

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 05 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-23285-37-405	Yes ☒	Yes ☐		Yes ☐	Yes ☐
37-23284-37-406	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hal S. Bingham ; Karma R Bingham
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Darwin Jesse Parke ; Cassandra B Parke
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

143 Foothill Road Corey ID 83320
Mailing address City State ZIP
208-481-1706 djparke33.4@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 03/16/2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☒ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-405

8. Signature: Darwin J. Parke 01/19/2021
Signature of new owner/claimant Title, if applicable Date

Signature: Cassandra B Parke 02/02/2021
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only: SG

Received by SG Date 2-5-2021 Receipt No. 5038435 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by BW Date 3/4/21

Instrument # 667961

HAILEY, BLAINE, IDAHO
03-23-2020 1:50:46 PM No. of Pages: 3
Recorded for: TITLEONE - TWIN FALLS
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

Sun Valley Title

 A TitleOne Company

Order Number: 20352788

Warranty Deed

For value received,

Hal Spencer Bingham and Karma R. Bingham, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Darwin Jesse Parke and Cassandra Berthelson, husband and wife, as community property

whose current address is 100 Cattle Drive Carey, ID 83320

the grantee, the following described premises, in Blaine County, Idaho, to wit:

TOWNSHIP 1 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 28: A parcel of land located with the NW $\frac{1}{4}$ NW $\frac{1}{4}$, said parcel being all of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 28 lying West of Foothill Road as shown on Del Rio Subdivision Plat recorded under Instrument No. 544050, records of Blaine County, Idaho, said parcel more particularly described by metes and bounds as follows:

Beginning at a Brass Cap which marks the Northwest Corner of said Section 28, said Brass Cap being the REAL POINT OF BEGINNING; thence

North 89°34'52" East along the North boundary of said Section 28, 1,117.14 feet to the Westerly right of way of Foothill Road as shown on Del Rio Subdivision Plat recorded under Instrument No. 544050, records of Blaine County, Idaho; thence

Along said Westerly right of way the following six courses and distances:

South 03°44'54" West, 245.24 feet; thence

South 03°41'14" West, 734.88 feet; thence

104.67 feet along a curve to the left, said curve having a radius of 530.00 feet, a delta angle of 11°18'55" and a chord which bears South 01°58'10" East, 104.50 feet; thence South 07°37'38" East, 50.26 feet; thence 192.40 feet along a curve to the left, said curve having a radius of 305.00 feet, a delta angle of 36°08'37" and a chord which bears South 25°41'56" East, 189.23 feet; thence South 43°46'15" East, 29.56 feet to the South boundary of the NW¼NW¼ of said Section 28; thence South 89°45'08" West, 1,149.41 feet to the Southwest corner of the NW¼NW¼ of said Section 28; thence North 00°44'42" West, 1,321.07 feet to the REAL POINT OF BEGINNING.

Also known as Tax Lot 8196

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: March 13, 2020

Hal Spencer Bingham
Hal Spencer Bingham

Karma R. Bingham
Karma R. Bingham

State of Idaho, County of Madison, ss.

On this 16 day of March in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Hal Spencer Bingham and Karma R. Bingham, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Gary G. Toder
Notary Public
Residing In: Madison County
My Commission Expires: November 21, 2025
(seal)



STATE OF IDAHO

State File No. _____

County of Lincoln

Marriage License

County File No. 295

KNOW ALL PERSONS BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination or religious body of which said minister is a member, or any judge or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

1. Full Name: DARWIN JESSE PARKE 12. Full Name: CASSANDRA BERTHELSON
2. Title (select one): BRIDE ☒ GROOM ☐ PARTNER ☐ 3. Sex: Male 13. Title (select one): ☒ BRIDE ☐ GROOM ☐ PARTNER ☐ 14. Sex: Female
4. Address: Carey Blaine Idaho 15. Address: Dietrich Lincoln Idaho
City County State City County State
5. Age: 19 6. Race: whi 7. Single ☒ 8. Widowed ☐ 9. Divorced ☐ 16. Age: 20 17. Race: whi 18. Single ☒ 19. Widowed ☐ 20. Divorced ☐
10. Maiden Name if previously married: _____ 21. Maiden Name if previously married: Berthelson
11. Birthplace: City Twin Falls State Idaho 22. Birthplace: City Jerome State Idaho



And to certify the same to said parties, or either of them, under the hand and seal, in their ministerial or official capacity, and thereupon is required to return this certificate in form following as hereto annexed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at

Shoshone Lincoln County, Idaho, this
7th day of February, A.D. 2020

Brenda Farnworth

Recorder

Deputy Recorder

Marriage Certificate

I, R. Stanley Ward, a Minister of the Church of Jesus Christ of Latter-day Saints
residing in the city of Dietrich, in the county of Lincoln, in the state of Idaho
do certify that, in accordance with the authority on me conferred by the above license, I did on this 28th day of February,
in the year A.D. 2020 in the city of Twin Falls in the county of Twin Falls
in the state of Idaho, solemnize the rites of matrimony between

DARWIN JESSE PARKE of Carey
in the county/province of Blaine, of the state/country of Idaho
and CASSANDRA BERTHELSON of Dietrich
in the county/province of Lincoln, of the state/country of Idaho

in the presence of Benjamin Berthelson and David Parke
WITNESS my hand at the county aforesaid, this 28th day of February, A.D. 2020

In the presence of: David Parke Official's Signature R. Stanley Ward
and Brenda Farnworth Official's Mailing Address 917 East 470 South
Dietrich, Idaho 83324



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 04, 2021

DARWIN JESSE & CASSANDRA B PARKE
143 FOOTHILL RD
CAREY ID 83320-5016

Re: Change in Water Right Ownership: 37-405 (Split into 37-405 and 37-23285),
37-406 (Split into 37-406 and 37-23284)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

c: HAL S BINGHAM
KARMA R BINGHAM

WD #37N



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 17, 2021

Darwin J. and Cassandra B. Parke
143 Foothill Road
Carey, Idaho 83320

Re: Change in Water Right Ownership for Water Rights, 37-405 and 37-406

Dear: Mr. and Mrs. Parke

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates you did not acquire the entire property to which these water rights are appurtenant; consequently, a division of the water right is necessary.

The Department requires a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices must include the appropriate filing fees in order to be processed. We have determined that you need to submit an additional filing fee of **\$150**. So the two water rights can be divided and the ownership change processed.

Because the Department cannot process the ownership change without the proper fees, we will hold any action on your notice pending receipt of the additional necessary fee. If we do not receive the necessary fees within 15 days of the date of this letter, we will return your notice, the filing fee you submitted with all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water rights ownership and/or mailing address to the Department within 120 days of the change. Failing to report these changes could result in a \$100 late filing fee. Please feel free to contact this office if you have any questions (208) 736-3033.

Sincerely,

Sr. Water Resource Agent.