

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 01 2021

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-10665 <i>OK</i>	Yes ☐	Yes ☐	34-615 <i>OK</i>	Yes ☐	Yes ☐
34-10667 <i>OK</i>	Yes ☐	Yes ☐	34-117D <i>OK</i>	Yes ☐	Yes ☐
34-10669 <i>OK</i>	Yes ☐	Yes ☐	34-377B <i>OK</i>	Yes ☐	Yes ☐
34-311B <i>OK</i>	Yes ☐	Yes ☐	34-2416B <i>OK</i>	Yes ☐	Yes ☐
34-623A <i>OK</i>	Yes ☐	Yes ☐	34-10670 <i>OK</i>	Yes ☐	Yes ☐

2. Previous Owner's Name: Jay & Jean Andersen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dean Andersen

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

3450 W 2900 N

Moore

ID 83255

Mailing address

City

State ZIP

208-390-0146

karalee@atcnet.net

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Dec Andersen Title, if applicable: _____ Date: 3-31-2021

Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 4/1/2021 Receipt No. E046788 Receipt Amt. \$250.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 4/14/2021

**PERSONAL REPRESENTATIVES'
DEED OF DISTRIBUTION**

THIS DEED, made by BERN P. ANDERSEN and DEAN ANDERSEN, as Co-Personal Representatives of the ESTATE OF JEAN P. ANDERSEN, deceased, "Grantor," to DEAN ANDERSEN, "Grantee," whose address is 3450 W. 2900 N., Moore, Idaho 83255,

WITNESSETH:

WHEREAS, BERN P. ANDERSEN and DEAN ANDERSEN ARE the duly-appointed and qualified Co-Personal Representatives of said estate, filed as Probate No. CV12-20-77, in Butte County, Idaho; and

WHEREAS, JEAN P. ANDERSEN owned the hereinafter described real property; and

WHEREAS Grantee is entitled to distribution of the hereinafter described real property from the estate;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property located in Butte County, Idaho:

The SW1/4 and the SW1/4SE1/4 of Section 5, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, along with a 20-foot-wide easement beginning at the SE corner of SW1/4SE1/4 therein, and running North 314 feet.

EXCEPT the following tracts:

A portion of the SW1/4 of Section 5 as follows: Beginning at the Southeast corner of the SW1/4 of Section 5, thence North 660 feet; thence West 660 feet; thence South 660 feet; thence East 660 feet, more or less, to the Point of Beginning; and

A portion of the SW1/4SE1/4 of Section 5 as follows: The South 314 feet of the SW1/4SE1/4; and

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantee and to her successors and assigns forever.

In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

DATED this 19 day of March, 2020.

By Bern P. Andersen

Bern P. Andersen

Co-Personal Representative for the Estate of Jean P. Andersen

By: Dean Andersen

Dean Andersen

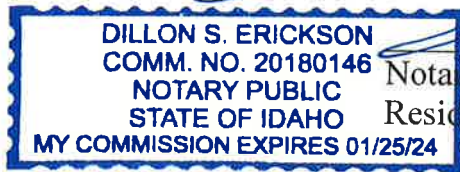
Co-Personal Representative for the Estate of Jean P. Andersen

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 19 day of March 2021, before me,
Dillon Erickson, a Notary Public in and for said State, personally appeared
BERN P. ANDERSEN, known or identified to me to be the person whose name is
subscribed to the within instrument as a co-personal representative of the ESTATE OF
JEAN P. ANDERSEN, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

(S E A L)



Notary Public for Idaho

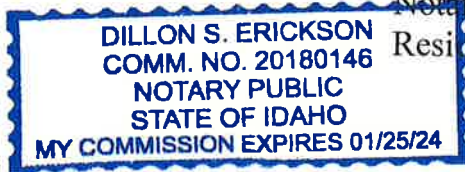
Residing at: Idaho Falls, ID

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 19 day of March 2021, before me,
Dillon Erickson, a Notary Public in and for said State, personally appeared
DEAN ANDERSEN, known or identified to me to be the person whose name is
subscribed to the within instrument as a co-personal representative of the ESTATE OF
JEAN P. ANDERSEN, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

(S E A L)



Notary Public for Idaho

Residing at: Idaho Falls, ID

**PERSONAL REPRESENTATIVES'
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THIS DEED, made by BERN P. ANDERSEN and DEAN ANDERSEN, as Co-Personal Representatives of the ESTATE OF JEAN P. ANDERSEN, deceased, "Grantor," to DEAN ANDERSEN, "Grantee," whose address is 3450 W. 2900 N., Moore, Idaho 83255,

WITNESSETH:

WHEREAS, BERN P. ANDERSEN and DEAN ANDERSEN ARE the duly-appointed and qualified Co-Personal Representatives of said estate, filed as Probate No. CV12-20-77, in Butte County, Idaho; and

WHEREAS, JEAN P. ANDERSEN owned the hereinafter described real property; and

WHEREAS Grantee is entitled to distribution of the hereinafter described real property from the estate;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property located in Butte County, Idaho:

The Northwest Quarter of the Northeast Quarter (NW1/4NE1/4), being Lot 2, in Section 2, Township 3 North, Range 26 East, of the Boise Meridian,

LESS:

Beginning at a point S0°11'E 1,268.1 feet, and N89°40'E 394.83 feet from the North Quarter corner of Section 2, Township 3 North, Range 26 East, of the Boise Meridian, Butte County Idaho; thence N89°40'E 935.0 feet; thence N0°20'W 165.0 feet; thence S89°40'W 920.0 feet; thence following the meandering centerline of canal S4°40'W 165.63 feet, to the point of beginning of this description.

LESS:

Beginning at a point S0°11'E 1,103.1 feet from the North Quarter corner of Section 2, Township 3 North, Range 26 East, of the Boise Meridian; thence continuing S0°11'E 165 feet; thence N89°40'E 394.83 feet; thence following the meandering centerline of canal N4°40'E 165.63 feet; thence S89°40'W 409.40 feet to the point of beginning of this description.

AND the following being in Section 35, Township 4, North, Range 26 East, of the Boise Meridian:

A fraction of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), being Tax No. 1-55, more particularly described as follows:

A strip 11 feet wide along the South side of Blocks 21 and 22 of the Hammond Subdivision of Arco, Idaho, as shown on the official plat thereof, on record in Butte County, Idaho;

AND the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) LESS a that portion of the SW1/4SE1/4 more particularly described as:

Beginning at the Southquarter corner of Section 35; thence North 732.40 feet along the center line of said Section 35 to the true point of beginning; thence North 602.31 feet; thence East 242 feet; thence South 602.31 feet; thence West 242 feet to the point of beginning. Containing 3.35 acres M/L;

AND the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4);

AND a fraction of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4), being the North 30 acres thereof, Tax No. 73.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantee and to her successors and assigns forever.

In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

DATED this 19 day of March, 2020.

By Bern P. Andersen

Bern P. Andersen

Co-Personal Representative for the Estate of Jean P. Andersen

By: Dean Andersen

Dean Andersen

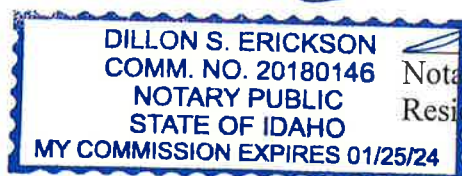
Co-Personal Representative for the Estate of Jean P. Andersen

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 19 day of March 2021, before me, Dillon Erickson,
a Notary Public in and for said State, personally appeared BERN P. ANDERSEN, known or
identified to me to be the person whose name is subscribed to the within instrument as a co-
personal representative of the ESTATE OF JEAN P. ANDERSEN, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

(S E A L)



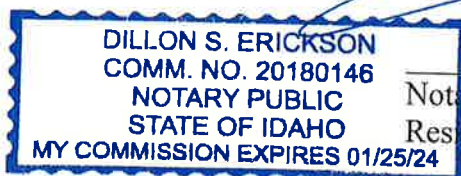
Notary Public for Idaho
Residing at: Idaho Falls, ID

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 19 day of March 2021, before me, Dillon Erickson,
a Notary Public in and for said State, personally appeared DEAN ANDERSEN, known or identi-
fied to me to be the person whose name is subscribed to the within instrument as a co-personal
representative of the ESTATE OF JEAN P. ANDERSEN, and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

(S E A L)



Notary Public for Idaho
Residing at: Idaho Falls, ID

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED RODNEY A. PEARSON and ELIDA
PEARSON, husband and wife, the Grantor,
 does hereby grant, bargain, sell and convey unto JAY A. ANDERSEN and JEAN P. ANDERSEN,
husband and wife, the Grantee,
 whose current address is Route 1, Box 41, Moore, Idaho 8. 55
 the following described real estate situated in Butte County,
 State of Idaho, to-wit:

Township 4 North, Range 26, East, Boise Meridian, Butte County, Idaho.

Section 5: SW1/4SE1/4 along with a 20 foot wide easement beginning at
 the SE corner of SW1/4SE1/4 of Section 5, Township 4 North,
 Range 26 E.B.M., and running North 314 feet.
 EXCEPT: The South 314 feet of the SW1/4SE1/4 Section 5,
 Township 4 North, Range 26 E.B.M.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances
 thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant
 to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and
 defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the
 masculine, the feminine and neuter.

