

APR 05 2021

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

DEV

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
79-14229	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ALBERT A. AUGUSTUS & REBECCA S. AUGUSTUS
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): FRED D. WALL & DONNA WALL
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 235 Doamecq White Bird Id 83554
Mailing address City State ZIP
1-559-359-5519 fdavidwall@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11-06-2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Fred D. Wall 4-2-2021
Signature of new owner/claimant Title, if applicable Date
Signature: Donna L. Wall 4-2-2021
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by KU Date 4/5/21 Receipt No. C110163 Receipt Amt. \$25
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
Name on W-9 _____ Approved by _____ Processed by df W-9 received? Yes ☐ No ☒
Date 4/8/2021

Instrument # 526929

IDAHO COUNTY, IDAHO,

11-6-2020 02:22:08 PM No. of Pages: 3

Recorded for : IDAHO COUNTY TITLE

KATHY M. ACKERMAN

Fee: 15.00

Ex-Officio Recorder Deputy *[Signature]*

(Space Above For Recorder's Use)

WARRANTY DEED

For value received, ALBERT A. AUGUSTUS and REBECCA AUGUSTUS, husband and wife, ("Grantors"), do hereby grant, bargain, sell and convey to FRED D. WALL, a married man, as his sole and separate property, ("Grantee"), whose mailing address is: 38908 Balach Park Rd, Springville, CA 96265, and Grantee's heirs, successors and assigns forever, the following described real property situate in Idaho County, State of Idaho, (hereafter the "subject premises"):

The following described parcel of Copperville Subdivision, Idaho County, Idaho, according to the recorded plat thereof, Lots 5, 6, 7, 8, 9, and the South 4 feet of Lot 4, Block 4,

The North 1/2 of "D" Street commencing at the Western edge of the Salmon River and continuing Westward to the center of Main Street,

The East 1/2 of Main Street adjacent to Lots 5, 6, 7, 8, 9, and the South 4 feet of Lot 4, Block 4,

LESS the following described parcel:

Commencing at the Southwest corner of Lot 9, block 4 of Copperville Subdivision, Idaho County, Idaho, and proceeding southerly along the extended West line of said Lot 9, 26 feet to the Point of Beginning;

thence continuing Southerly along said extended line an additional 4 feet to an iron pin;

thence at right angles Easterly along an existing fence to the high water mark of the Salmon River;

thence at right angles Northerly 4 feet;

thence at right angles Westerly to the Point of Beginning, said 4 foot strip of land being located in the center of "D" Street of the platted Copperville Subdivision, according to the recorded plat thereof.

ALSO LESS the Right-of-Way for the County of Idaho and the Doumecq Highway District road referred to in Instrument No. 324097, records of Idaho County, Idaho.

SUBJECT TO taxes and assessments for the current year, and all subsequent years, together with any and all existing easements, rights-of-way, reservations, covenants, restrictions and encumbrances of record, and the following matters:

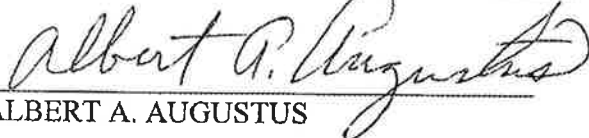
1. All matters, covenants, provisions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by the recorded plat of said subdivision as recorded in the official Idaho County records.
2. Right-of-Way Deed, including the terms and provisions thereof, recorded December 16, 1985, under Instrument No. 324097, records of Idaho County, Idaho.
3. Matters as shown in Survey No. S-901, recorded April 1, 1994, under Instrument No. 373541, Survey No. S-3157, recorded June 27, 2013, under Instrument No. 490432, Survey No. S-3207, recorded March 14, 2014, under Instrument No. 493878, Survey No. S-3226, recorded June 23, 2014, under Instrument No. 495727, and Survey No. S-3226, recorded November 25, 2014, under Instrument No. 497258, all records of Idaho County, Idaho.
4. Rights and easements in favor of the public for recreational uses of the Salmon River.
5. Any claim arising from the difference in mean high water line of Salmon River and the meander line as shown by Government Survey or the State of Idaho.

TOGETHER WITH any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the real property herein described.

The Grantors covenant to the Grantee that Grantors are the owners of the subject premises in fee simple; that the subject premises is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantors will warrant and defend the same from all lawful claims.

Except as otherwise expressly provided in this instrument, Grantors hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event Grantors shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the subject premises, or any portion thereof, for any purpose, with or without the knowledge of Grantors, it was not the intent of Grantors, by permitting or suffering such possession, use or occupation, to thereby define property boundaries or ownership thereof.

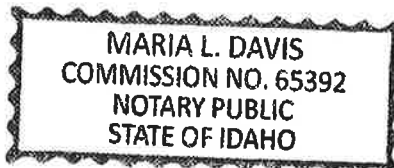
DATED this 5th day of November, 2020.


ALBERT A. AUGUSTUS


REBECCA AUGUSTUS

State of Idaho)
 : ss.
County of Idaho)

This record was acknowledged before me on November 5, 2020, by ALBERT A. AUGUSTUS and REBECCA AUGUSTUS.



[Signature]
Signature of notary public
My commission expires: April 20, 2021

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 479-14229

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) ALBERT A &/OR REBECCA S AUGUSTUS Phone (208) 839-2836

Mailing Address PO BOX 94, WHITEBIRD, ID Zip 83554
Street or Box City State

2. Date of Priority: (Only one per claim) 05/15/1947
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other (x) (a) SALMON RIVER
 which is tributary to (b) SNAKE RIVER4. Location of Point of Diversion is: Township 28N, Range 1E, Section 22,
SW, 1/4 of NW, 1/4 or Govt. Lot 4, BM., County of IDAHO; Parcel (PIN) No. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

PUMP IN RIVER, PIPELINE TO PLACE OF USE6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
 For DOMESTIC purposes from 1/1 to 12/31 amount 0.02 (cfs) or (AFA)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.02 (cfs) or (AFA)8. Non-irrigation uses. Describe fully. (eg. Domestic: Give number of households served if single ownership; Stockwater: Type and number of livestock)
DOMESTIC USE IS FOR LAWN AND GARDEN IRRIGATION.

Idaho Department of Water Resources Receipt

Receipt ID W035044

Payment Amount Date Received Region Status
Payment Type Check Number

Payer

Comment

2 Fee will be used for
SRBA claim if court
accepts late claim. App. for
transfer will be withdrawn
upon acceptance of late
claim. -kw 4/2009

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	TRANSFERS	0229	21	62105	1155


Signature Line (Dept. Representative)

Fees Pd.
to IDWR

9. Location of Place of Use is: Township 28N, Range 1E, Section 22,SW, 1/4 of NW, 1/4, Govt. Lot 4, BM.; Parcel (PIN) No. RP00800004005AAfor (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____10. Which county (ies) are lands listed above as place of use located? IDAHO11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None ☒ _____

13. Remarks:

PROPERTY ALSO KNOWN AS LOTS 5 THROUGH 9, BLK. 4, VILLAGE OF COPPERVILLE.THIS CLAIM REPRESENTS USE ON PROPERTY OF ORIGINAL HOMESTEAD OF HARVEY & IRENE HOSLEY.14. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 79-4009

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Alberta AugustusDate: 4/1/09X Rebecca S. AugustusDate: 4/1/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____



15	116	25,771.87
117	25,933.8	
119	25,067.5	
71	20,637.2	





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 12, 2021

FRED D WALL
235 DOUMECQ RD
WHITE BIRD ID 83554-5018

Re: Change in Ownership for Water Right No: 79-14229

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures