

PROOF OF PUBLICATION Bingham News Chronicle

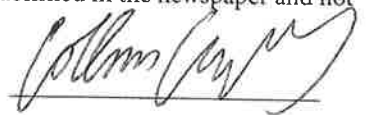
RECEIVED
JAN 15 2021

Department of Water Resources
Eastern Region

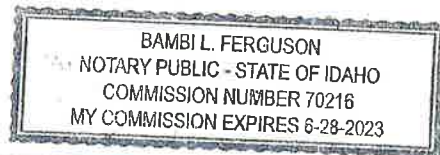
State of Idaho
County of Bingham

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or Processing Clerk~~ employed by Adams Publishing Group of the Rockies LLC, publishers of Bingham News Chronicle, a newspaper of general circulation, published 4 days, Tuesday-Wed-Friday and Sunday, at Blackfoot, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Bingham News Chronicle for 2, first publication having been made on 01/06/2021 last publication having been made on 01/13/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, on this 13th day of January, 2021



Notary Public
My commission expires:

attached jurat

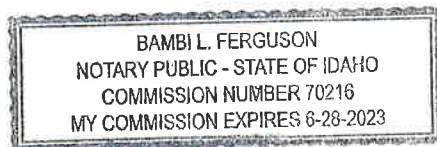
STATE OF IDAHO

SS.

COUNTY OF BINGHAM

On this 13th day of January, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84557

TANNER LANE RANCH
LLLP, PO BOX 793, BLACK-
FOOT, ID 83221-0793 has
filed Application No. 84557
for changes to the following
water rights within BINGHAM
County(s): Right No(s). 27-
7292, 27-7303A; to see a full
description of these rights and
the proposed transfer, please
see

<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: Change place of use and change point of diversion. The point of diversion is in SWSW, Sec 27, T02S, R36E for 3.6 cfs from ground water. The place of use is in N1/2, Sec 34, W 1/3, Sec. 27, T02S, R36E for 180.0 acres.

TRANSFER NO. 84570

THOMPSON BROTHERS
LLC, 493 S 1200 W, PIN-
GREE, ID 83262-1316 has
filed Application No. 84570 for
changes to the following water
rights within BINGHAM County(s): Right No(s). 35-2837B, 35-7088, 35-8845; to see a full description of these rights and the proposed transfer, please see

<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in Lot 1 (NWSESE) Sec 11 T04S R33E for 1.29 cfs from ground water. The proposed place of use is in SESW, NESE, SWSE, Lot 1, and Lot 2 Sec 11 T04S R33E for 65.4 acres.

TRANSFER NO. 84579

UNITED CANAL COMPAN-
NY, C/O NEIL MORGAN,
762 WEST HIGHWAY 32,
BLACKFOOT, ID 83221 has
filed Application No. 84579 for
changes to the following water
rights within BINGHAM County(s): Right No(s). 1-10091, 1-10092, 1-116BB, 1-157B,

1-158B, 1-261, 1-306, 1-52A, 1-53A, 1-92B; to see a full description of these rights and the proposed transfer, please see

<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change place of use. Applicant proposes to add 17 acres to the existing Danskin Ditch Company digital boundary. The 17 acres are located in NESE Sec 33 T02S R34E. The rights included in the transfer are limited to 5158 acres within the proposed digital boundary.

TRANSFER NO. 84583

FARMS LLC, C/O BRAD HALL

PO BOX 50620, IDAHO FALLS, ID 83405--0620 has filed Application No. 84583 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-12656A, 35-12656B, 35-12932, 35-13716, 35-13718, 35-2153B, 35-2153C, 35-2153D, 35-2329, 35-2330, 35-2499, 35-2594A, 35-2656, 35-2876, 35-7082; to see a full description of these rights and the proposed transfer, please see

<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in NENW Sec 14 T02S R32E for 0.99 cfs from ground water. The proposed place of use is in SWNE, SENW, NESW, NWSW, SESW, and NWSE Sec 14 T02S R32E for 68 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 1/26/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
**Published on 1/6/2021 and
1/13/2021 (63542-18346)**