DATED: July 3, 1990

Rodney A. Pearson
 Rodney A. Pearson

Elida Pearson
 Elida Pearson

STATE OF IDAHO, County of

On this 3 day of JULY 1990
 before me, ROBERT B. GAGON, a
 Notary Public in and for the said State personally
 appeared RODNEY A. PEARSON and
ELIDA PEARSON



to me to be the person(s) whose name(s)
 subscribed to the within instrument, and acknowl-
 edges that they executed the same.

Robert B. Gagon
 Notary Public

Residing at Idaho Falls
 Comm. Expires: 7-10-93

Notary Public
 Idaho

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

No. 23854

FILED

JUL 03 1990

A.M. 410 P.M.
 BUTTE COUNTY RECORDER

Monica Farmer

IDAHO TITLE & TRUST COMPANY
 Escrows • Title Insurance

P.O. Box 50367, Idaho Falls, ID 83405-0367 (208) 343-6667

23854

INSTRUMENT NO. 42204

DEED OF GIFT

THIS INDENTURE, Made this 16th day of December, in the year of our Lord one thousand nine hundred sixty, between ROY CURITS PEARSON, a widower, of Moore, County of Butte, State of Idaho, the Party of the first part, and RODNEY ALMA PEARSON and ELIDA S. PEARSON husband and wife, of Moore, County of Butte, State of Idaho, the parties of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the love and affection which he bears toward his son and daughter-in-law, the parties of the second part, has given, granted, and conveyed, and by these presents does give, grant, convey, and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of his right, title, and interest in and to the following described real estate in Butte County, Idaho, to-wit:

Fraction Lot Three (3) in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Lot four (4) in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; Fraction of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; Fraction of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and a Fraction of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section Five (5), Township Four (4) North, Range Twenty-six (26) E.B.M.

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section Twenty-six (26), Township Three (3) North, Range Twenty-six (26), E.B.M.

The West Half W $\frac{1}{2}$ and the W $\frac{1}{2}$ of the SE $\frac{1}{4}$; the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; a Fraction of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section Seventeen (17), Township Three (3) North, Range Twenty-five (25), E.B.M.

The East half (E $\frac{1}{2}$) of the SW $\frac{1}{4}$ of Section Eight (8) Township Three (3) North, Range Twenty-five (25), E.B.M.

Lots One (1) and Two (2) in the N $\frac{1}{2}$ of the NE $\frac{1}{4}$; the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section Two (2), Township Three (3) North, Range Twenty-five (25), E.B.M.

Lots One (1), Two (2) and Three (3) and Four (4) in the N $\frac{1}{2}$ of the N $\frac{1}{2}$; the S $\frac{1}{2}$ of the

N $\frac{1}{2}$; the SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 00ne (1), Township Three (3) North, Range Twenty-five (25), E.B.M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder, and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the abovementioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Roy C. Pearson

STATE OF IDAHO)
)ss.
COUNTY OF BONNEVILLE)

On this 22nd day of December, 1960, before me, the undersigned, a Notary Public in and for said State, personally appeared ROY CURITS PEARSON, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

G. C. Simpson, Notary Public
in and for said State, Residing
at Idaho Falls, therein.

Recorded at the request of Rodney Pearson
on Dec. 30, 1960 at 1:30 P. M. in Bk. 18
of Deeds at page 347.
Ruby B. Gamett, Recorder
Fees: 2.00

