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IDAHO DEPT OF WATER RE-
SOURCES/IF

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900 NORTH SKYLINE DRIVE
SUITE A 900 NORTH
SKYLINE DRIVE

SUITE A
IDAHO FALLS ID 83402

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
} SS.

County of Bear Lake }

March 14 2021

Department of Water Resources
Eastern Region

JENNIFER BIRCH

of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Montpelier News Examiner, a weekly Newspaper published in the City of Montpelier, in the County of Bear Lake, State of Idaho; that the said newspaper is in general circulation in the said County of Bear Lake, and in the vicinity of Montpelier, and has been uninterruptedly published said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
03/10/21, 03/17/21

STATE OF UTAH
County of Cache)

On this 18th day of March, in the year of 2021 before me a Notary Public, personally appeared JENNIFER BIRCH, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Notary Public for Utah
Residing at Cache County
My Commission expires




THURSDAY PRIME TIME			
	6 PM	6:30	7 PM
KUTV 2	News (N)	ET	Sheldon B
KIDK 3	BigBang	2 1/2 Men	Sheldon B
KTVX 4	News (N)	InsEd.	Station 19
KSL 5	News (N)	News (N)	Super S
KPVI 6	Jeop.	Wheel	Super S
KUED 7	PBS NewsHour (N)	This Is Uta	
KISU 10	PBS NewsHour (N)	Chateau	
KSTU 20	Simps.	Modern	Hell's Kitch
KJZZ	Wheel	Jeop. (N)	News (N) F
CNN	A. Cooper 360 (N)	Cuomo (N)	
DISNEY	Bunk'd	Bunk'd	Jessie Jr
ESPN	(5:00) Basketball	NCAA Bask	
HBO	5:45 Going in Style	(2:25) *** Und	
MAX	Movie	(3:00) *** John Wick	
NICK	Sponge	Sponge	Loud H. L.
SHOW	(6:15) Summerland	Shameless	
TBS	(4:20) NCAA Basketball		
TMC	*** Miami Vice (06)	Colin Farr	

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84737**

DIAMOND 2 RANCHES, LLC, 1250 RAYMOND ROAD, GENEVA, ID 83238 has filed Application No. 84737 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-2118, 11-7155; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in SESW Sec 15 T13S R46E for 3.18 cfs from Ground Water. The proposed place of use is in Sec 15 T13S R46E for 216 acres. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/29/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/10/2021 and 3/17/2021

Ref. No. 79106

RECEIVED**MAR 24 2021****Department of Water Resources
Eastern Region**