

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 75-15010

4/16/2021

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TRAVIS J BROWN 645 N PALMETTO DR EAGLE, ID 83616-5143 (208) 697-7969
Current Owner	DEIDRA M DAVISON 645 N PALMETTO DR EAGLE, ID 83616-5143 (208) 697-7969
Original Owner	WILLIAM ROBERT MAXWELL PO BOX 256 CARMEN, ID 83462 (208) 756-2616
Previous Owner	BRENDA CAROL ARRINGTON PO BOX 1208 SALMON, ID 83467-1208 (830) 388-9848
Previous Owner	GREY DOG TWO LLC 2062 PEPPERELL AVE HENDERSON, NV 89044 (208) 303-0354
Previous Owner	L ARDEN ARRINGTON PO BOX 1208 SALMON, ID 83467-1208 (830) 388-9848
Previous Owner	ILENE BARNETT PO BOX 1110 SALMON, ID 83467

Priority Date: 5/13/1898

Basis: Decreed

Status: Active

Source
WALLACE CREEK

Tributary
SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.020 CFS	
	<u>Total Diversion</u>		0.020 CFS	

Source and Point(s) of Diversion

WALLACE CREEK L7(NWSW) Sec. 6, Twp 22N, Rge 22E, LEMHI County

Place Of Use

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IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	22E	6								1.7									1.7

POU Total Acres: 1.7

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E55 Right Nos. 75-15010 & 75-15011 are limited to the irrigation of a combined total of 1.7 acres in a single irrigation season.

Comments:

1. jhersley 4/16/2021 POU
Updated Shape
2. jhersley 4/16/2021 Split Right
This right is the result of split from 75-14444 due to ownership change.

Dates and Other Information

Decreed Date: 4/12/2010
 Civil Case Number: 39576
 Judicial District: FIFTH
 State or Federal: S
 Water District Number: 75E
 Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
75-15010 ,75-15011		1.7

SubCase:

N/A

Water Supply Bank:

N/A