

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 12 2021

Notice of Change in Water Right Ownership Department of Natural Resources
Eastern Region

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2370 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lynn E Hansen & Helen Hansen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Krown Farms, A Partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|----------------------|-----------------|--------------|--------------|
| <u>2841 W 1700 S</u> | <u>Aberdeen</u> | <u>Idaho</u> | <u>83210</u> |
| Mailing address | City | State | ZIP |
| <u>208-317-6323</u> | | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/ /2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: President of Danstar Inc. Date: 1/15/21
Signature of new owner/claimant
Signature: [Signature] Title, if applicable: President of PFCS, Inc. Date: 1/15/21
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 3/12/2021 Receipt No. E046719 Receipt Amt. \$50. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 4/16/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 728240

BINGHAM COUNTY, IDAHO
2021-02-12 12:28:30 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy RWixom
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **945092-B (jcm)**

Date: **February 01, 2021**

For Value Received, **Janice Mount, Personal Representative of the Estate of Lynn Edward Hansen and Helen Ann Hansen, both deceased, Case No. CV-2018-1045**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Krown Farms, an Idaho general partnership**, hereinafter called the Grantee, whose current address is **2841 W 1700 S, Aberdeen, ID 83210**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Lot One of Section 31, and all that portion of the SW $\frac{1}{4}$ of Section 32 lying South and West of the West line of the Low Line Canal of the Aberdeen-Springfield Canal Company, all in Township 5 South, Range 31 East of the Boise Meridian in Bingham County, Idaho; EXCEPTING THEREFROM beginning at a point on the East and West center line of said Section 32, 890 feet West of the Center of said Section 32; thence West 1228 feet to a local fence line running South; thence South 110 feet; thence East parallel with the East and West center line 1200 feet, more or less, to the present waste ditch; thence North following said waste ditch 110 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: The following real property:

COMMENCING at a point on the South section line of Section 32, Township 5 South, Range 31 E., B.M., in Bingham County, Idaho, which point is 476.0' West of the center of the Low Line Canal of the Aberdeen-Springfield Canal at its point of intersection with the southerly section line of said section which point is approximately 1,880 feet East of the Southwest corner of said Section 32;

Thence North a distance of 636.0' more or less to a point of intersection with the southwesterly right-of-way line of the said Low Line Canal of the Aberdeen-Springfield Canal Co.;

Thence in a Southeasterly direction along the Southwesterly right-of-way line of said Canal a distance of 700.0 feet more or less to its point of intersection with the southerly section line of said section;

Thence West along the southerly section line of said section a distance of 466.0 feet, more or less, to the point of beginning.

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221**E-RECORDED**

simplified

ID: 798240
County: Bingham
Date: 2-12-2021 Time: 12:58pm

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **945092-B (jcm)**Date: **February 01, 2021**

For Value Received, **Janice Mount, Personal Representative of the Estate of Lynn Edward Hansen and Helen Ann Hansen, both deceased, Case No. CV-2018-1045**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Krown Farms, an Idaho general partnership**, hereinafter called the Grantee, whose current address is **2841 W 1700 S, Aberdeen, ID 83210**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Lot One of Section 31, and all that portion of the SW $\frac{1}{4}$ of Section 32 lying South and West of the West line of the Low Line Canal of the Aberdeen-Springfield Canal Company, all in Township 5 South, Range 31 East of the Boise Meridian in Bingham County, Idaho; EXCEPTING THEREFROM beginning at a point on the East and West center line of said Section 32, 890 feet West of the Center of said Section 32; thence West 1228 feet to a local fence line running South; thence South 110 feet; thence East parallel with the East and West center line 1200 feet, more or less, to the present waste ditch; thence North following said waste ditch 110 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: The following real property:

COMMENCING at a point on the South section line of Section 32, Township 5 South, Range 31 E., B.M., in Bingham County, Idaho, which point is 476.0' West of the center of the Low Line Canal of the Aberdeen-Springfield Canal at its point of intersection with the southerly section line of said section which point is approximately 1,880 feet East of the Southwest corner of said Section 32;

Thence North a distance of 636.0' more or less to a point of intersection with the southwesterly right-of-way line of the said Low Line Canal of the Aberdeen-Springfield Canal Co.;

Thence in a Southeasterly direction along the Southwesterly right-of-way line of said Canal a distance of 700.0 feet more or less to its point of intersection with the southerly section line of said section;

Thence West along the southerly section line of said section a distance of 466.0 feet, more or less, to the point of beginning.

Date: **02/01/2021**

Warranty Deed
- continued

File No.: **945092-B (jcm)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/01/2021

Warranty Deed
- continued

File No.: 945092-B (jcm)

Janice Mount, Personal Representative of the
Estate of Lynn Edward Hansen and Helen Ann
Hansen, both deceased, Case No. CV-2018-1045

Janice Mount
Janice Mount, Personal Representative
personal rep

STATE OF Oregon)
COUNTY OF Mathews)
SS.

On this 11th day of **February, 2021**, before me, a Notary Public in and for said State, personally appeared **Janice Mount**, known or identified to me to be the person(s) whose name(s) **is** subscribed to the within instrument as Personal Representative of the Estate of **Lynn Edward Hansen and Helen Ann Hansen**, and acknowledged to me that she executed the same as such Personal Representative.



Sandra Otone Belknap
Notary Public of Oregon
Residing at: Ontario, OR
Commission Expires: August 26, 2024



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 16, 2021

KROWN FARMS
2841 W 1700 S
ABERDEEN ID 83210-1627

Re: Change in Ownership for Water Right No(s): 35-2370

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: IDAHO AG CREDIT FLCA
WATER DISTRICT 120
ABERDEEN AMERICAN FALLS GROUND WATER DISTRICT