FOR SALE BY

CHAS. F. METSKER
BETTER PORTLAND

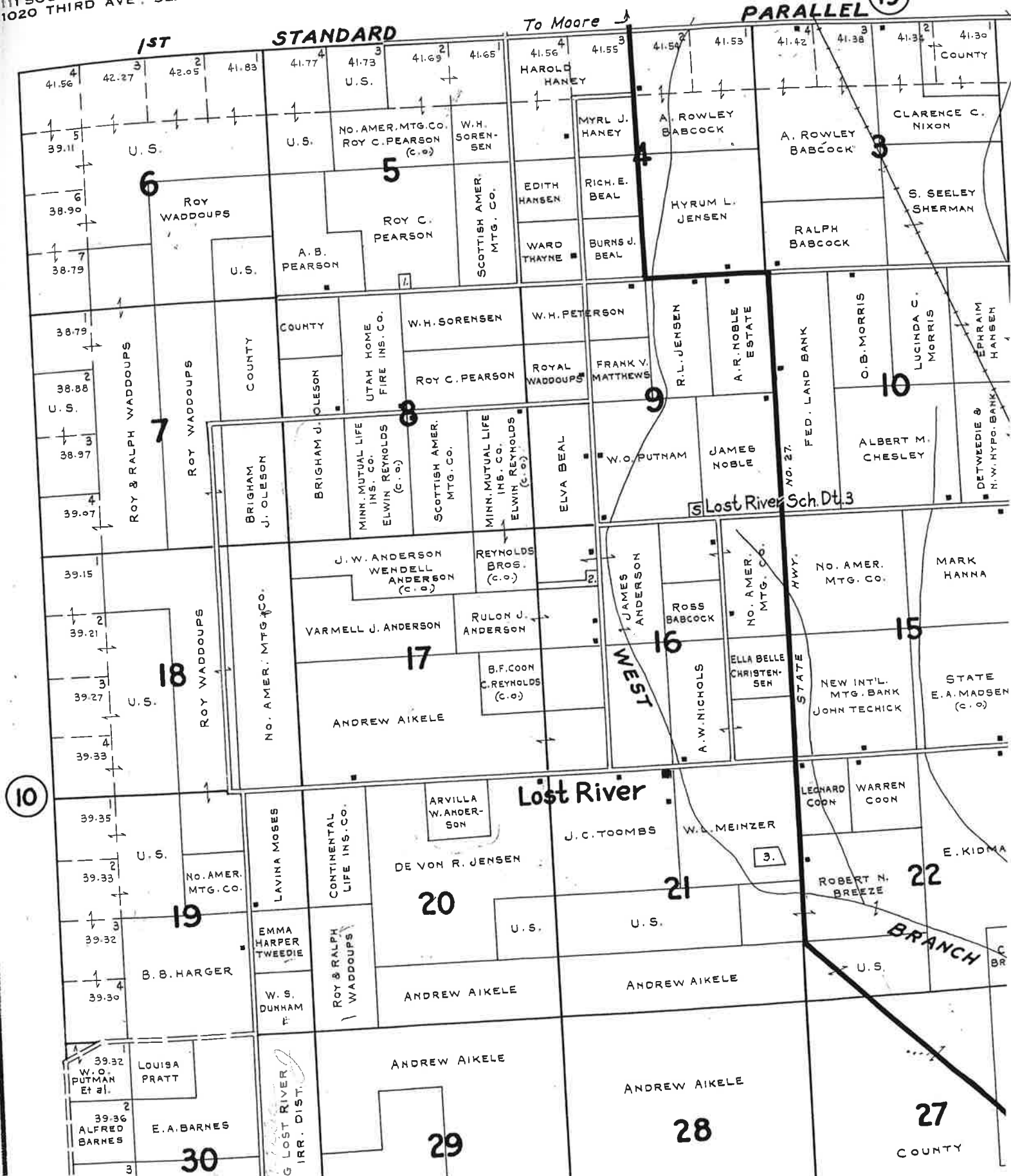
CHAS. F. METSKER
514 S. W. OAK STREET, PORTLAND, OREGON
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

MetsKers
1940

TOWNSHIP 4 N., RA
BUTTE COUNTY,

PARALLEL

19



VALUATION SUMMARY SHEET

TIME 11:49:20

DATE 5/08/90

PARCEL RP04N26E058401A PROPERTY ADDRESS

EFFECTIVE DATE 5/10/89 EXPIRE DATE 0/00/00 CAT YR QUANTITY UNIT VALUE TREND

NAME	PEARSON, RODNEY	1	87	33.530	AC	12,339
	& PEARSON, ELIDA S	10	87	1.000	AC	2,000
		19	37	.650	AC	
	RT. 1 BOX 38	31				40,500
	MOORE, ID 83255	32				7,030

DESC

FR SW4SE4 T#125 LESS T#22101
S^{30.48} 314 feet except #23832 com
SEC 5

Fr SW4SE4 T#23854
Jay Anderson
01-30-48
04N26E058404
11217

04N26E058440

TOTALS -----

35.180

\$61,869

TAX CODE AREA 4-00
PREVIOUS PARCEL # RP04N26E058400A
COMMENTS M#22101

**** SUB-SYSTEMS PRESENT ****
RUR INV LAND

MAP #
PHOTO #
DEED #-NEW
SUBDIVISION
PARCEL TYPE

0000
LOCATION CODE

ZONE
OLD

EXEMPTIONS:
SPECIALS :

HOMEOWNER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 14, 2021

DEAN ANDERSEN
3450 W 2900 N
MOORE ID 83255-8765

Re: Change in Ownership for Water Right No(s): 34-117D, 34-311A, 34-377B, 34-615, 34-623A, 34-2416B, 34-10665, 34-10667, 34-10669, 34-10670

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT