

RECEIVED

APR 09 2021

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-14085	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Harry DeHaan
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Triple J Dairy, Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1291 East 3900 North Buhl ID 83316
Mailing address City State ZIP
- buhl2rs@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Flint Jackson 4-6-21
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Ku Date 4.9.21 Receipt No. C110208 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 _____ Approved by _____ Processed by di W-9 received? Yes ☐ No ☒ Date 4/20/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1502 Locust Street North, Bldg. 300
Twin Falls, ID 83301

TWIN FALLS COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - TWIN F/
03:26:45 PM 04-06-2021
2021008425
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AR
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **965080-TF (sg)**

Date: **April 04, 2021**

For Value Received, **Harry DeHaan, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Triple J Dairy Inc., an Idaho corporation**, hereinafter called the Grantee, whose current address is **1291 East 3900 North, Buhl, ID 83316**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

TOWNSHIP 10 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 13: N $\frac{1}{2}$ SW $\frac{1}{4}$ AND THAT PART OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE SOUTHWEST CORNER OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 13;
THENCE NORTH ON SECTION LINE TO A POINT 15 FEET NORTH OF THE CANAL CROSSING SAID SECTION;
THENCE IN A SOUTHEASTERLY DIRECTION PARALLEL TO SAID CANAL TO A POINT 15 FEET EAST OF SAID CANAL ON THE SOUTH BOUNDARY OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE DUE WEST ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$ TO THE POINT OF BEGINNING.**

AND

TOWNSHIP 10 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 13: A PARCEL OF LAND DESCRIBED AS:

**COMMENCING AT A POINT 780 FEET WEST OF THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 13;
THENCE IN A WESTERLY DIRECTION ALONG THE NORTH BOUNDARY LINE OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 13 A DISTANCE OF 296 FEET TO A POINT WHERE SAID NORTH BOUNDARY LINE INTERSECTS THE BANK OF THE LOW LINE CANAL OF THE TWIN FALLS CANAL SYSTEM;
THENCE ALONG THE BANK OF SAID CANAL TO THE POINT OF BEGINNING.**

EXCEPT

A PARCEL OF LAND LOCATED IN THE N $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 10 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE QUARTER (W $\frac{1}{4}$) CORNER OF SAID

SECTION 13 FROM WHICH THE SOUTHWEST SECTION CORNER OF SAID SECTION 13 BEARS SOUTH 00°00'50" EAST 2659.02 FEET, THENCE SOUTH 00°00'50" EAST ALONG THE WEST BOUNDARY OF THE SW¼ OF SAID SECTION 13 FOR A DISTANCE OF 1034.51 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°00'50" EAST ALONG THE WEST BOUNDARY OF THE SW¼ OF SAID SECTION 13 FOR A DISTANCE OF 295.00 FEET TO THE SOUTHWEST CORNER OF THE N½SW¼ OF SAID SECTION 13; THENCE SOUTH 89°53'01" EAST ALONG THE SOUTH BOUNDARY OF THE N½SW¼ OF SAID SECTION 13 FOR A DISTANCE OF 295.50 FEET; THENCE NORTH 00°00'50" WEST PARALLEL WITH THE WEST BOUNDARY OF THE SW¼ OF SAID SECTION 13 FOR A DISTANCE OF 295.00 FEET; THENCE NORTH 89°53'01" WEST PARALLEL WITH THE SOUTH BOUNDARY OF THE N½SW¼ OF SAID SECTION 13 FOR A DISTANCE OF 295.50 FEET TO A POINT ON THE WEST BOUNDARY OF THE SW¼ OF SAID SECTION 13 AND BEING THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/04/2021

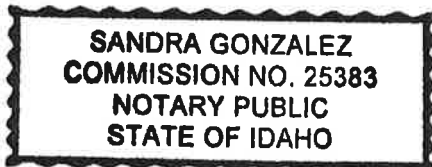
Warranty Deed
- continued

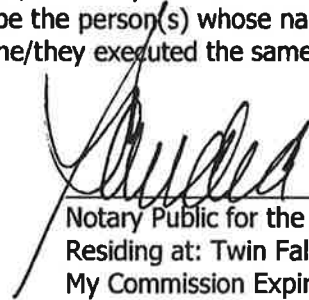
File No.: 965080-TF (sg)


Harry DeHaan

STATE OF Idaho)
COUNTY OF Twin Falls)

On this 1st day of April, 2021, before me, a Notary Public in and for said State, personally appeared **Harry DeHaan**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Twin Falls, ID
My Commission Expires: 1-29-2027



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 23, 2021

TRIPLE J DAIRY INC
1291 E 3900 N
BUHL ID 83316-6027

Re: Change in Ownership for Water Right No: 47-14085

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c: SHAWPATIN AGCAP LLC – *via email*
FIRST AMERICAN TITLE COMPANY

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APR 09 2021

DEPARTMENT OF
WATER RESOURCES



First American Title Company
1502 Locust Street North, Bldg. 300, Twin Falls, ID 83301
Phone (208)734-2905 Fax (208)734-2945

Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

April 06, 2021
File No.: 965080-TF (sg)

Attn: Accounts Receivable

Re:

Property: **3848 North 1400 East Buhl, ID 83316**
Buyer: **Triple J Dairy Inc.**
Seller: **Harry DeHaan**

Enclosed is a check for water fees, a signed transfer form and the new recorded Warranty Deed for your records.
Please feel free to contact us with any questions. Have a good day. Check#86036 \$25.00

Sincerely,

Estela Alvarez, Assistant for
Sandra Gonzalez, Escrow Officer

ea/ea