

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

CHANGE IN ADDRESS

APR 12 2021

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)Department of Water Resources
Eastern RegionWater Right Number(s): 29-10446Name(s): Don BowmanOld Mailing Address: 5556 W Old Hwy 91
Pocatello Id 83204New Mailing Address: 5550 W Old Hwy 91
Pocatello Id 83204Telephone Number: 208-406-9276Email: dtsp@dr @ cable one . netSignature(s) of Owner(s) [Signature]

(Include your title if on behalf of company or organization.)

Date: 4-7-2021

Send a signed original to your closest regional office:

IDWR Northern Region
7600 N. Mineral Dr., Suite 100
Coeur d'Alene, ID 83815-7763
(208) 762-2800IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161IDWR Southern Region
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858
(208) 736-3033

State of Idaho
Department of Water Resources

Water Right

29-10446

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.02 0.04 0.08 0.12 0.16
Miles

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



Date created: 2/17/2021

From: Miranda McLaren

miranda.mclaren@alliancetitle.com

Subject: Well Agreement

Date: Feb 24, 2021 at 10:59:46 AM

To: bowman5550@cableone.net

Good Morning,

Attached is the requested Well Agreement. If I can be of further assistance please let me know.

Thank

You,

Miranda McLaren |
Title Assistant
Alliance Title &
Escrow, LLC
2350 Via Caporatti Dr.
1 Pocatello, ID 183201
208-232-6163 Direct |
208-233-0212 Fax
https://
www.alliancetitle.com



*Serving all of Idaho
and parts of Montana,*

*Washington and
Wyoming.*
Online Ordering |
Online Tools | Find
an Office Near You

This message (including any

1094

20333925

20333495

WATER LINE EASEMENT AND WELL AGREEMENT

This instrument made this 19 day of December, 2003, between Donald C. Bowman, a married man, dealing with his separate property, as First Party and Jeffrey D. Bowman, a married man dealing with his separate property, as Second Party.

20333770

RECITALS

- I. Don R. Bowman, deceased, the grandfather of the above named parties, owned and utilized all of the real property hereafter described as a single parcel of real estate upon which two residences are situate and each residence jointly uses culinary water from a well situate within the real property, to-wit:

That Tract Numbered 4 Blackrock Subdivision being three acres or less in section 23 Township 7 South Range 35 East Boise, Meridian, in Bannock County, State of Idaho, and known as the kniffin 5 acres, the same as platted on file in the office of the County recorder of Bannock County, State of Idaho, excepting therefrom the South 104.5 feet, and

- II. The Parties hereto have now acquired ownership in fee of the foregoing real property and have divided it so that a residence is situate upon each parcel of land and the parcels are particularly set forth as follows:

Property of First Party:

A portion of Tract Number 4, Blackrock Subdivision, according to the recorded plat filed in the office of the Bannock County Recorder, located in Bannock County, Idaho and more particularly described as follows:

Beginning at a point North 2°00' West, 214.5 feet from the Southeast corner of said Tract Number 4;
Thence continuing North 2°00' West, 190 feet, more or less, to the North ^{east} corner of said Tract Number 4;
Thence Westerly along the North line of Tract No. 4, 416.4 feet, more or less, to the North ^{west} corner of Tract Number 4;
Thence South 2°00' East, 166.5 feet;
Thence North 89°00' East, 306 feet;
Thence South 02°00' East, 26.4 feet;
Thence North 89°00' East, 110 feet, more or less, to the POINT OF BEGINNING.

204

20333770

20333925

20333495

Property of Second Party:

A portion of Tract Number 4, Blackrock Subdivision, according to the recorded plat filed in the office of the Bannock County Recorder, located in Bannock County, Idaho and more particularly described as follows:

Beginning at a point North 2°00' West, 104.5 feet from the Southeast corner of said Tract Number 4;
Thence continuing North 02°00' West, 110 feet;
Thence South 89°00' West, parallel to the North line of Tract Number 4, 110 feet;
Thence North 02°00' West, 26.4 feet;
Thence South 89°00' West, 306.4 feet;
Thence South 02°00' West, 160.72 feet;
Thence North 84°20' East, 416 feet more or less to the POINT OF BEGINNING.

- III. The parties desire to continue to jointly use the culinary water from the private well, situate upon the First Party's Property upon the terms and conditions hereafter provided.

NOW, THEREFORE, it is mutually agreed by the Parties as follows:

1. The foregoing Recitals are by reference incorporated herein.
2. The First Party hereby grants and conveys to Second Party, his heirs and assigns, a perpetual twenty (20) foot wide easement for the existing buried water pipeline, being ten (10) feet on either side of the said pipeline. Second Party shall sole cost and expense maintain, repair and replace said pipeline so long as culinary water from the well is used.
3. The Parties acknowledge that First Party owns the existing well but that each of the Parties shall have the perpetual use of said well to provide culinary water to each of the existing residences and any replacement single family residence hereafter to be constructed upon the respective properties of the Parties, subject to the following terms and conditions:
 - A. The Parties, their heirs and assigns shall jointly be responsible at all times to maintain the existing well and to maintain and repair the water delivery system in good working condition.
 - B. Either Party may advance all costs to maintain the well and water delivery system but the other Party shall pay one-half (½) of all such costs upon receipt of an itemized statement of the costs.
 - C. The Parties agree that no capital improvement shall be made to the well or

3 of 4

20333770

20333925

20333495

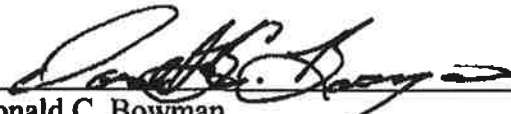
water delivery system without the express written consent of both Parties.

D. Each Party shall pay all costs incurred in maintaining, at all times, their respective waterlines in good water tight condition.

E. This Agreement shall be appurtenant to and a perpetual covenant running with the real properties of the respective Parties hereto.

F. This Agreement shall be binding upon the Parties, their heirs and assigns.

FIRST PARTY:


Donald C. Bowman

SECOND PARTY:


Jeffrey D. Bowman

STATE OF IDAHO)

:cc

County of Bannock)

On this 19 day of December, 2003, before me, a Notary Public in and for said County and State, personally appeared Donald C. Bowman, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

20333925
ALLIANCE TITLE & ESCROW

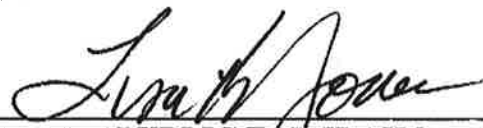
RECORDED AT REQUEST OF
(seal)

FEE 12 DEPUTY BP

2003 DEC 26 AM 11 09

OFFICIAL RECORD BK# 842

Water Right Easement and Well Agreement - page 3
c:\hamont\december03\11\don\wman\agreement\12162


NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello
My Commission Expires: 06-01-07



4 of 4

20333770

20333925

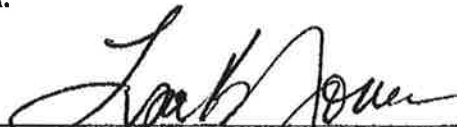
STATE OF IDAHO)
:cc
County of Bannock)

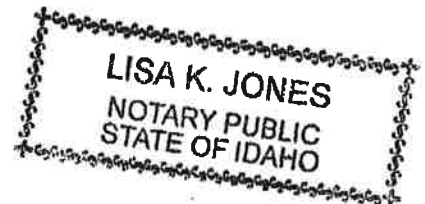
20333495

On this 19 day of December, 2003, before me, a Notary Public in and for said County and State, personally appeared Jeffrey D. Bowman, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)


NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello
My Commission Expires: 06/01/07



20333770
ALLIANCE TITLE & ESCROW
RECORDED AT REQUEST OF
FEE 12 DEPUTY M
2003 DEC 23 AM 11 23
OFFICIAL RECORD BK# 842
LARRY W GHAN RECORDER
BANNOCK COUNTY IDAHO

~~20333495
ALLIANCE TITLE & ESCROW
RECORDED AT REQUEST OF
FEE 12 DEPUTY DD
2003 DEC 19 PM 3 14
OFFICIAL RECORD BK# 842
LARRY W GHAN RECORDER
BANNOCK COUNTY IDAHO~~