

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/26/2021

Water Right 13-60B (After Split)

Owner Type **Name and Address**
Current Owner G DAN SHARP
 1274 E 2200 S
 PRESTON, ID 83263-5505

Current Owner VALAREE SHARP
 1274 E 2200 S
 PRESTON, ID 83263-5505

Priority Date: 5/15/1886

Basis: Decreed

Status: Active

Source
SPRING CREEK

Tributary
CUB RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.010 CFS	4.3 AF
	<u>Total Diversion</u>		0.010 CFS	4.3 AF

Source and Point(s) of Diversion

SPRING CREEK SWSE Sec. 1, Twp 16S, Rge 39E, FRANKLIN County

Place of Use

IRRIGATION within FRANKLIN County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	39E	12		10.0															10.0

POU Total Acres: 10.0

Conditions of Approval:

1. X35 Rights 13-60B, 13-61B, and 13-274 when combined shall not exceed a total diversion rate of 0.2 cfs, a total annual maximum diversion volume of 35 af at the field headgate, and the irrigation of 10 acres.
2. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13A.
3. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

State of Idaho
Department of Water Resources

Water Rights 13-60B, 13-61B and 13-274 (After Split)



- Water Right POD
- Water Right POU
- Townships
- PLS Sections
- Quarter Quarters

0 400 800 1,600 Feet



