. R. 39 E. B.M. Franklin County.**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **1.11 cubic feet per second**.

Description and location of use:

|      |      |    |               |      |      |
|------|------|----|---------------|------|------|
| 14 S | 38 E | 1  | NW 1/4 SW 1/4 | 27.5 | 27.5 |
|      |      |    | SW 1/4 SW 1/4 | 40   | 40   |
|      |      |    | SW 1/4 SE 1/4 | 40   | 40   |
|      |      | 12 | NW 1/4 NE 1/4 | 10   | 10   |
|      |      |    | NE 1/4 NW 1/4 | 10   | 10   |
|      |      |    | SE 1/4 SE 1/4 | 5.5  | 5.5  |
| 14 S | 39 E | 3  | SW 1/4 NE 1/4 | 5    | 5    |
|      |      |    | SE 1/4 NW 1/4 | 20   | 20   |
|      |      |    | NW 1/4 SW 1/4 | 40   | 40   |
|      |      | 7  | NE 1/4 NE 1/4 | 20   | 20   |
|      |      |    | NW 1/4 NE 1/4 | 20   | 20   |
|      |      |    | NE 1/4 NW 1/4 | 10   | 10   |
|      |      | 8  | SE 1/4 SE 1/4 | 40   | 40   |
|      |      |    | NE 1/4 SW 1/4 | 10   | 10   |
|      |      |    | SE 1/4 NE 1/4 | 40   | 40   |
|      |      | 9  | SW 1/4 NE 1/4 | 40   | 40   |
|      |      |    | SE 1/4 NW 1/4 | 10   | 10   |
|      |      |    | NE 1/4 SW 1/4 | 40   | 40   |
|      |      |    | NW 1/4 SW 1/4 | 30   | 30   |
|      |      |    | SW 1/4 SW 1/4 | 40   | 40   |
|      |      |    | SE 1/4 SW 1/4 | 10   | 10   |
|      |      |    | NW 1/4 SE 1/4 | 40   | 40   |
|      |      |    | SE 1/4 NW 1/4 | 40   | 40   |
|      |      |    | SW 1/4 NW 1/4 | 40   | 40   |
|      |      | 10 | NE 1/4 SW 1/4 | 20   | 20   |
|      |      |    | NE 1/4 NE 1/4 | 40   | 40   |
|      |      |    | SW 1/4 NE 1/4 | 40   | 40   |
|      |      | 17 | SE 1/4 NE 1/4 | 40   | 40   |
|      |      |    | NE 1/4 NW 1/4 | 40   | 40   |
|      |      |    | SE 1/4 NW 1/4 | 40   | 40   |
|      |      |    | NE 1/4 SW 1/4 | 20   | 20   |
|      |      |    | NW 1/4 SE 1/4 | 40   | 40   |

Total number of acres to be irrigated: 908

*K. Keith Higgins*  
State Reclamation Engineer.

13 2183

S25332

84773



13-2286

# State of Idaho License and Certificate of Water Right

Water License No. 13149 R-76 Amount 70 C.F.S.  
984,28 ac-ft.  
Water District No.                      Priority September 17, 1940

THIS IS TO CERTIFY that STRONG ARM RESERVOIR COMPANY and store  
of Preston, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 21, 19 17; that Permit No. 13149 & R-76  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
984,28 ~~ac-ft.~~ <sup>ac-ft.</sup> cubic feet, was issued thereunder on September 23, 19 24, showing that said works  
were completed on the 16th day of September, 19 22; and that on the 7th  
day of November, 19 49, STRONG ARM RESERVOIR COMPANY (DIST)  
By: Joseph C. Medin, President

of Preston, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of Battle Creek  
                    , a tributary of Bear River, for the purpose of Irrigation and Domestic Use  
                    , under Use Permit No. 13149 & R-76 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 6573, on the 23 day of December, 19 58;  
The right hereby confirmed dates from September 17, 19 40;  
The Point of ~~Distribution~~ <sup>Outlets</sup> is located (Reservoir #2 in Sec. 9, T14S-R39E.BM) Reservoir #1  
in the NE 1/4 SE 1/4, Sec. 2, Tp. 14 S., R. 39 E., B. M. County Franklin  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 984,28 <sup>ac-ft.</sup> ~~cubic~~ <sup>annum</sup> cubic feet per second.

Description and location of use:

| Twp.                                  | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|---------------------------------------|-------|------|------------------|----------------------------------|---------------------------------|
| 14 S.                                 | 39 E. | 10   | SE NW            | 40                               | 40                              |
|                                       |       |      | SW NW            | 40                               | 40                              |
|                                       |       |      | NE SW            | 20                               | 20                              |
|                                       |       |      | SE NE            | 40                               | 40                              |
|                                       |       | 9    | SW NE            | 40                               | 40                              |
|                                       |       |      | SE NW            | 10                               | 10                              |
|                                       |       |      | NE SW            | 40                               | 40                              |
|                                       |       |      | SW SW            | 30                               | 30                              |
|                                       |       |      | SE SW            | 40                               | 40                              |
|                                       |       |      | SE SW            | 10                               | 10                              |
|                                       |       |      | NE SE            | 40                               | 40                              |
|                                       |       |      | SE SE            | 40                               | 40                              |
|                                       |       | 8    | NE SW            | 10                               | 10                              |
|                                       |       |      | NE NE            | 20                               | 20                              |
|                                       |       | 7    | NE NE            | 20                               | 20                              |
|                                       |       |      | NE NW            | 10                               | 10                              |
|                                       |       | 4    | SE SE            | 5.5                              | 5.5                             |
| 14 S.                                 | 39 E. | 6    | SW NE            | 5                                | 5                               |
|                                       |       |      | SE NW            | 20                               | 20                              |
|                                       |       |      | NW SW            | 40                               | 40                              |
|                                       |       |      | NE NE            | 40                               | 40                              |
|                                       |       | 17   | SW NE            | 40                               | 40                              |
|                                       |       |      | SE NE            | 40                               | 40                              |
|                                       |       |      | NE NW            | 40                               | 40                              |
|                                       |       |      | SE NW            | 40                               | 40                              |
|                                       |       | 1    | NE SW            | 20                               | 20                              |
|                                       |       |      | NW SE            | 40                               | 40                              |
|                                       |       | 12   | NW SW            | 27.5                             | 27.5                            |
|                                       |       |      | SW SW            | 40                               | 40                              |
|                                       |       |      | SW SE            | 40                               | 40                              |
|                                       |       |      | NW NE            | 10                               | 10                              |
|                                       |       |      | NE NW            | 10                               | 10                              |
| Total number of acres irrigated - - - |       |      |                  | 908                              |                                 |

State of Idaho  
License and Certificate of Water Right

Water License No. 13149 R-76

70 C.F.S.  
Amount 984.28 ac-ft.

Water District No.

Priority September 17, 1940

THIS IS TO CERTIFY that STRONG ARM RESERVOIR COMPANY  
of Preston, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 21, 1917; that Permit No. 13149 & R-76  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
984.24 acre-feet, was issued thereunder on September 23, 1924, showing that said works  
were completed on the 16th day of September, 1922; and that on the 7th  
day of November, 1949, STRONG ARM RESERVOIR COMPANY (DIST)  
By: Joseph C. Hedin, President

of Preston, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of Rattle Creek  
, a tributary of Bear River, for the purpose of Irrigation and Domestic Use  
, under Use Permit No. 13149 & R-76 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 6573, on the 23 day of December, 1958;  
The right hereby confirmed dates from September 17, 1940;  
The Point of Diversion located (Reservoir #2 in Sec. 9, T14S-R39E, 8M) Reservoir #1  
in the NE 1/4 SE 1/4, Sec. 2, Tp. 14 S. R. 39 E., B. M. County Franklin

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 984.28 acre-feet per annum.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------|----------------------------------|---------------------------------|
|------|-------|------|------------------|----------------------------------|---------------------------------|

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of December, 1958.

/s/ Geo. N. Carter  
State Reclamation Engineer.

(SEAL)

# **State of Idaho** **License and Certificate of Water Right**

Water License No. R-689

Amount 577.72 ac-ft.

Water District No.

Priority August 29, 1940

THIS IS TO CERTIFY that STRONGARM RESERVOIR IRRIGATION DISTRICT  
of Preston, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated August 29, 1940; that Permit No. R-689  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
577.72 acre second feet, was issued thereunder on December 23, 1958, showing that said works  
were completed on the 7th day of November, 1949; and that on the 7th  
day of November, 1949, STRONGARM RESERVOIR IRRIGATION DIST.  
By: Joseph C. Hedin, President

of Preston, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of Battle Creek  
, a tributary of Bear River, for the purpose of Irrigation and Domestic Use  
, under Use Permit No. R-689 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 6574, on the 23rd day of December, 1958;

The right hereby confirmed dates from August 29, 1940;

The Point of Diversion is located (Reservoir #2 in Sec. 9, T14S-R39E, BM) Reservoir #1  
in the NE 1/4, SE 1/4, Sec. 2, Tp. 14 S., R. 39 E., B. M. County Franklin

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 577.72 acre annual cubic feet per second.

Description and location of use:

| Twp.  | Range                             | Sec.  | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |    |    |
|-------|-----------------------------------|-------|------------------|----------------------------------|---------------------------------|----|----|
| 14 S. | 39 E.                             | 10    | SE NW            | 40                               | 40                              |    |    |
|       |                                   |       | SW NW            | 40                               | 40                              |    |    |
|       |                                   |       | NE SW            | 20                               | 20                              |    |    |
|       |                                   |       | SE NE            | 40                               | 40                              |    |    |
|       |                                   | 9     | SW NE            | 40                               | 40                              |    |    |
|       |                                   |       | SE NW            | 10                               | 10                              |    |    |
|       |                                   |       | NE SW            | 40                               | 40                              |    |    |
|       |                                   |       | NW SW            | 30                               | 30                              |    |    |
|       |                                   | 8     | SW SW            | 40                               | 40                              |    |    |
|       |                                   |       | SE SW            | 10                               | 10                              |    |    |
|       |                                   |       | NW SE            | 40                               | 40                              |    |    |
|       |                                   |       | SE SE            | 10                               | 40                              |    |    |
|       |                                   | 7     | NE SW            | 10                               | 10                              |    |    |
|       |                                   |       | NE NE            | 20                               | 20                              |    |    |
|       |                                   |       | NW NE            | 20                               | 20                              |    |    |
|       |                                   |       | SE NE            | 10                               | 10                              |    |    |
|       |                                   | 14 S. | 39 E.            | 6                                | SW NE                           | 5  | 5  |
|       |                                   |       |                  |                                  | SE NW                           | 20 | 20 |
|       |                                   |       |                  |                                  | NW SW                           | 40 | 40 |
|       |                                   |       |                  |                                  | NE NE                           | 40 | 40 |
| 17    | SW NE                             |       |                  | 40                               | 40                              |    |    |
|       | SE NE                             |       |                  | 40                               | 40                              |    |    |
|       | NE NW                             |       |                  | 40                               | 40                              |    |    |
|       | SE NW                             |       |                  | 40                               | 40                              |    |    |
| 1     | NE SW                             |       |                  | 20                               | 20                              |    |    |
|       | NW SE                             |       |                  | 40                               | 40                              |    |    |
|       | NW SW                             |       |                  | 27.5                             | 27.5                            |    |    |
|       | SW SW                             |       |                  | 40                               | 40                              |    |    |
| 12    | SW SE                             |       |                  | 40                               | 40                              |    |    |
|       | NW NE                             |       |                  | 10                               | 10                              |    |    |
|       | NE NW                             |       |                  | 10                               | 10                              |    |    |
|       | Total number of acres irrigated - |       |                  |                                  | 908                             |    |    |

# State of Idaho

## License and Certificate of Water Right

Water License No. R-689Amount 577.72 ac-ft.

Water District No. \_\_\_\_\_

Priority August 29, 1940

THIS IS TO CERTIFY that STRONGARM RESERVOIR IRRIGATION DISTRICT  
 of Preston, Idaho, made application for a permit to appropriate <sup>and store</sup> the  
 public waters of the State of Idaho, dated August 29, 1940; that Permit No. R-689  
 was issued under said application; that Certificate of Completion of works, with a <sup>storage</sup> carrying capacity of  
 577.72 <sup>acre</sup> second feet, was issued thereunder on December 23, 1958, showing that said works  
 were completed on the 7th day of November, 1949; and that on the 7th  
 day of November, 1949, STRONGARM RESERVOIR IRRIGATION DIST.  
 By: Joseph C. Hedin, President

of Preston, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of Battle Creek  
 , a tributary of Bear River, for the purpose of Irrigation and Domestic Use  
 , under Use Permit No. R-689 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
 11 of Licenses at page 6574, on the 27<sup>th</sup> day of December, 1958;  
 The right hereby confirmed dates from August 29, 1940;  
 Outlets are  
 The Point of Diversion is located (Reservoir #2 in Sec. 9, T14S-R39W, EM) Reservoir #1  
 in the NE 1/4 SE 1/4, Sec. 2, Tp. 14 S., R. 39 E., B. M. County Franklin  
 That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 577.72 <sup>acre</sup> <sup>annum</sup> cubic-feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------|----------------------------------|---------------------------------|
|------|-------|------|------------------|----------------------------------|---------------------------------|

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of December, 1958.

/s/ Geo. N. Carter

State Reclamation Engineer.

(SEAL)

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF AMENDING LICENSE  
NO. 13-2303 IN THE NAME OF  
STRONGARM RESERVOIR IRRIGATION DISTRICT

ORDER

WHEREAS, on January 18, 1963, Strongarm Reservoir Irrigation District filed an Application for Permit No. R-1144 (new number 13-2303) to appropriate 600 acre-feet of water from Shingle Creek and Cottonwood Creek to be stored in Strongarm Reservoir; and,

WHEREAS, on June 25, 1973, a water right license was issued for the storage and use of 600 acre-feet of water from Shingle Creek and Cottonwood Creek with the storage allowed during the period of November 2 to March 31 and the use for irrigation allowed during the period of April 1 to November 1 of each year; and,

WHEREAS, in the decree of the United States District Court entitled Utah Power and Light Company v. The Last Chance Canal, et. al. dated July 14, 1920, a season of use for irrigation was decreed on page ten as follows:

"'Irrigation Rights' include the right to divert and use water for irrigation, culinary, domestic, and agricultural purposes connected therewith, throughout the irrigation season of each year, which is defined as that portion of each calendar year which commences on the 20th day of April and closes on the 30th day of September; subject to the qualification, however, that between the 20th and 30th days of April of each year, and the 15th and 30th days of September of each year, inclusive of each of said days, no irrigation appropriator shall divert or use more than 40 per cent of his or its allotment under the "Schedule of Rights" hereinafter prescribed except as is hereinafter specifically provided in the "Schedule of Rights.""

WHEREAS, License No. 13-2303 in error, did not recognize the irrigation season established in the decree;

IT IS, THEREFORE, HEREBY ORDERED That the season of storage and use on License No. 13-2303 shall be amended as follows:

Storage for irrigation from October 1 to April 19 of each year

Irrigation from April 20 to September 30 of each year

Dated this 15 day of October, 1979.

  
STEPHEN ALLRED  
Director

**AMENDED WATER RIGHT LICENSE**

THIS IS TO CERTIFY, that STRONGARM RESERVOIR IRRIGATION DISTRICT  
of Preston, Idaho, has complied with the terms and conditions of Permit  
No. R-1144/13-2303 issued pursuant to Application for Permit dated January 18, 1963  
and has submitted proof to the Department of Water Resources on December 15, 1969  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the ~~diversion~~ <sup>storage</sup> of 600 acre feet of water from Shingle Creek (200 af)  
Cottonwood Creek (400 af)  
tributary to Bear River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

Subject, however, to the condition that no more than 600 acre feet of water be ~~diverted~~ <sup>stored</sup> at any one time, and that the amount of water so ~~diverted~~ <sup>stored</sup> and to which such right is entitled and conferred is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 600 acre feet per year, said waters to be ~~diverted~~ <sup>stored</sup> within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  (2 points), Sec. 8, Twp. 12S, Rge. 39E, B.M. \_\_\_\_\_ in the County of Franklin

[illegible]

Water shall be diverted under this license only when there is not sufficient water in Battle Creek to fill Strongarm Reservoirs 1 and 2.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

*Stephen H. Price*  
Director

LAND LIST ATTACHMENT

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14 S | 38 E  | 1    | 40     |        | 40     | 40     |        |        |        | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 520    |
|      |       | 2    |        |        |        | 40     |        |        |        |        |        |        |        |        | 40     |        |        | 40     | 120    |
|      |       | 12   | 40     | 40     |        | 40     | 40     |        |        |        |        |        |        |        | 40     | 40     |        |        | 240    |
| 14 S | 39 E  | 6    |        |        | 5      |        |        |        | 40     | 20     | 40     | 40     | 40     | 40     |        |        | 40     |        | 265    |
|      |       | 7    | 40     | 40     |        |        | 40     | 40     |        |        |        |        |        |        |        |        |        |        | 160    |
|      |       | 8    |        |        |        |        |        |        |        |        | 40     |        |        |        | 40     |        | 40     |        | 120    |
|      |       | 9    |        |        | 40     | 40     |        |        |        | 10     | 40     | 40     | 40     |        |        | 40     |        |        | 250    |
|      |       | 10   |        |        | 40     |        |        |        | 40     | 40     | 20     |        |        |        |        |        |        |        | 140    |
|      |       | 17   | 40     | 40     | 40     | 40     | 40     |        |        | 40     | 40     |        |        |        |        | 40     |        |        | 320    |

12 0203

**84773**

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. R-1218/13-2305 Priority Feb. 8, 1966 Amount 154 acre feet

THIS IS TO CERTIFY, that Strongarm Reservoir Irrigation District  
of Preston, Idaho, has complied with the terms and conditions of Permit  
No. R-1218/13-2305 issued pursuant to Application for Permit dated February 8, 1966  
and has submitted proof to the Department of Water Administration on December 10, 1970  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 154 acre feet, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from Battle Creek  
tributary of Bear River is hereby confirmed in the following amounts:  
Amount 154 af for Storage for from Nov. 2 to Mar. 31 (both dates inclusive)  
Irrigation  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount 154 af for Irrigation from April 1 to Nov. 1 (both dates inclusive)  
Subject, however, to the condition that no more than 154 acre feet of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_  
NE1/4 Sec. 2, Twp. 14 S, Rge. 39 E, B.M.  
in the county of Franklin; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 154 acre feet per year.

~~XXXXXXXXXXXX~~

Description and location of place of use: See Land List Attachment

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 2,135

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25<sup>TH</sup> day of

June, 19 73.

  
Director

13 2305

LAND LIST ATTACHMENT

| TWP. | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14 S | 38 E  | 1   | 40     |        | 40     | 40     |        |        | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 520    |
|      |       | 2   |        |        |        | 40     |        |        |        |        |        |        |        |        | 40     |        | 40     | 120    |        |
|      |       | 12  | 40     | 40     |        | 40     | 40     |        |        |        |        |        |        |        | 40     | 40     |        | 240    |        |
| 14 S | 39 E  | 6   |        |        | 5      |        |        |        | 40     | 20     | 40     | 40     | 40     | 40     |        |        | 40     | 265    |        |
|      |       | 7   | 40     | 40     |        |        | 40     | 40     |        |        |        |        |        |        |        |        |        | 160    |        |
|      |       | 8   |        |        |        |        |        |        |        |        | 40     |        |        |        | 40     |        | 40     | 120    |        |
|      |       | 9   |        |        | 40     | 40     |        |        |        | 10     | 40     | 40     | 40     |        |        | 40     |        | 250    |        |
|      |       | 10  |        |        | 40     |        |        |        | 40     | 40     | 20     |        |        |        |        |        |        | 140    |        |
|      |       | 17  | 40     | 40     | 40     | 40     | 40     |        |        | 40     | 40     |        |        |        |        | 40     |        | 320    |        |

Total number of acres irrigated 2,135

13 2305

84773



0004172892

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ARTICLES OF INCORPORATION (NONPROFIT)**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0004172892

Date Filed: 2/11/2021 4:06:18 PM

## Articles of Incorporation (Nonprofit)

Select one: Standard, Expedited or Same Day Service (see descriptions below)

Standard (filing fee \$30)

## Article 1: Corporation Name

Entity name

STRONGARM RESERVOIR IRRIGATION COMPANY

## Article 2: Effective Date

The corporation shall be effective

when filed with the Secretary of State.

## Article 3: Purpose

The purpose for which the corporation is organized is:

Water Users Association

## Article 4: Voting Members:

The corporation

has voting members.

## Article 5: Asset Distribution on Dissolution

Upon dissolution the assets shall be distributed:

the residual assets of the Corporation (after all creditors of the Corporation have been paid), shall be distributed to the members prorated in accordance with their respective membership interests.

## Article 6: IRS Designation

Is this nonprofit a 501(c)3?

No

## Article 7: The mailing address of the corporation shall be:

Mailing Address

CLENDON CHRISTENSEN  
7376 N 2600 W  
PRESTON, ID 83263-5025

## Article 8: Registered Agent Name and Address

Registered Agent

CLENDON V CHRISTENSEN  
Registered Agent  
Physical Address  
7376 N 2600 W  
PRESTON, ID 83263  
Mailing Address☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## Article 9: Incorporator Name(s) and Address(es)

| Name         | Incorporator Address               |
|--------------|------------------------------------|
| Jeremy Wood  | 1725 W 6400 N<br>PRESTON, ID 83263 |
| Miles Geddes | 2806 W 7400 N<br>PRESTON, ID 83263 |

## Article 10: Director Name(s) and Address(es)

| Name                | Title    | Director Address                   |
|---------------------|----------|------------------------------------|
| Clendon Christensen | Director | 7376 N 2600 W<br>PRESTON, ID 83263 |



DOC04-0000 02/11/21 4:00 PM RECEIVED BY THE SECRETARY OF THE STATE

|              |          |                                    |
|--------------|----------|------------------------------------|
| Jeremy Wood  | Director | 1725 W 6400 N<br>PRESTON, ID 83263 |
| Miles Geddes | Director | 2806 W 7400 N<br>PRESTON, ID 83263 |

The Articles of Incorporation must be signed by at least one Incorporator.

|                     |                   |
|---------------------|-------------------|
| <i>Jeremy Wood</i>  | <i>02/11/2021</i> |
| Jeremy Wood         | Date              |
| <i>Miles Geddes</i> | <i>02/11/2021</i> |
| Miles Geddes        | Date              |



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718  
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

March 26, 2021

STRONG ARM RESERVOIR IRRIGATION COMPANY  
C/O CLENDON CHRISTENSEN  
7376 N 2600 W  
PRESTON, ID 83263

RE: Transfer No. 84773

Water Right No(s). 13-2183, 13-2286, 13-2290, 13-2303, 13-2305, 13-927, 13-928, 13-929

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN and POST REGISTEER on 3/31/2021 and 4/7/2021, and in the TIMES NEWS, IDAHO STATESMAN, and LEWISTON TRIBUNE on 4/1/2021 and 4/8/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman  
Administrative Assistant

## Henman, Christina

---

**From:** Henman, Christina  
**Sent:** Friday, March 26, 2021 9:17 AM  
**To:** 'busman328@gmail.com'  
**Subject:** Application for Transfer No. 84773  
**Attachments:** RecommendationForm Transfer53.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

**Henman, Christina**

---

**From:** Henman, Christina  
**Sent:** Friday, March 26, 2021 8:38 AM  
**To:** 'legals@prestoncitizen.com'  
**Subject:** Legal Notice for Preston Citizen  
**Attachments:** 83985, 84773 Preston Citizen.docx

LEGAL NOTICE DEPARTMENT  
PRESTON CITIZEN  
PO BOX 472  
PRESTON, ID 83263

RE: Transfer No. 83985  
Water Right No(s). 13-7858, 13-7860, 13-7862

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/19/2021. Your cooperation is appreciated.

Thank You,

Christina Henman  
Administrative Assistant  
Idaho Dept. of Water Resources, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 497-3793

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 83985**

JOSEPH NAYLOR, 3375 W HIGHWAY 36, WESTON, ID 83286-5008 has filed Application No. 83985 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7858, 13-7860, 13-7862; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: correct the combined place of use for all rights, define points of diversion for rights 13-7858 and 13-7862, change the point of diversion for right 13-7860 to West Cache Canal on the Bear River. Water will be exchanged by injecting water from Deep Creek into Bear River. Points of diversion are Lot 3 (NENWSW) Sec 19 T15S R39E from Spring for 0.01 cfs, NESW Sec 20 T15S R39E from 5 Mile Creek for 0.02 cfs and SESW Sec 25 T14S R39E from Deep Creek (exchanged through Bear River) for 1.15 cfs. Proposed place of use is 20 acres in SESW Sec 20 T15S R39E.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 84773**

