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FORM 202 Rev. 09/16

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 96-9853

IDWR / NORTH

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Craig Gill Phone 425-306-6197
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 2614 W GRACE AVE 443 South Camp Bay Rd City SPOKANE Sagle
 State WA ID ZIP 99205 83860 Email cdg100@hotmail.com

2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
 b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply LAKE PEND OREILLE which is a tributary of PEND OREILLE RIVER

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
56N	01E	19	☒		NE	NE	BONNER	LAKE PEND OREILLE	

5. Water will be used for the following purposes:

Amount 0.08 CFS for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount 0.03 CFS for IRRIGATION purposes from 04-01 to 10-31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.09 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. One 1 horsepower electric submersible well pump sends water via 1 1/4" pvc pipe to residence
 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
 c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
 e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by NS Receipt No. N036843 Date 3-29-21

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households 2 (LAWN / GARDEN IRRIG. INCLUDED IN 1.0 AC SHOWN BELOW)
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	01E	19	D																
56N	01E	19	1.0																1.0
			GL1																

Total number of acres to be irrigated: 1.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

- Who owns the property at the point of diversion? Craig Gill (lot lines extended)
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. CEDARSIDE LOTS SUBDIVISION LOT 7 & 8 (BONNER COUNTY PARCELS

RP0005000007AA AND RP0005000008AA). Lots 7 and 8 do not have a well and drilling a well is not feasible due to the topography. I want to ensure access to lake water for future use

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year). use

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Craig Gill

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit



-  PLS Sections
-  Quarter Quarters
-  Taxlots

Tax parcel information provided by Bonner County.

0 0.0125 0.025 0.05 Miles

-  - point of diversion
-  - water line
-  - Domestic PON
-  - Irrigation Place of Use





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 6, 2021

CRAIG GILL
443 S CAMP BAY RD
SAGLE, ID 83860-8047

RE: Application for Permit No. 96-9853

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 4/15/2021 and 4/22/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Tammy Alleman".

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, April 6, 2021 12:32 PM
To: 'Chantilly.Higbee@deq.idaho.gov'; 'Anna.Moody@deq.idaho.gov'; 'Horsmon,Merritt'; 'Mike Ahmer'
Subject: Request for Comments WR#96-9853

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is May 3, 2021.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, April 6, 2021 12:30 PM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice
Attachments: Legal Notice for 96-9852 through 96-9855.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **April 15th & April 22nd, 2021** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **May 3, 2021**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9852

SWAN SHORES II HOA
PO BOX 305
SANDPOINT, ID 83864-0305
Point of Diversion NWSE
S34 T57N R03W
BONNER County
Source GROUND WATER
Point of Diversion NWSE
S34 T57N R03W
BONNER County
Source GROUND WATER
Point of Diversion NWSE
S34 T57N R03W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.46 CFS
Date Filed: 03-19-2021
Place Of Use: DOMESTIC
T57N R03W S34
NWNE, NWSE, SWNE, L2(NWNE), L5(SWNE), L5(SENW)

96-9853

CRAIG GILL
443 S CAMP BAY RD
SAGLE, ID 83860-8047
Point of Diversion NENE
S19 T56N R01E
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: IRRIGATION
04/01 to 10/31 0.03 CFS
Use: DOMESTIC
01/01 to 12/31 0.06 CFS
Total Diversion: 0.09 CFS
Date Filed: 03-29-2021
Place Of Use: DOMESTIC, IRRIGATION
T56N R01E S19
L1(NENE)
Total Acres: 1

96-9854

DONNA L KOOSCHER
48 BIGELOW AVE APT 25
WATERTOWN, MA 02472-2026
Point of Diversion NESE
S1 T58N R01E
BONNER County
Source TRAPPER CREEK
Tributary RAPID LIGHTNING CREEK
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
04/01 to 10/31 0.03 CFS
Total Diversion: 0.07 CFS
Date Filed: 03-30-2021
Place Of Use: DOMESTIC, IRRIGATION
T58N R01E S1 NESE
Total Acres: 1

96-9855

D'AOUST TRUST
PO BOX 130
CLARK FORK, ID 83811-0130
Point of Diversion SWNE
S31 T56N R03E

BONNER County
Source MOSQUITO CREEK
Tributary CLARK FORK
Point of Diversion SWNE
S31 T56N R03E
BONNER County
Source SURFACE RUNOFF
Tributary SINKS
Point of Diversion SWNE
S31 T56N R03E
BONNER County
Source SURFACE RUNOFF
Tributary SINKS
Point of Diversion SWNE
S31 T56N R03E
BONNER County
Source SURFACE RUNOFF
Tributary SINKS
Point of Diversion SWNE
S31 T56N R03E
BONNER County
Source SURFACE RUNOFF
Tributary SINKS
Use: DIVERSION TO STORAGE
01/01 to 12/31 0.2 CFS
Use: WILDLIFE STORAGE
01/01 to 12/31 2.5 AF
Use: FIRE PROTECTION STORAGE
01/01 to 12/31 2.5 AF
Use: AESTHETIC STORAGE
01/01 to 12/31 2.5 AF
Total Diversion: 0.20 CFS, 2.5 AF
Date Filed: 04-05-2021
Place Of Use: AESTHETIC STORAGE, FIRE PROTECTION STORAGE, WILDLIFE STORAGE
T56N R03E S31 SWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 5/3/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 4/15/2021 and 4/22/2021