

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JAN 27 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-21103	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-21105	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-21107	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-20928	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-11367	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Irwin Gene and Ruth D. Drussel
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David Garst, Trustee of the David Garst Revocable Trust under Agreement dtd 8/15/1995
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
4650 Meridian Rd Chico CA 95973
Mailing address City State ZIP

Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 22, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
○ \$25 per *undivided* water right.
○ \$100 per *split* water right.
○ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
- SUPPORT DATA
IN FILE # 37-11367

SUPPORT DATA

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- | | |
|----------------------------------|----------------------|
| 8. Signature: <u>David Garst</u> | <u>1/21/2021</u> |
| Signature of new owner/claimant | Title, if applicable |
| Signature: | Date |
| Signature of new owner/claimant | Title, if applicable |
| | Date |

For IDWR Office Use Only:

Received by SG Date 1/27/21 Receipt No. 5038366 Receipt Amt. \$125.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by MR Date 2/17/21



QUITCLAIM DEED

THIS INDENTURE, made this 22 day of January, 2021, between

Orvil Lee Drussel, Successor Trustee under the Gene and Ruth Drussel Living Trust dated June 15, 1995 and any amendments thereto, (who acquired title as Gene Drussel and Ruth Drussel, Trustees, or their successors in trust, under the Gene and Ruth Drussel Living Trust dated June 15, 1995 and any amendments thereto), as **GRANTOR** and

David Garst, as Trustee of the David Garst Revocable Trust under Agreement dated August 15, 1995, as **GRANTEE(S)**

whose current address is 4650 Meridian Rd., Chico, CA 95973

WITNESS, that said Grantor(s), for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns; **Water Rights 37-21103, 37-21105, 37-21107, 37-20928, 37-11367** appurtenant to all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

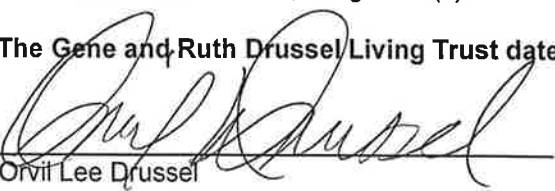
SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

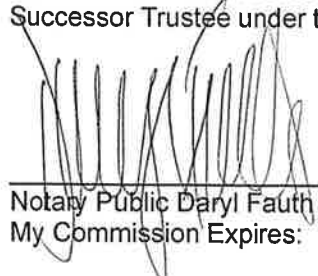
IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

The Gene and Ruth Drussel Living Trust dated June 15, 1995


Orvil Lee Drussel
Successor Trustee

State of Idaho
County of Blaine

This record was acknowledged before me on 27th day of January, 2021, by Orvil Lee Drussel,
Successor Trustee under the Gene and Ruth Drussel Living Trust dated June 15, 1995 .



Notary Public Daryl Fauth
My Commission Expires: September 24, 2024

(STAMP)

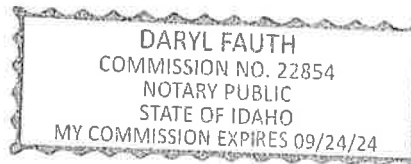


EXHIBIT "A"
LEGAL DESCRIPTION

Lot 2A in Block 1 of CORRECTED DRUSSEL SUBDIVISION, according to the official plat thereof, recorded September 11, 2000 as Instrument No. 443000, records of Blaine County, Idaho.

Each Grantee taking this property or any portion thereof covenant and agree for the Grantee and Grantee's heirs, executors and assigns, to not challenge any agricultural uses or operations that are authorized by the Blaine County zoning ordinance and conducted within one (1) mile of the property, and that were lawfully occurring, or authorized by any government agency, as of the date of each deed conveying any right, title or interest in this property or any portion thereof.

WARRANTY DEED

For Value Received, **GENE DRUSSEL AND RUTH DRUSSEL**,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto: **Gene Drussel and Ruth Drussel, Trustees**, or their successors in trust, under the **GENE AND RUTH DRUSSEL LIVING TRUST** dated June 15, 1995, and any amendments thereto.

Hereinafter called the grantee, whose current address is: **307 Base Line Road
Bellevue, ID 83313**

the following described premises, in Blaine County, Idaho, to-wit:

The West Half of the Southwest Quarter
(W $\frac{1}{2}$ SW $\frac{1}{4}$) Section Thirty-three (33), Township
One (1) North, Range Nineteen (19) East
of the Boise Meridian, together with all
water and water rights, canals, ditches and
rights of way, used, had, or in anywise
appertaining to said premises;

Subject to existing rights of way and easements,

Deed 380466

BLAINE CO. REQUEST

OF M. Gary
Atkinson

'95 JUL 25 PM 1 00

Mary Green CLERK
FEES \$3⁰⁰ MPP

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED:

Gene Drussel
GENE DRUSSEL

Ruth Drussel
RUTH DRUSSEL

STATE OF IDAHO, COUNTY OF Blaine

On this Aug 27, 1995 before me,
me, a notary public in and for said State, personally
appeared

GENE DRUSSEL
RUTH DRUSSEL

known to me to be the person(s) whose name(s)
is/are subscribed to the within instrument, and
acknowledged to me that they executed the
same.

Frederick F. Swanson
Notary Public
Residing at Hailey, Idaho
Comm. Expires 4-9-98

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for
at the request of

at _____ minutes past _____ o'clock _____ m.
this _____ day of _____

19 _____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 17, 2021

DAVID GARST REVOCABLE TRUST
4650 MERIDIAN RD
CHICO CA 95973-9308

Re: Change in Ownership for Water Right No(s): 37-11367, 37-20928, 37-21103, 37-21105, 37-21107

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Michelle Richman
Engineer

Enclosure(s)

cc:
Blaine County Title, Inc. (File #2023182)
Water District 37