STRONG ARM RESERVOIR IRRIGATION COMPANY, C/O CLENDON CHRISTENSEN  
7376 N 2600 W, PRESTON, ID 83263 has filed Application No. 84773 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-2183, 13-2286, 13-2290, 13-2303, 13-2305, 13-927, 13-928, 13-929; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion, add points of diversion, change period of use and change place of use. The proposed place of use for irrigation, irrigation from storage and domestic from storage is a 7943-acre service area in Sec 36 T13S R39E, Sec 4-10 & 16-18 T14S R39E, Sec 35 & 36 T13S R38E and Sec 1, 2, 11 & 12 T14S R38E. The rights are limited to the irrigation of 3300 acres. The proposed place of use for irrigation storage and domestic storage is in Sec 1, 2, 9 & 10 T14S R39E and Sec 36 T13S R39E. Total storage is limited to 2404 acre-feet. The proposed points of diversion for irrigation are in NWSE and SESW Sec 9 T14S R39E, and NENE Sec 36 T13S R39E for 78 cfs from Battle Creek; and SESE Sec 25 T13S R39E for 1.11 cfs from ground water. The proposed points of diversion for storage are in SESE Sec 8 T12S R39E (Treasureton Canal) for 30 cfs from Cottonwood Creek and NENW Sec 25 T13S R39E (injection into Battle Creek); and NESE (Strong Arm #1 dam and injection), SWSE and SWSW Sec 2, NESE (injection) and NWSE (rediversion) Sec 9, T14S R39E for 46 cfs from Battle Creek. The proposed season of use for all irrigation and irrigation from storage is 4/20-9/30. The proposed season of use for irrigation storage, domestic storage and domestic from storage is 1/1-12/31. The proposed season of use for diversion to storage is 10/1-4/19 from Cottonwood Creek and 1/1-12/31 from Battle Creek.

For additional information concerning the property locations, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/19/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/31/2021 and 4/7/2021

**Henman, Christina**

---

**From:** Henman, Christina  
**Sent:** Friday, March 26, 2021 8:42 AM  
**To:** 'legalnotices@postregister.com'  
**Subject:** Legal Notice for Post Register  
**Attachments:** 84773, 84810 Post Register.docx

LEGAL NOTICE DEPARTMENT  
POST REGISTER  
PO BOX 1800  
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 84773, 84810

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/19/2021. Your cooperation is appreciated.

Thank You,

Christina Henman  
Administrative Assistant  
Idaho Dept. of Water Resources, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 497-3793

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 84773**

**STRONG ARM RESERVOIR IRRIGATION COMPANY, C/O CLENDON CHRISTENSEN**

7376 N 2600 W, PRESTON, ID 83263 has filed Application No. 84773 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-2183, 13-2286, 13-2290, 13-2303, 13-2305, 13-927, 13-928, 13-929; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion, add points of diversion, change period of use and change place of use. The proposed place of use for irrigation, irrigation from storage and domestic from storage is a 7943-acre service area in Sec 36 T13S R39E, Sec 4-10 & 16-18 T14S R39E, Sec 35 & 36 T13S R38E and Sec 1, 2, 11 & 12 T14S R38E. The rights are limited to the irrigation of 3300 acres. The proposed place of use for irrigation storage and domestic storage is in Sec 1, 2, 9 & 10 T14S R39E and Sec 36 T13S R39E. Total storage is limited to 2404 acre-feet. The proposed points of diversion for irrigation are in NWSE and SESW Sec 9 T14S R39E, and NENE Sec 36 T13S R39E for 78 cfs from Battle Creek; and SESE Sec 25 T13S R39E for 1.11 cfs from ground water. The proposed points of diversion for storage are in SESE Sec 8 T12S R39E (Treasureton Canal) for 30 cfs from Cottonwood Creek and NENW Sec 25 T13S R39E (injection into Battle Creek); and NESE (Strong Arm #1 dam and injection), SWSE and SWSW Sec 2, NESE (injection) and NWSE (rediversion) Sec 9, T14S R39E for 46 cfs from Battle Creek. The proposed season of use for all irrigation and irrigation from storage is 4/20-9/30. The proposed season of use for irrigation storage, domestic storage and domestic from storage is 1/1-12/31. The proposed season of use for diversion to storage is 10/1-4/19 from Cottonwood Creek and 1/1-12/31 from Battle Creek.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 84810**

IDAHO IRRIGATION DISTRICT, 496 E 14TH ST, IDAHO FALLS, ID 83404-5965 has filed Application No. 84810 for changes to the following water rights within BONNEVILLE, JEFFERSON County(s): Right No(s). 1-312, 1-368, 1-369, 1-370, 1-75, 1-76; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. The proposed points of diversion are in Lot 3 (NESW) Sec 10 T01N R37E (new) and Lot 2 (NESWNW) Sec 36 T04N R37E for 1430 cfs from Snake River. The new point of diversion will be limited to 3.00 cfs.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/19/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/31/2021 and 4/7/2021

**Henman, Christina**

---

**From:** Henman, Christina  
**Sent:** Friday, March 26, 2021 8:39 AM  
**To:** 'legals@magicvalley.com'  
**Subject:** Legal Notice for Times News  
**Attachments:** 84773, 84810 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT  
TIMES NEWS  
PO BOX 548  
TWIN FALLS, ID 83303-0548

RE: Transfer No. 84773, 84810

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/19/2021. Your cooperation is appreciated.

Thank You,

Christina Henman  
Administrative Assistant  
Idaho Dept. of Water Resources, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 497-3793

**Henman, Christina**

---

**From:** Henman, Christina  
**Sent:** Friday, March 26, 2021 8:39 AM  
**To:** 'legals@idahostatesman.com'  
**Subject:** Legal Notice for Idaho Statesman  
**Attachments:** 84773, 84810 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT  
IDAHO STATESMAN  
PO BOX 40  
BOISE, ID 83707

RE: Transfer No. 84773, 84810

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/19/2021. Your cooperation is appreciated.

Thank You,

Christina Henman  
Administrative Assistant  
Idaho Dept. of Water Resources, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 497-3793

**Henman, Christina**

---

**From:** Henman, Christina  
**Sent:** Friday, March 26, 2021 8:39 AM  
**To:** 'legals@lmtribune.com'  
**Subject:** Legal Notice for Lewiston Tribune  
**Attachments:** 84773, 84810 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT  
LEWISTON TRIBUNE  
505 C ST  
PO BOX 957  
LEWISTON, ID 83501

RE: Transfer No. 84773, 84810

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/19/2021. Your cooperation is appreciated.

Thank You,

Christina Henman  
Administrative Assistant  
Idaho Dept. of Water Resources, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 497-3793

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT****TRANSFER NO. 84773**

STRONG ARM RESERVOIR IRRIGATION COMPANY, C/O CLENDON CHRISTENSEN

7376 N 2600 W, PRESTON, ID 83263 has filed Application No. 84773 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-2183, 13-2286, 13-2290, 13-2303, 13-2305, 13-927, 13-928, 13-929; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion, add points of diversion, change period of use and change place of use. The proposed place of use for irrigation, irrigation from storage and domestic from storage is a 7943-acre service area in Sec 36 T13S R39E, Sec 4-10 & 16-18 T14S R39E, Sec 35 & 36 T13S R38E and Sec 1, 2, 11 & 12 T14S R38E. The rights are limited to the irrigation of 3300 acres. The proposed place of use for irrigation storage and domestic storage is in Sec 1, 2, 9 & 10 T14S R39E and Sec 36 T13S R39E. Total storage is limited to 2404 acre-feet. The proposed points of diversion for irrigation are in NWSE and SESW Sec 9 T14S R39E, and NENE Sec 36 T13S R39E for 78 cfs from Battle Creek; and SESE Sec 25 T13S R39E for 1.11 cfs from ground water. The proposed points of diversion for storage are in SESE Sec 8 T12S R39E (Treasureton Canal) for 30 cfs from Cottonwood Creek and NENW Sec 25 T13S R39E (injection into Battle Creek); and NESE (Strong Arm #1 dam and injection), SWSE and SWSW Sec 2, NESE (injection) and NWSE (rediversion) Sec 9, T14S R39E for 46 cfs from Battle Creek. The proposed season of use for all irrigation and irrigation from storage is 4/20-9/30. The proposed season of use for irrigation storage, domestic storage and domestic from storage is 1/1-12/31. The proposed season of use for diversion to storage is 10/1-4/19 from Cottonwood Creek and 1/1-12/31 from Battle Creek.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT****TRANSFER NO. 84810**

IDAHO IRRIGATION DISTRICT, 496 E 14TH ST, IDAHO FALLS, ID 83404-5965 has filed Application No. 84810 for changes to the following water rights within BONNEVILLE, JEFFERSON County(s): Right No(s). 1-312, 1-368, 1-369, 1-370, 1-75, 1-76; to see a full description of these rights and the proposed transfer, please see

<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. The proposed points of diversion are in Lot 3 (NESW) Sec 10 T01N R37E (new) and Lot 2 (NESWNW) Sec 36 T04N R37E for 1430 cfs from Snake River. The new point of diversion will be limited to 3.00 cfs.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/19/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/1/2021 and 4/8/2021