

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

84865

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED

APR 06 2021

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and ~~minimum~~ **Department of Water Resources** forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Joseph Phillips and Elizabeth Phillips

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) Joseph Phillips and Elizabeth Phillips Phone _____
Mailing address 774 N 1200 W Blackfoot, ID 83221 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Joseph Phillips
Signature of Applicant or Authorized Representative

Elizabeth Phillips
Signature of Applicant or Authorized Representative

Joseph Phillips
Print Name and Title if applicable

Elizabeth Phillips
Print Name and Title if applicable

4/6/21
Date

4/6/21
Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Change the point of diversion and place of use to a combined 25.0 acres for water rights 35-2541, 35-7930 and 35-14452. Wheel lines will be used to irrigate the 25.0 acres. An existing well will be utilized.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	35-2541	0.05/16.0	Irrigation	04/01 to 10/31	Ground Water
☐ ☒	35-7930	0.02/8.5	Irrigation	04/01 to 10/31	Ground Water
☒ ☐	35-14452	0.40/84	Irrigation	04/01 to 10/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.47 cfs and/or 100 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.47 cubic feet per second and/or 100 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	NE	25	01S	33E	Bingham	Ground Water	WMIS # 500097

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	33E	24									0.6	0.4	9.0	15.0					25.0
Total Acres (for irrigation use)																			25.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Ground water well to pivots, wheel lines and hand lines.

- b. Who owns the property at the point(s) of diversion? Parks Unlimited. Carson Phillips Utilizes this well also.

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Consent letter from Parks Unlimited. Consent letter from Carson Phillips.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Land will be idled.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Water rights 35-14662, 35-14663, 35-14664, 35-2241B and 35-2552 share the proposed point of diversion.

Water rights 35-2265 and 35-4214 share same current point of diversion and current combined place of use.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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WATER RIGHT REPORT

3/15/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2541

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELIZABETH H PHILLIPS
Current Owner	JOSEPH PHILLIPS 774 N 1200 W BLACKFOOT, ID 83221 2086843685
Original Owner	ARIEL D RICKS MORELAND, ID
Original Owner	KENNETH W MARSHALL 185 BLAIR DR TWIN FALLS, ID 83301 2087333983
Security Interest	THE BANK OF COMMERCE C/O WESTERN AG CREDIT PO BOX 95850 SOUTH JORDAN, UT 84095-0850

Priority Date: 06/11/1958

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	
<u>Beneficial Use</u>	<u>From</u> <u>To</u> <u>Diversion Rate</u> <u>Volume</u>

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IRRIGATION | 4/01 | 10/31 | 2.88 CFS | 876 AFA
 Total Diversion | | | 2.88 CFS | 876 AFA

Location of Point(s) of Diversion:

GROUND WATER | SENESW | Sec. 30 | Township 01S | Range 34E | BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01S	34E	30		SWNE	1									
			2	SWNW	2		SENE	1						
				NESW	38	3	NWSW	36	4	SWSW	33.5		SESW	36.3
				NWSE	36.2		SWSE	35						

Total Acres: 219

Conditions of Approval:

1. X35 Rights 35-02541 and 35-07930 when combined shall not exceed a total annual maximum diversion volume of 876 af at the field headgate for irrigation purposes, and the irrigation of 219 acres.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 02/15/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 240

84865

Combined Volume Limit: 960

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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WATER RIGHT REPORT

3/11/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-7930

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELIZABETH H PHILLIPS
Current Owner	JOSEPH PHILLIPS 774 N 1200 W BLACKFOOT, ID 83221 2086843685
Security Interest	THE BANK OF COMMERCE C/O WESTERN AG CREDIT PO BOX 95850 SOUTH JORDAN, UT 84095-0850

Priority Date: 04/10/1998

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>			
GROUND WATER				
<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.31 CFS	556.1 AFA
STOCKWATER	01/01	12/31	0.06 CFS	
Total Diversion			1.31 CFS	556.1 AFA

Location of Point(s) of Diversion:

GROUND WATER | NESW | Sec. 30 | Township 01S | Range 34E | BINGHAM County

STOCKWATER Use:

Number of stock: 200

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Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01S	34E	30		SWNE	1									
			2	SWNW	2		SENE	1						
				NESW	38	3	NWSW	36	4	SWSW	33.5		SESE	36.3
				NWSE	36.2		SWSE	35						

Place of Use Legal Description: STOCKWATER BINGHAM County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01S	34E	30		SWNE										
			2	SWNW			SENE							
				NESW		3	NWSW		4	SWSW			SESE	
				NWSE			SWSE							

Total Acres: 219

Conditions of Approval:

1. X36 Right 35-02541 is also diverted through the point of diversion described above.
2. X35 Rights 35-02541 and 35-07930 when combined shall not exceed a total annual maximum diversion volume of 876 af at the field headgate for irrigation purposes, and the irrigation of 219 acres.
3. This right shall not exceed a total annual maximum diversion volume of 7.2 af for stockwater purposes.
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Dates:

Licensed Date: 02/15/2002

Decreed Date:

Permit Proof Due Date: 1/1/1991

Permit Proof Made Date: 4/10/1998

Permit Approved Date: 1/15/1981

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 12/09/1980

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: AND

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Water District Number: 120
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 4
Combined Acres Limit: 240
Combined Volume Limit: 960
Combined Rate Limit:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

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WATER RIGHT REPORT

3/11/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-14452

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELIZABETH H PHILLIPS
Current Owner	JOSEPH PHILLIPS 774 N 1200 W BLACKFOOT, ID 83221 2086843685
Security Interest	THE BANK OF COMMERCE C/O WESTERN AG CREDIT PO BOX 95850 SOUTH JORDAN, UT 84095-0850

Priority Date: 04/10/1998

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.4 CFS	84 AFA
Total Diversion			0.4 CFS	84 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWNWNE|Sec. 13|Township 01S|Range 33E|BINGHAM County

IRRIGATION Use:

Acre Limit: 21

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Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01S	33E	13		NWNE	24.5		SWNE	16.7		SENE	1.5			
				NENW	38		NWNW	30.8		SWNW	36.8		SENW	40
				NESW	40		NWSW	16.8		SWSW	17		SESW	38.8
				NESE	23		NWSE	40		SWSE	38.9		SESE	16.2

Total Acres: 419

Conditions of Approval:

1. X27 This right is limited to the irrigation of 21.0 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 35-2265, 35-4214 and 35-14452 when combined shall not exceed a total diversion rate of 6.4 cfs, a total annual maximum diversion volume of 1676.0 af at the field headgate, and the irrigation of 419.0 acres.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. 214 Prior to the diversion and use of water under Transfer approval 80755, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
8. 004 This right does not grant any right-of-way or easement across the land of another.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dates:

Licensed Date: 02/15/2002

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

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Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: AND

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid _____ Date _____ Received by _____ Receipt # _____

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

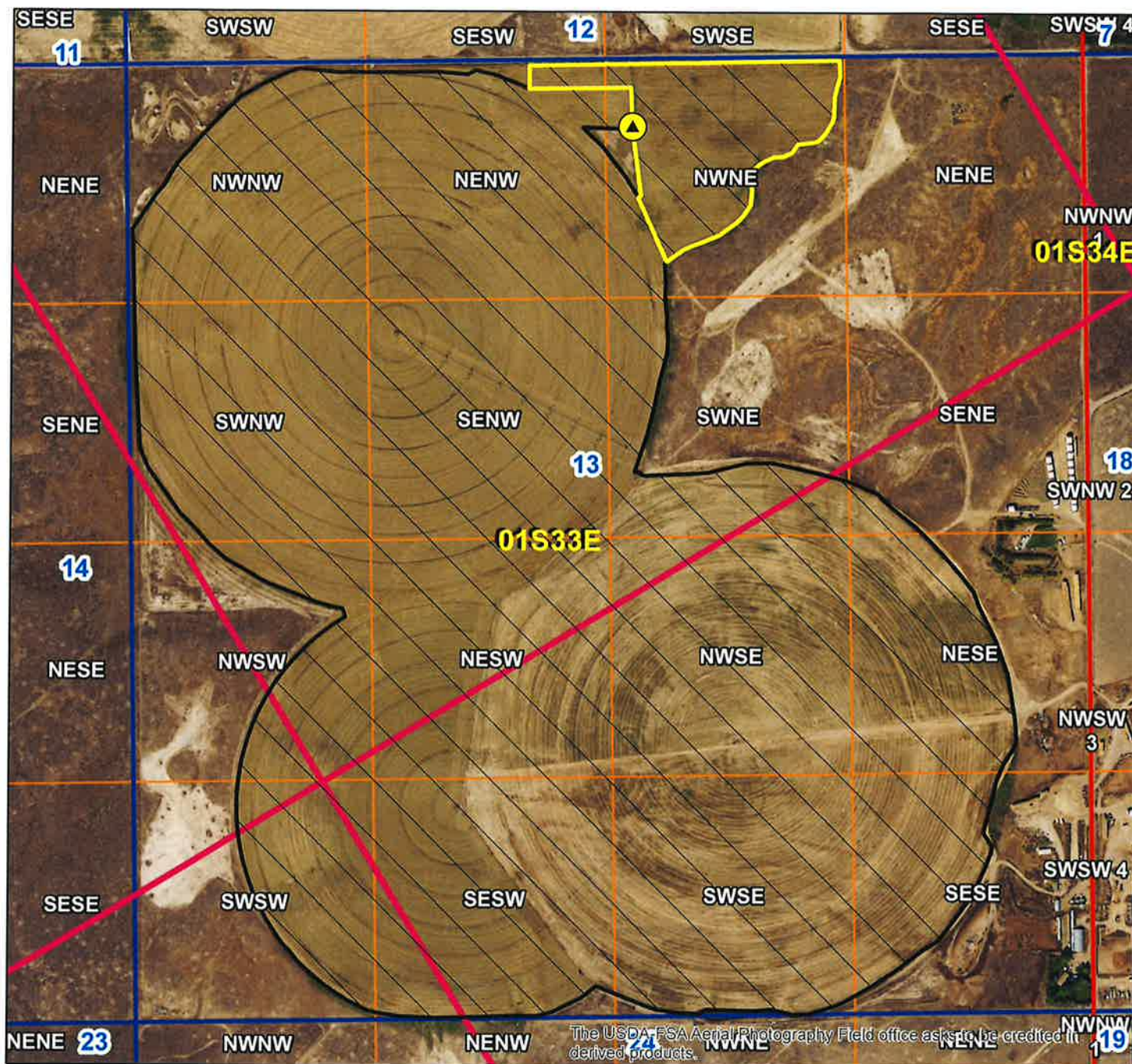


-  Proposed Point of Diversion 35-2541, 35-7930, 35-14452
-  Proposed Place of Use 35-2541, 35-7930, 35-14452
-  ESPAM2_ModelGrid_06092011
-  Township/Range
-  Sections
-  QQ

0 600 1,200 Feet

1 inch = 504 feet





Current_Point_of_Diversion_35-14452



Acres to Remove 35-14452



Current Place of Use_35-14452



Township/Range



Sections



QQ



ESPAM2_ModelGrid_06092011

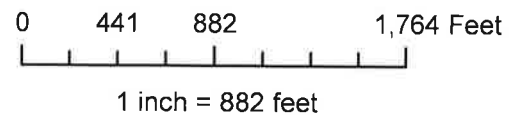
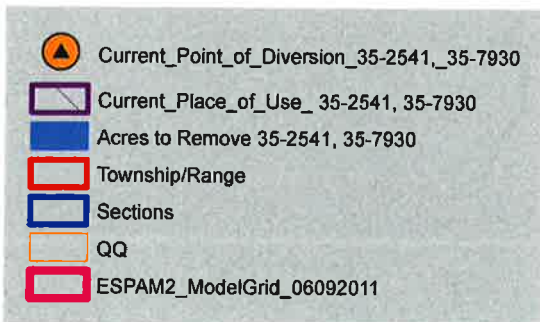
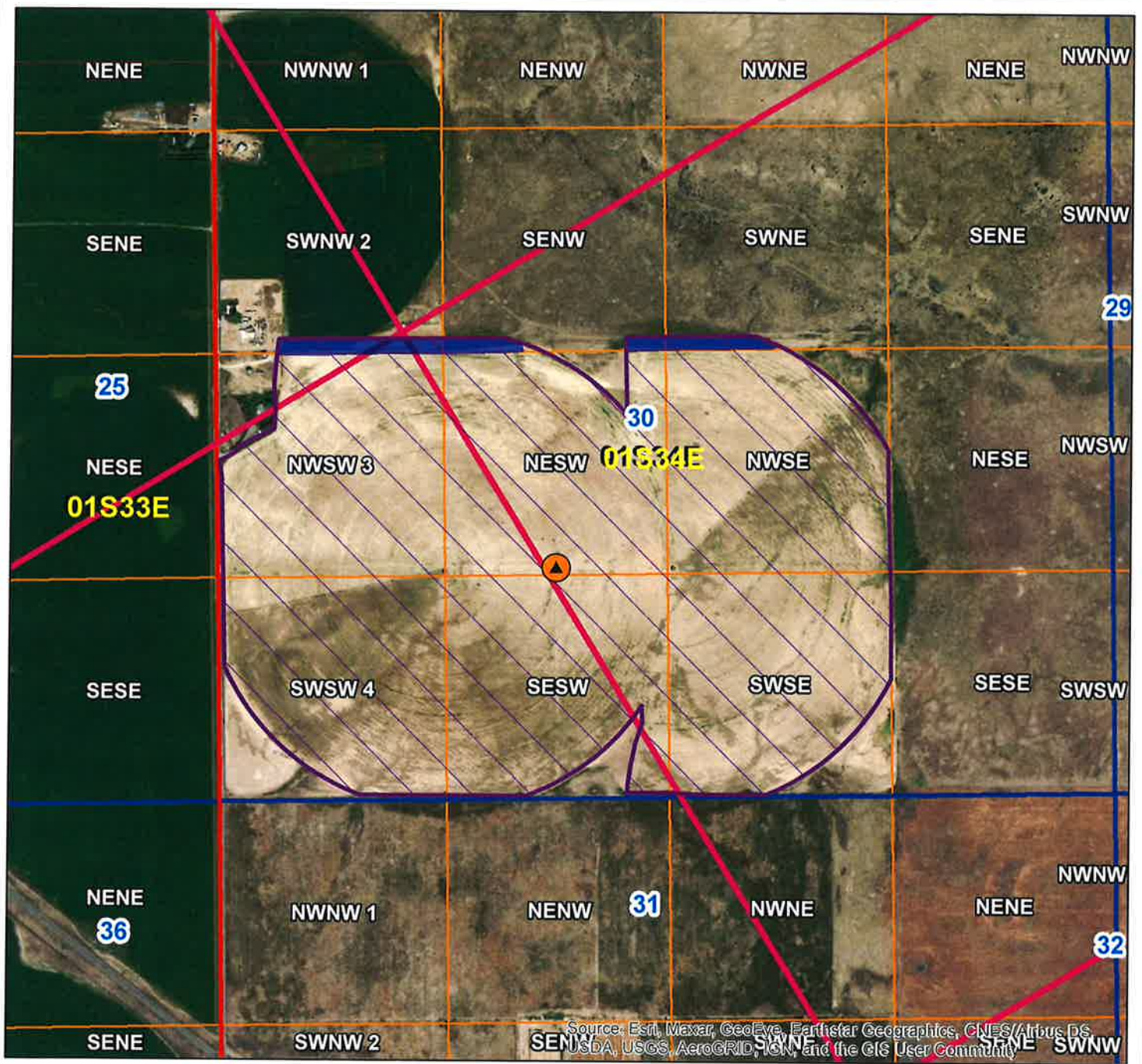
0 414.5 829 1,658 Feet

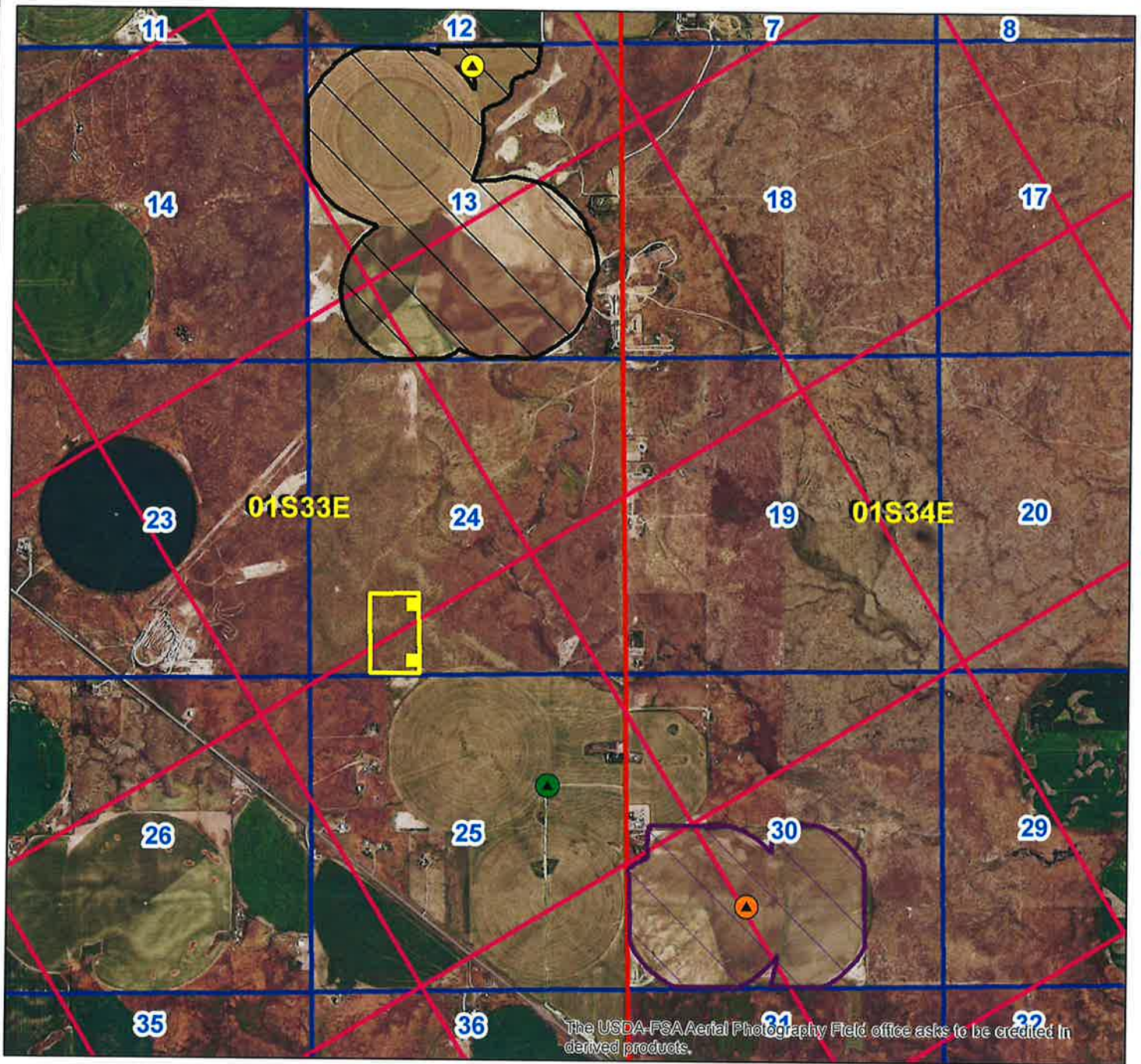


1 inch = 829 feet



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-  Proposed Point of Diversion 35-2541, 35-7930, 35-14452
-  Current Point of Diversion 35-2541, 35-7930
-  Current Point of Diversion 35-14452
-  Proposed Place of Use 35-2541, 35-7930, 35-14452
-  Current Place of Use 35-2541, 35-7930
-  Current Place of Use 35-14452
-  ESPAM2 ModelGrid_06092011
-  Township/Range
-  Sections

0 1,250 2,500 5,000 Feet

1 inch = 2,500 feet



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ENHANCED GROUND-WATER RIGHTS

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

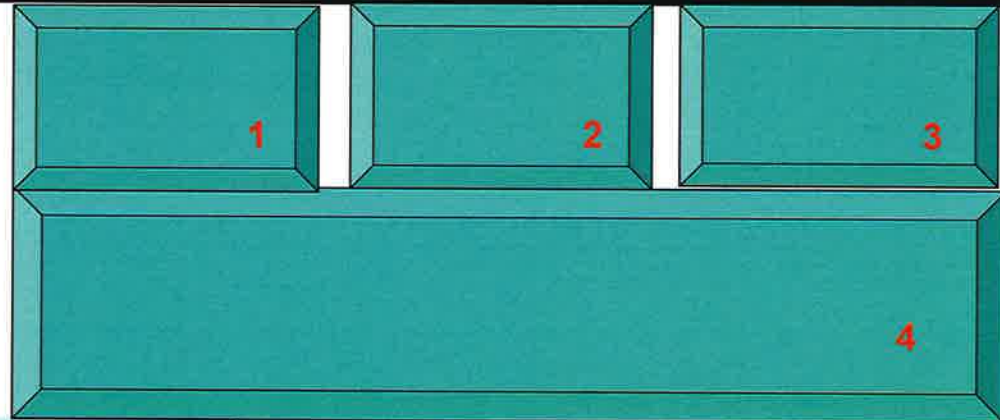
Cells this color are
set up for user entries

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

YEAR 1998
SEASON SPRING ▼

TRANSFER NO:

TRANSFER NAME:



ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	71	69		
COLUMN	132	133		

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 W
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER
SPR 1998	0	84	84	0	0	0
SUM 1998	0	84	84	0	0	0
WIN 1998	0	84	84	0	0	0
SPR 1999	0	84	84	0	0	0
SUM 1999	0	84	84	0	0	0
WIN 1999	0	84	84	0	0	0
SPR 2000	0	84	84	0	0	0

84865

SUM 2000	0	84	84	0	0	0
WIN 2000	0	84	84	0	0	0
SPR 2001	0	84	84	0	0	0
SUM 2001	0	84	84	0	0	0
WIN 2001	0	84	84	0	0	0
SPR 2002	0	84	84	0	0	0
SUM 2002	0	84	84	0	0	0
WIN 2002	0	84	84	0	0	0
SPR 2003	0	84	84	0	0	0
SUM 2003	0	84	84	0	0	0
WIN 2003	0	84	84	0	0	0
SPR 2004	0	84	84	0	0	0
SUM 2004	0	84	84	0	0	0
WIN 2004	0	84	84	0	0	0
SPR 2005	0	84	84	0	0	0
SUM 2005	0	84	84	0	0	0
WIN 2005	0	84	84	0	0	0
SPR 2006	0	84	84	0	0	0
SUM 2006	0	84	84	0	0	0
WIN 2006	0	84	84	0	0	0
SPR 2007	0	84	84	0	0	0
SUM 2007	0	84	84	0	0	0
WIN 2007	0	84	84	0	0	0
SPR 2008	0	84	84	0	0	0
SUM 2008	0	84	84	0	0	0
WIN 2008	0	84	84	0	0	0
SPR 2009	0	84	84	0	0	0
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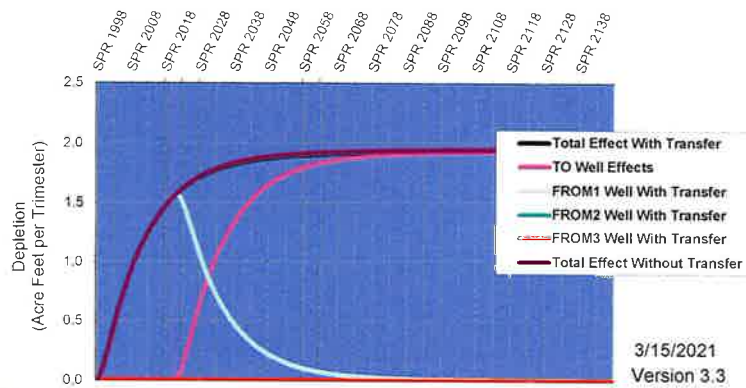
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WIN 2011	0	84	84	0	0	0
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WIN 2012	0	84	84	0	0	0
SPR 2013	0	84	84	0	0	0
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WIN 2013	0	84	84	0	0	0
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WIN 2015	0	84	84	0	0	0
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WIN 2018	0	84	84	0	0	0
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WIN 2019	0	84	84	0	0	0
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SUM 2020	0	84	84	0	0	0
WIN 2020	0	84	84	0	0	0
SPR 2021	84	0	84	0	0	0
SUM 2021	84	0	84	0	0	0

WIN 2021	84	0	84	0	0	0
SPR 2022	84	0	84	0	0	0
SUM 2022	84	0	84	0	0	0
WIN 2022	84	0	84	0	0	0
SPR 2023	84	0	84	0	0	0
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WIN 2027	84	0	84	0	0	0
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WIN 2028	84	0	84	0	0	0
SPR 2029	84	0	84	0	0	0
SUM 2029	84	0	84	0	0	0
WIN 2029	84	0	84	0	0	0
SPR 2030	84	0	84	0	0	0
SUM 2030	84	0	84	0	0	0
WIN 2030	84	0	84	0	0	0
SPR 2031	84	0	84	0	0	0
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WIN 2031	84	0	84	0	0	0
SPR 2032	84	0	84	0	0	0
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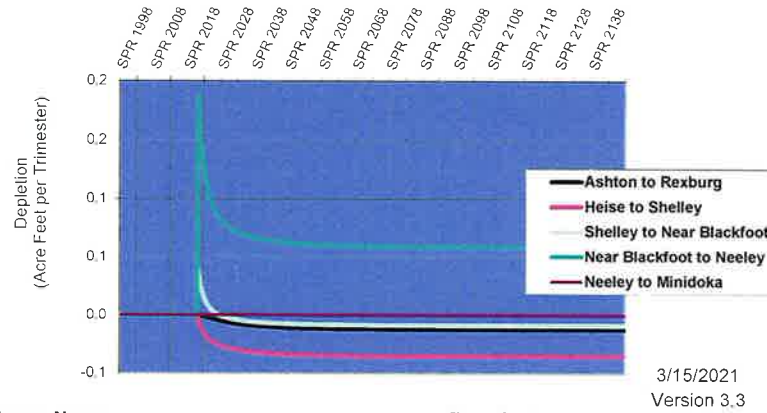
Hydrologic Response--Ashton to Rexburg

Customer Name:

Transfer No:



Net Transfer Effect Above Milner (Total Effect With Transfer - Total Effect Without Transfer)



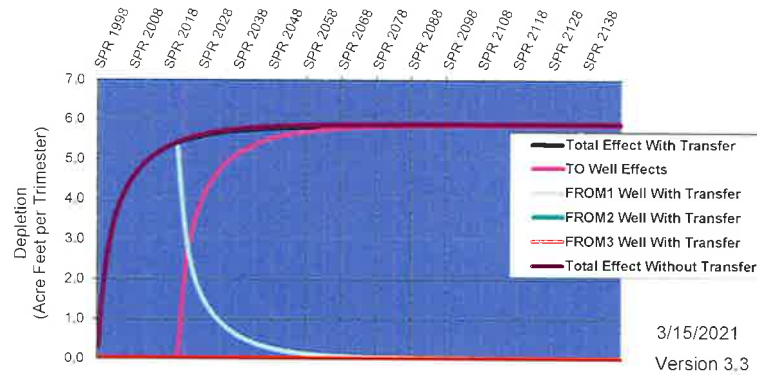
Customer Name:

Transfer No:

Hydrologic Response--Heise to Shelley

Customer Name:

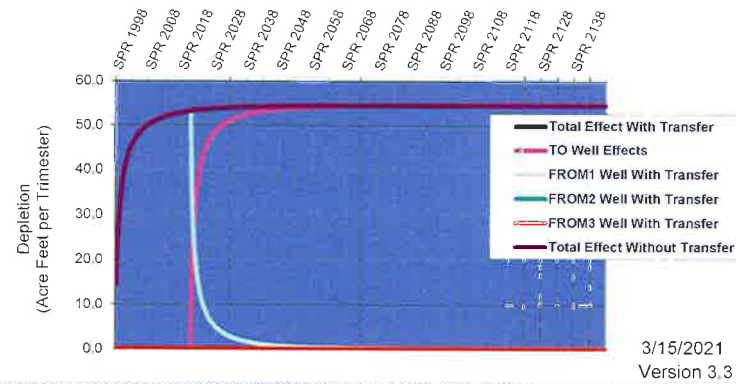
Transfer No:



Hydrologic Response-- Near Blackfoot to Neeley

Customer Name:

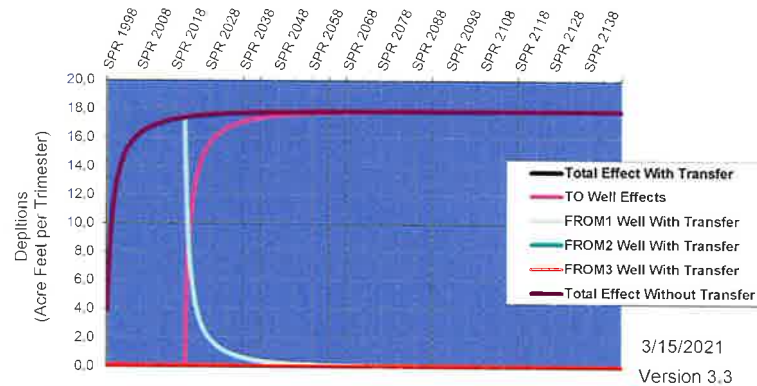
Transfer No:



Hydrologic Response--Shelley to Near Blackfoot

Customer Name:

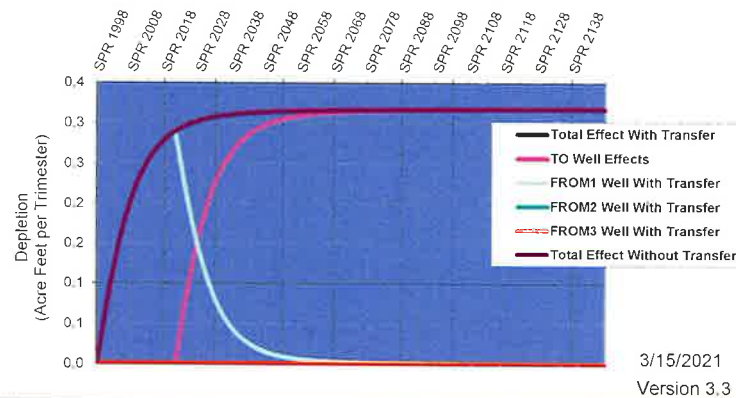
Transfer No:



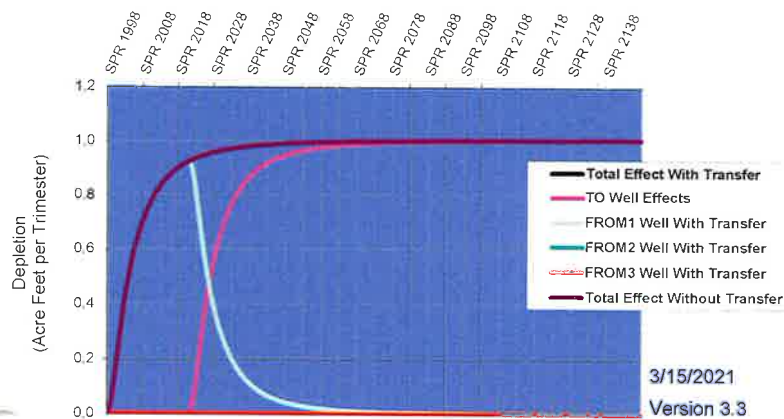
Hydrologic Response-- Neeley to Minidoka

Customer Name:

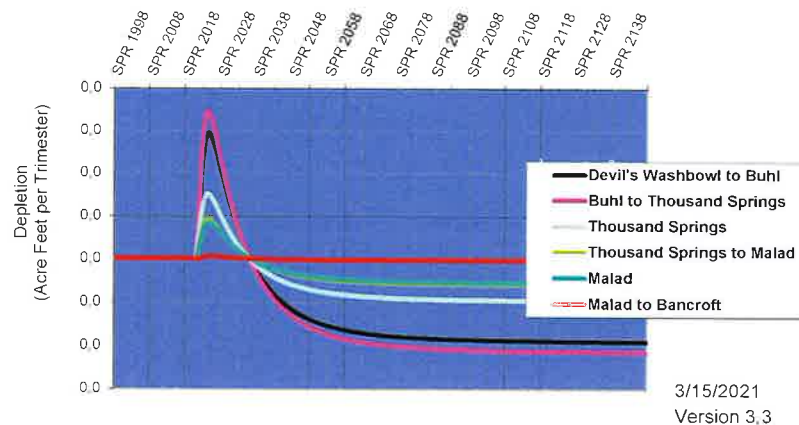
Transfer No:



Hydrologic Response--Devil's Washbowl to Buhl
Customer Name: Transfer No:



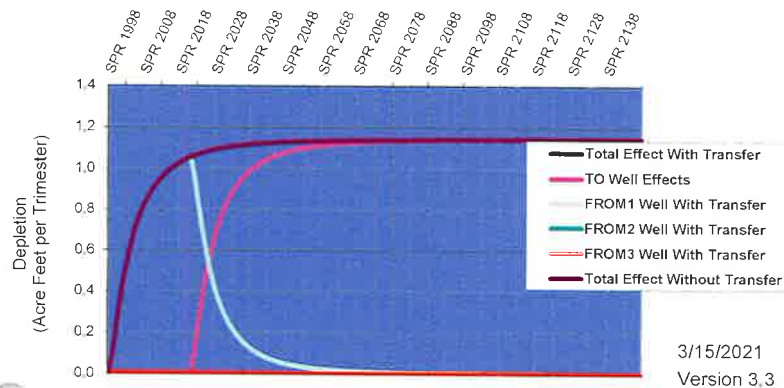
Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



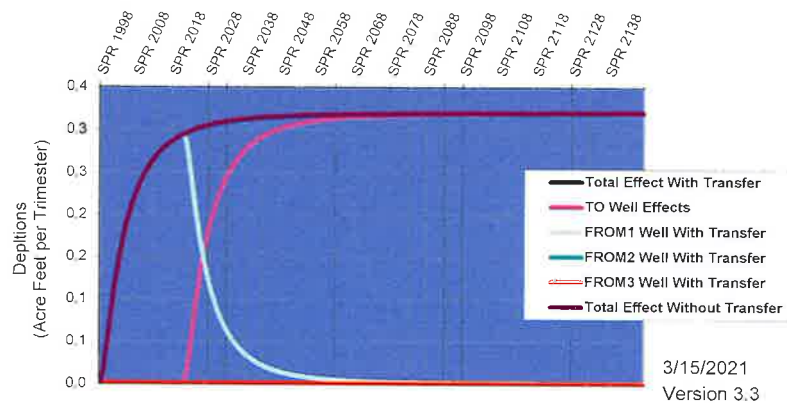
Customer Name:

Transfer No:

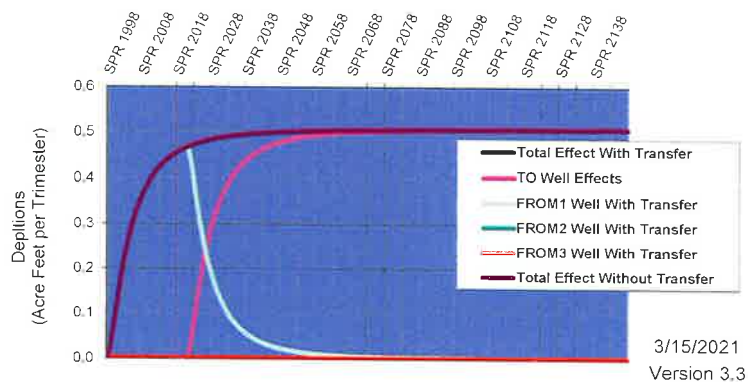
Hydrologic Response--Buhl to Thousand Springs
Customer Name: Transfer No:



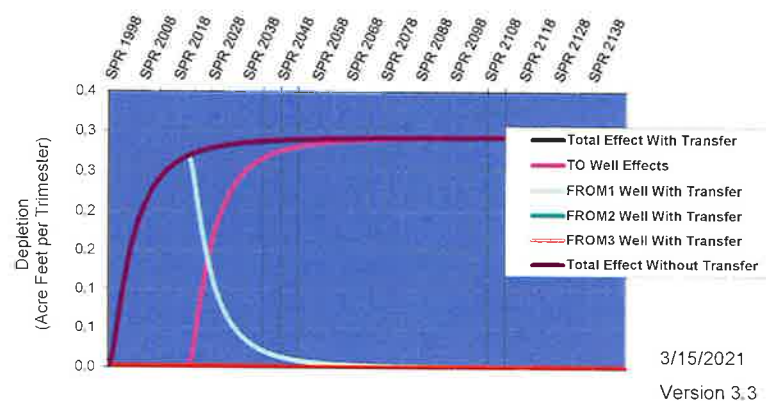
Hydrologic Response--Thousand Springs to Malad
Customer Name: Transfer No:



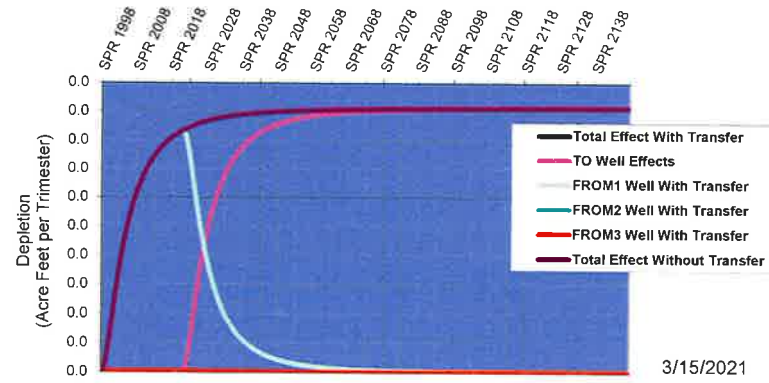
Hydrologic Response--Thousand Springs
Customer Name: Transfer No:



Hydrologic Response-- Malad
Customer Name: Transfer No:



Hydrologic Response-- Malad to Bancroft
Customer Name: Transfer No:



FARMS, LLC

P. O. Box 50620 Idaho Falls Idaho 83405 -- (208) 523-6582

March 22, 2021

Blake Jordan
Blake.jordan@idwr.idaho.gov

Blake,

Please accept this letter as verification that I, Brad Hall, as Manager of Farms, LLC consent to the transfer application for the removal of 21 acres of water rights owned by Joseph Phillips from the property owned by Farms, LLC in Section 13, Township 1 South, Range 33 EBM, Bingham County, Idaho.

If you have any questions, please let me know.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Brad Hall", with a stylized flourish at the end.

Brad Hall, Manager
Farms, LLC

April 2, 2021

I Alan Parks owner/manager of Parks Unlimited consent to allow diversion for 25 acres of water rights from Joseph and Elizabeth Phillips.

Alan Parks

A handwritten signature in black ink, appearing to read "Alan Parks", written over a horizontal line.

March 22, 2021

I Carson Phillips, Consent to using my diversion for 25 acres of water rights from Joseph and Elizabeth Phillips.

A handwritten signature in black ink, appearing to read "Carson Phillips", written over a horizontal line.

Carson Phillips



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 14, 2021

JOSEPH PHILLIPS
ELIZABETH H PHILLIPS
774 N 1200 W
BLACKFOOT, ID 83221

RE: Transfer No. 84865
Water Right No(s). 35-14452, 35-2541, 35-7930

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 4/21/2021 and 4/28/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 14, 2021 1:25 PM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for Bingham News Chronicle
Attachments: 84865 Bingham News Chronicle.docx

LEGAL NOTICE DEPARTMENT
BINGHAM NEWS CHRONICLE
PO BOX 70
BLACKFOOT, ID 83221-0070

RE: Transfer No. 84865
Water Right No(s). 35-14452, 35-2541, 35-7930

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/10/2021. Your cooperation is appreciated.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84865

JOSEPH PHILLIPS and ELIZABETH H PHILLIPS, 774 N 1200 W, BLACKFOOT, ID 83221 has filed Application No. 84865 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14452, 35-2541, 35-7930; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is located in SENE, Section 25, T01S, R33E for 0.47 cfs from ground water. The place of use is located in SW 1/4, Section 24, T01S, R33E for 25.0 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/10/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/21/2021 and 4/28/2021